

**Submission of Information to the UGC  
by State Private Universities  
for Ascertaining their Norms and Standards**



**JAGAN NATH UNIVERSITY  
BAHADURGARH, 124507  
HARYANA, INDIA**



**UNIVERSITY GRANTS COMMISSION**

**BAHADURSHAH ZAFAR MARG**

**NEW DELHI-110 002**

*Proforma for submission of information by State Private Universities for ascertaining their norms and standards*

**A. Legal Status**

1.1	Name and address of the University	Jagan Nath University, Bahadurgarh, State Highway-22, Bahadurgarh-Jhajjar Road, Haryana-124507
1.2	Headquarters of the University	Jagan Nath University, Bahadurgarh, Haryana-124507
1.3	<b>Information about University</b> <b>a. Website</b> <b>b. E-mail</b> <b>c. Phone</b> <b>d. Fax</b>  <b>Information about Authorities of the University</b> <b>(Ph. (including mobile), Fax Nos. and e-mail)</b>  <b>a) Chancellor</b>  <b>b) Vice Chancellor</b>  <b>c) Registrar</b>	 <a href="http://www.jagannathuniversityncr.ac.in">www.jagannathuniversityncr.ac.in</a>  <a href="mailto:registrar@jagannathuniversityncr.ac.in">registrar@jagannathuniversityncr.ac.in</a>  01276 – 699700, 01-15  011 – 27054106   <b>Sh. Manish Gupta</b> <b>Phone No. 011-45184045</b> <b>Mobile No. 9910065777</b> <b>Fax No. 01145184032</b> <b>Email: manish@jimsindia.org</b>  <b>Prof. H.L. Verma</b> <b>Phone No. 01276-699715</b> <b>Mobile No. 09896272466</b> <b>Email: vc@jagannathuniversityncr.ac.in</b>  <b>Sh. Deepak Gupta</b> <b>Phone No. 011-45184140</b> <b>Mobile No. 09811109260</b> <b>Email: <a href="mailto:registrar@jagannathuniversityncr.ac.in">registrar@jagannathuniversityncr.ac.in</a></b>

	<b>d) Finance Officer</b>	<b>Ms. Jaspreet Kaur</b> <b>Phone No. 011-45184165</b> <b>Mobile No. 9810274040</b> <b>Email: <a href="mailto:jaspreet.kaur@jagannathuniversityncr.ac.in">jaspreet.kaur@jagannathuniversityncr.ac.in</a></b>
<b>1.4</b>	<b>Date of Establishment</b>	<b>May 3, 2013</b>
<b>1.5</b>	<b>Name of the Society/Trust promoting the University</b>  <b>(Copy of the registered MoA/Trust Deed to be enclosed)</b>	<b>Jagan Nath Gupta Memorial Education Society, New Delhi</b>  <b>MoA /Trust Deed Copy enclosed as at Annexure-I</b>
<b>1.6</b>	<b>Composition of the Society/Trust</b>	<b>As per Appendix-I</b>
<b>1.7</b>	<b>Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If yes, please provide details.</b> <b>(Details to be provided in Appendix-II)</b>	<b>As per Appendix-II</b>
<b>1.8</b>	<b>Whether the promoting Society/Trust is involved in promoting/running any other University/Educational Institution? If yes, please provide details.</b> <b>(Details to be provided in Appendix-III)</b>	<b>As per Appendix-III</b>
<b>1.9</b>	<b>Whether the promoting Society/Trust is involved in promoting/running activities other than educational? If yes, please provide details.</b> <b>(Details to be provided in Appendix-IV)</b>	<b>As per Appendix-IV</b>
<b>1.10</b>	<b>Act and Notification under which established (Copy of the Act &amp; Notification to be enclosed)</b>	<b>Jagan Nath University, Bahadurgarh, Haryana has been established under Haryana State Legislature Act No. 8 of 2013, duly notified in Haryana Govt. Gazette (EXTRA) May 3, 2013.</b>  <b>Copy of the Act and Notification is enclosed as at Annexure-II.</b>
<b>1.11</b>	<b>Whether the University has been established by a separate State Act?</b>	<b>The University has been established by a separate State Legislative Resolution under the Haryana Private Universities (Amendment) Act. 2013.</b>

## B. Organizational Description

2.1	Whether Unitary in nature (as per the UGC Regulation)	Yes
2.2	Territorial Jurisdiction of the University as per the Act	Haryana
2.3	Details of the constituent units of the University, if any, as mentioned in the Act	No
2.4	Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and the UGC. Details to be provided in (Appendix-V)	No off-campus centre  Appendix-V
2.5	Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country. Details to be provided in (Appendix-VI)	No off- shore campus  Appendix -VI
2.6	Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority?	No
2.7	Whether the University has established study Centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and the UGC? Details to be provided in (Appendix-VII)	No study centre established  Appendix-VII

## C. Academic Activities Description

### 3. Academic Programmes

3.1	Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference Details to be provided in (Appendix-VIII)	Details of the Programmes approved by the State Government are given in Appendix-VIII.
3.2	Current number of academic programmes/ courses offered by the University Details to be provided in (Appendix-IX)	Details of programmes offered at present are given in Appendix-IX
3.3	Whether approval of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to: a. Start new courses b. To increase intake Details to be provided in (Appendix-X)	Yes. Approval of Statutory Council(s) have been taken for the start of following courses: B.Arch. - Council of Architecture BA.LL.B. – Bar Council of India B.Ed.–National Council for Teachers Education Details are provided in Appendix-X.

<b>3.4</b>	<b>If the University is running courses under distance mode, please provide details about students enrolled.</b>	<b>Not Applicable</b>
<b>3.5</b>	<b>Temporal plan of academic work in the University-Semester system/Annual system</b>	<b>Semester System is followed for all the Degree Programmes offered by the University</b>
<b>3.6</b>	<b>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956?</b>	<b>No. All the academic programmes offered are in conformity with the Specified List under Section 22 of the UGC Act, 1956. List of courses offered given in Appendix-XI</b>

#### **4. Student Enrolment and Student Support.**

<b>4.1</b>	<b>Number of students enrolled in the University for the current academic year (2015-16) according to regions and countries.</b>
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<b>Particulars</b>		<b>No. of students from the same state where the University is located</b>	<b>No. of students from other States</b>	<b>No. of NRI students</b>	<b>No. Of overseas students excluding NRIs</b>	<b>Total</b>
<b>UG</b>	M	<b>18</b>	<b>113</b>	<b>-</b>	<b>-</b>	<b>131</b>
	F	<b>18</b>	<b>51</b>	<b>-</b>	<b>-</b>	<b>69</b>
	T	<b>36</b>	<b>164</b>	<b>-</b>	<b>-</b>	<b>200</b>
<b>PG</b>	M	<b>4</b>	<b>9</b>	<b>1</b>	<b>-</b>	<b>14</b>
	F	<b>4</b>	<b>3</b>	<b>-</b>	<b>-</b>	<b>7</b>
	T	<b>8</b>	<b>12</b>	<b>1</b>	<b>-</b>	<b>21</b>
<b>M. Phil</b>	M	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
	F	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
	T	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>Ph.D.</b>	M	<b>1</b>	<b>3</b>	<b>-</b>	<b>-</b>	<b>4</b>
	F	<b>4</b>	<b>2</b>	<b>-</b>	<b>-</b>	<b>6</b>
	T	<b>5</b>	<b>5</b>	<b>-</b>	<b>-</b>	<b>10</b>
<b>PG Diploma</b>	M	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
	F	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
	T	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>Certificate</b>	M	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
	F	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
	T	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>Any other (Pl. Specify)</b>	M	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
	F	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
	T	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>Total</b>		<b>49</b>	<b>181</b>	<b>1</b>	<b>-</b>	<b>231</b>

**M- Male, F- Female, T- Total**

**4.2 Category-wise number of students (2015-16)**

Category	Female	Male	Total
SC	6	13	19
ST	-	-	-
OBC	3	1	4
PH	-	-	-
General	73	135	208
<b>Total</b>	<b>82</b>	<b>149</b>	<b>231</b>

**4.3 Details of the two batches of students admitted**

Particulars	Batch No.-1			Batch No. 2		
	Year of Entry – 2013			Year of Entry -2014		
	UG	PG	Total	UG	PG	Total
No. admitted to the Programme	33	6	39	78	26	104
No. of dropouts						
(a) Within four months of joining	9	-	9	5	-	5
(b) Afterwards	-	-	-	2	1	3
No. appeared for the final year examination	24	6	30	71	25	96
No. passed in first class/ Division	First batch yet to pass-out	5	5	First batch yet to pass-out	23	23

4.4	Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details.	<p>Yes.</p> <p>The provisions for providing bridge/remedial courses to weak students are in-built in the academic system of the University, wherein such students are given extra help through special coaching by the faculty concerned to improve their performance. The weak students are identified by the mentors who direct them to contact the faculty teaching the subject, who arrange for them separate extra classes.</p> <p>There has been many such cases where students requested for extra classes and the University provided them additional classes as per their needs.</p>
4.5	Does the University provide any financial help to the students from socially disadvantaged group? If yes, please give details.	<p>Yes.</p> <p>The University is providing financial assistance to all the students who are socially and economically weak. The following provisions exist in this regard:</p>

		<p>1. At the time of admission the students who make a request for fee concession on the basis low income are considered case to case and fee concession allowed accordingly. Many students have taken the advantage of this facility.</p> <p>2. In addition, the University has made a provision to allow scholarships based on merit in qualifying examination. The range of scholarship varies from 10% to 25% of the fee. All girl students are allowed additional fee concession of 10%.</p>
4.6	In case the University is running M. Phil./Ph.D. programme, whether it is full time or part time, and whether these programmes are run as per UGC Regulations, 2009 on M.Phil./Ph.D.	<p>The University is running Ph.D. Programme in the Faculty of Management as per the UGC Regulations, 2009.</p> <p>The Ph.D. Regulations copy is given as per Annexure-III.</p>
4.7	Whether the University has a website? If yes please give website address and whether the website is regularly updated?	<p>The University has its own website and it is regularly updated.</p> <p><a href="http://www.jagannathuniversityncr.ac.in">http://www.jagannathuniversityncr.ac.in</a></p>
4.8	How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc.?	<p>The information about admission rules, regulations and facilities available are provided to prospective students through University Website, Admission Prospectus, Newspapers and Telephone Calls.</p> <p>Post-admission, the students go through an Orientation Programme that covers in detail all the information. Each student is given a Students' Handbook and copies of rules and regulations at the time of orientation programme.</p>
4.9	<p>Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc. in the University.</p> <p>Details to be provided in (Appendix-XII)</p>	<p>Yes.</p> <p>The University has established a Grievance Redressal Cell. Details of complaints given in Appendix-XII.</p>

## 5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System.

5.1	Which University body finalized the Curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)	<p>The process of finalization of course curriculum is as under:</p> <p>i) On establishment of the University in 2013, the University identified the academic programmes started during the academic session 2013-14 and took formal approval for their introduction from the Department of Higher Education, Govt. of Haryana. The course curriculum for these programmes were developed by the Committees with subject experts drawn from various institutions. Thereafter, these syllabi were got ratified from the respective BOSs of each Department, the Academic Council and the Board of Management.</p>
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		<p>ii) As per the University Statutes and the Act, the process of finalisation of course curriculum consists of approval from BOS, the Academic Council and the Board of Management. This process has been followed for each programme.</p> <p>iii) All the academic programmes started by the University have formal approval from the Department of Higher Education, Govt. of Haryana.</p> <p>The composition of BOS, AC and BOM are given in Appendix-XVII.</p>
5.2	What are the rules/ regulations / procedures for revision of the curriculum and when was the curriculum last updated?	<p>The University follows Choice Based Credit System which allows for continuous revision and updation of the course curriculum of various programmes. Mark to Market Concept is an integral part of the University Academic System which allows for inclusion of the latest developments even during the course of its implementation.</p> <p>The Course Curriculum of all the programmes have been last updated in the last meeting of Academic Council which was held on 30-11-2015, in which course curriculum for all the programmes under CBCS were approved.</p>
5.3	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes.	<p>Yes.</p> <p>The required approval of all the statutory bodies including BOS, AC and BOM have been obtained to start the programmes offered by the University. Further every programme has also the approval from the State Govt. and respective Council(s), wherever applicable.</p> <p>Extracts of the relevant minutes are given in Annexure-IV.</p>
5.4	Furnish details of the following aspects of curriculum design innovations such as modular curricula inter/multidisciplinary approach	<p>The University follows the UGC recommended Choice-Based Credit System. The choice-based credit system provides for flexibility in the choice of courses and credits. Under CBCS to make education more interdisciplinary and multi-disciplinary, the University has defined its Academic System which provides for freedom of choice in courses and credits. The courses are classified into core, electives, ability enhancement compulsory courses and skill development courses. The students have the choice to opt open electives from other disciplines.</p> <p>The Academic System document is enclosed as at Annexure-V.</p>
5.5	Has the University conducted an Academic audit? If yes, please give details regarding frequency and its usage.	Not Applicable
5.6	Apart from classroom instruction, what are the other avenues of learning provided for the students?	The University has taken a number of initiatives to give practical exposure to student in each course. The students

(Example: Projects, Internships, Field Training, Seminars, etc.)

regularly undertake extra-curricular and co-curricular activities which include industry projects, internships, field work, seminars, workshops, summer training, group discussions, role playing, etc.  
 In B.Tech. programme, there is a provision for industrial training during summer vocation after 4th and 6th semesters and for full 8th semester. In all other programmes there is a provision for internship during summer vacation.  
 In MBA, there is a provision for compulsory internship of six to eight weeks after second semester.

5.7 Please provide details of the examination system (Whether examination based or practical based)

The University follows Continuous Performance Evaluation System, which is customized to effectively assess and evaluate students' performance on the basis of learning outcomes.  
 The University follows two modes of examinations, viz.:

- i) Formative Evaluation which includes mid-term examination held during the semester and other class room activities including seminars, presentations, lab practical, etc.
- ii) Summative Evaluation which consists of End-Term Examination held at the end of each semester covering the entire syllabus prescribed for that semester.

In addition, the evaluation for industrial training is based on project work.

As an innovative step in evaluation, the University follows 10-point grading system for conversion of marks obtained into letter grades and converting letter grades to grade point.  
 The standard grades followed by the University are:

Marks	Letter Grade	Grade Point
91-100	O	10
81-90	A+	9
71-80	A	8
61-70	B+	7
51-60	B	6
46-50	C	5
40-45	P (Pass)*	4
0-39	F	0
-	AB (Absent)	0

The SGPA is calculated by the formula:  

$$\text{Sum of (subject credits x subject GPA) / Total credits earned.}$$

5.8	<p>What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?</p>	<p>The continuous evaluation process is internal and carries weightage of 30%. The end term examination evaluation is external which carries weightage of 70%. The external evaluation includes sending sample question papers along with copy of the syllabi and other instructions to the external paper setter, who prepare the final paper based on these inputs. The evaluation of answer books is by internal and external faculty both.</p> <p>Further, the external experts are invited for evaluation of lab practicals, industrial projects, dissertation, thesis at UG, PG and doctoral level.</p>																										
5.9	<p>Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.</p>	<p>Cases malpractice reported during the last 3 years are as under:</p> <table border="1" data-bbox="716 659 1511 1010"> <thead> <tr> <th>S. No</th> <th>Year</th> <th>Examination</th> <th>Number of cases reported</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td rowspan="2">1</td> <td rowspan="2">2013-14</td> <td>Dec. 2013</td> <td>NIL</td> <td>-</td> </tr> <tr> <td>June 2014</td> <td>NIL</td> <td>-</td> </tr> <tr> <td rowspan="2">2</td> <td rowspan="2">2014-15</td> <td>Dec. 2014</td> <td>4</td> <td>Cancellation of all papers</td> </tr> <tr> <td>June 2015</td> <td>NIL</td> <td>-</td> </tr> <tr> <td>3</td> <td>2015-16</td> <td>Dec. 2015</td> <td>NIL</td> <td>-</td> </tr> </tbody> </table>	S. No	Year	Examination	Number of cases reported	Remarks	1	2013-14	Dec. 2013	NIL	-	June 2014	NIL	-	2	2014-15	Dec. 2014	4	Cancellation of all papers	June 2015	NIL	-	3	2015-16	Dec. 2015	NIL	-
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5.10	<p>Does the University have a continuous internal evaluation system?</p>	<p>Yes. The University follows the continuous evaluation system to assess and evaluate performance on learning objectives/outcomes. The system consists of mid-term tests, assignments, projects, quizzes, viva-voce, etc.</p>																										
5.11	<p>How are the question papers set to ensure the achievement of the course objectives?</p>	<p>Question papers are set with the involvement of the Faculty teaching the course. Each Faculty is required to submit a model question paper to the examination branch and the same is forwarded to the external paper setter along with a copy of the syllabus and other material. This exercise ensures that complete syllabus is covered and the questions included truly reflect the learning objectives/outcomes, as specified in the course curriculum.</p>																										
5.12	<p>State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.</p>	<ul style="list-style-type: none"> <li>• The list of external paper setters for each course is maintained by the CoE on the basis of panel of examiners submitted by each department. The final selection of paper setter from among the panel is done by the Vice Chancellor in consultation with the CoE.</li> <li>• One set of model question paper is submitted by faculty in-charge / instructor to the Controller of Examination.</li> <li>• The selection of invigilators is done by the CoE from among the University teaching staff in consultation with the HODs concerned.</li> </ul>																										

5.13	<p>How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years.</p>	<p>Conduct of examinations and announcement of results have been very regular and time bound. The position for the last two years has been as under:-</p> <table border="1" data-bbox="703 247 1511 646"> <thead> <tr> <th rowspan="2">S. No</th> <th rowspan="2">Session/ Year</th> <th colspan="2">Date of Examinations</th> <th rowspan="2">Date of announcement of results</th> </tr> <tr> <th>Start Date</th> <th>End Date</th> </tr> </thead> <tbody> <tr> <td rowspan="2">1</td> <td rowspan="2">2013-14</td> <td>09-12-2013</td> <td>26-12-2013</td> <td>27-01-2014</td> </tr> <tr> <td>05-05-2014</td> <td>29-05-2014</td> <td>01-07-2014</td> </tr> <tr> <td rowspan="2">2</td> <td rowspan="2">2014-15</td> <td>08-12-2014</td> <td>29-12-2014</td> <td>26-01-2015</td> </tr> <tr> <td>18-05-2015</td> <td>05-06-2015</td> <td>10-07-2015</td> </tr> <tr> <td>3</td> <td>2015-16</td> <td>12-12-2015</td> <td>29-12-2015</td> <td>11-01-2016</td> </tr> </tbody> </table>	S. No	Session/ Year	Date of Examinations		Date of announcement of results	Start Date	End Date	1	2013-14	09-12-2013	26-12-2013	27-01-2014	05-05-2014	29-05-2014	01-07-2014	2	2014-15	08-12-2014	29-12-2014	26-01-2015	18-05-2015	05-06-2015	10-07-2015	3	2015-16	12-12-2015	29-12-2015	11-01-2016
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#### D. Admission Process

6.1	<p>How are students selected for admission to various courses? Please provide faculty-wise information</p> <p>A. Through special entrance tests</p> <p>B. Through interviews</p> <p>C. Through their academic record</p> <p>D. Through combination of the above</p> <p>Please also provide details about the weightage given to the above</p>	<p>The admissions to various academic programmes offered are open to all students who fulfil the admission criteria laid down by the University. The eligibility criteria and admission process is publicized through the following media:</p> <p>(a) Admission Prospectus – The Prospectus published gives information about the programmes offered, eligibility criteria, admission process, fee structure, infrastructure facilities, and rules and regulations.</p> <p>(b) University Website – The University has its own website: <a href="http://jagannathuniversityncr.ac.in">jagannathuniversityncr.ac.in</a>, which, among other things, gives information about admission process.</p> <p>(c) Advertisement in Print &amp; Electronic Media - In order to disseminate information about admissions extensive advertisements are floated through leading National Newspapers, Radio and Television Channels.</p> <p>(d) Hoardings and Participation in Educational Fairs. The University participates in Education Fairs at National and International level to give information about admissions to prospective candidates.</p> <p><b>Selection Process</b></p> <p>The admission to all the programmes are made on merit determined on the basis of score in qualifying examination, entrance test and interview. To be specific, the selection process for different programmes is as under:</p>
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		<p><b>1. Faculty of Engineering &amp; Technology:</b> Admission is allowed in B.Tech. Programme based on PCM/PCB score (Min. 50%), JEE/JUEE score, and interview.</p> <p><b>2. Bachelor of Architecture.</b> Admission to B.Arch programme is allowed as per the CoA guidelines. Admission is based on merit in qualifying examination (Min. 50%), NATA/JEE(Main) score and Interview</p> <p><b>3. Faculty of Law.</b> Admissions to BA.LLB 5 Year Programme are made as per the guidelines of Bar Council of India. The merit is determined on the basis of marks in qualifying examination (Min. 50%), JUEE/LSAT score, followed by interview. LLM admissions are based on merit in qualifying examination, JUEE score and interview.</p> <p><b>4. Faculty of Management:</b> Admissions to UG Programmes are made on merit in the qualifying examination, JUEE score and interview.</p> <p style="padding-left: 40px;">Admissions to MBA are given on the basis of Entrance Test score of MAT/CAT/JUEE, followed by GD/PI.</p> <p style="padding-left: 40px;">Admissions to Ph.D. Programme are made on the basis of Entrance Test followed by interview-cum-presentation on the proposed research topic. The UGC guidelines are followed for admission to Ph.D. Programme.</p> <p><b>5. Faculty of Journalism &amp; Mass Communication:</b> Admissions to UG Programme are made on merit drawn on the basis of marks obtained in the qualifying examination (Min. 50%), JUEE score and interview.</p> <p><b>6. Faculty of Education:</b> Admissions to B.Ed. Programme are made on merit in the qualifying examination (Min. 50%), JUEE score and interview.</p> <p><b>7. Faculty of Social Sciences.</b> The admissions to BA Programme are given on the basis of marks in qualifying examination, JUEE score and interview.</p> <p>Thus, merit in qualifying examination, entrance test and interview are the basic criteria for admission in all programmes. Minimum eligibility of 50% marks in qualifying examination is generally followed for admission in the University.</p>
6.2	Whether the University is admitting students from national level entrance test or state level entrance test?	<p>Both National level and State level entrance test scores are accepted for admissions, in addition to the University test i.e. JUEE score.</p> <p>The national level entrance test scores are accepted in the following courses:</p> <p><b>B.Tech – JEE score</b>  <b>B.Arch – NATA/JEE</b>  <b>BA.LLB – LSAT</b>  <b>MBA - MAT</b></p>

6.3	Whether admission procedure is available on the University website and in the prospectus	Yes. Details of admission procedure are available on University website. It is also given in the Prospectus.
6.4	Please provide details of the eligibility criteria for admission in all the courses	Eligibility criteria for all programmes are given in Annexure-VI.
6.5	Whether University is providing any Reservation /Relaxation in admission?	Yes. The University follows the reservation policy recommended by the Haryana Government.
6.6	Whether any management quota is available for admission in the University?	No, There is no provision for management quota in admissions.
6.7	What is the admission policy of the University with regard to NRI and overseas students?	There is a provision for admission to overseas students. One student from Nepal has been admitted in M.Tech. Programme.

### E. Fee Structure

7.1	Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged)	The Fee Structure for all academic programmes for academic session 2015-16 is as given the Annexure-VI.
7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g., Building Fee, Development Fee, Fee by any name, etc.)	The fees charged include the following: <ul style="list-style-type: none"> <li>• Tuition Fee</li> <li>• Security Deposit</li> <li>• Development Fee</li> <li>• Student Activity Fee</li> <li>• Hostel Fee</li> <li>• Transportation Fee</li> <li>• Book Bank Fee</li> </ul> No other fee is charged by the University.
7.3	Whether fee structure is available on the University website and in the prospectus?	Yes. The fee structure is available on the University website as well as given in the prospectus.
7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there?	The fees are charged by the University as per fee structure displayed on website and as given in the Prospectus. There are no hidden charges in fee structure.
7.5	Mode of fee collection	The University collects fees per semester basis except for Ph.D Course, where it is charged annually. The fee is collected in Cash, through Cheque, Demand draft and Bank Transfer.
7.6	Whether University is providing any concession in fee to students? If yes, please provide details.	Yes. Fee concession is allowed to students by the University on merit-cum-means basis. Details are provided in Annexure-VII.

7.7	Details of the Hostel Fee including mess charges	Hostel fee including mess charges are as under: <ul style="list-style-type: none"> <li>Rs.70,000/-(Annual) for accommodation, electricity, mess, and all other facilities.</li> <li>Rs. 5,000/- (Security)</li> </ul>
7.8	Any other fee	<ul style="list-style-type: none"> <li>Transport fee on actual basis.</li> <li>Book Bank fee Rs. 2,000 (Annual)</li> </ul>
7.9	Basis of Fee Structure	Fee structure is based on analysis of revenue and expenditure as well as affordability by students.
7.10	Whether the University has received any complaint with regard to fee charged or fee structure? If yes, please give details about the action taken.	No such complaint has ever been received.
7.11	Whether University is providing any scholarship to students? If yes, please provide details	<p>Yes.</p> <p>The University provides various types of scholarships, which include:</p> <ol style="list-style-type: none"> <li>Scholarships based on Merit in qualifying examinations</li> <li>Scholarships for Haryana Domicile candidates</li> <li>Scholarships for Girl students</li> <li>In addition the eligible students are availing Government Scholarships such as post-matric scholarship for SC category, Ishan Udhay Scholarship Scheme for North East students, J.R.F. for Ph.D students, etc.</li> </ol> <p>Details, are given in Annexure-VII.</p>

## F. Faculty

8.1	Total No. of Sanctioned and filled up posts (Institution-wise and Department-wise)	Faculty	Professor		Associate Professor		Assistant Professor		Visiting / RA/ TA	Total Filled
			Sancti oned	Filled	Sancti oned	Filled	Sancti oned	Filled		
		Faculty of Management Studies	1	1	2	1	4	4	2	8
		Faculty of Engineering & Technology	2	1	4	3	10	10	-	14
		Faculty of Architecture	1	1	1	1	4	4	-	6
		Faculty of Law	1	-	2	1	5	5	-	6
		Faculty of Journalism & Mass Communication	1	1	2	-	4	3	1	5
		Faculty of Education & Social Sciences	1	1	1	-	7	6	1	8
		<b>Total</b>	<b>7</b>	<b>5</b>	<b>12</b>	<b>6</b>	<b>34</b>	<b>32</b>	<b>4</b>	<b>47</b>
8.2	Details of teaching staff in the following format	The details are provided in Appendix-XIII								

	<b>(Please provide details – Institution-wise and Department-wise)</b>
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<b>8.3</b>	<b>Category wise No. of Teaching Staff (2015)</b>	<b>Category</b>				<b>Male</b>	<b>Female</b>	<b>Total</b>
		SC	-	-	-	-	-	
		ST	-	-	-	-	-	
		OBC	3	-	1	-	4	
		PH	-	-	-	-	-	
		General	17	-	26	-	43	
		Total	20	-	27	-	47	

<b>8.4</b>	<b>Details of the permanent and temporary faculty members in the following form.</b>			
	<b>Particulars</b>	<b>Female</b>	<b>Male</b>	<b>Total</b>
	<b>Total no. of permanent/regular teachers</b>	<b>24</b>	<b>19</b>	<b>43</b>
	<b>No. of teachers with Ph.D. as the highest qualification</b>	<b>01</b>	<b>03</b>	<b>04</b>
	<b>No. of teachers with M.Phil. as the highest qualification</b>	<b>01</b>	<b>01</b>	<b>02</b>
	<b>No. of teachers with PG as the highest qualification</b>	<b>19</b>	<b>14</b>	<b>33</b>
	<b>No. of teachers with Non-PG as the highest qualification</b>	<b>03</b>	<b>01</b>	<b>04</b>
	<b>Total no. of part-time teachers</b>	<b>03</b>	<b>01</b>	<b>04</b>
	<b>No. of teachers with Ph.D. as the highest qualification</b>	-	-	-
	<b>No. of teachers with M.Phil. as the highest qualification</b>	-	<b>01</b>	<b>01</b>
	<b>No. of teachers with PG as the highest qualification</b>	<b>03</b>	-	<b>03</b>
	<b>No. of teachers with Non-PG as the highest qualification</b>	-	-	-
	<b>Total no, of temporary teachers</b>	-	-	-
	<b>Total No. of Guest/Visiting teachers</b>	-	-	-
	<b>Foreign Faculty Details</b>	-		

<b>8.5</b>	<b>Ratio of full-time teachers to part-time/contract teachers</b>	<b>43:4</b>
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<b>8.6</b>	<b>Process of recruitment of faculty</b>  <b>Whether advertised? (pl. attach copy of the ad.)</b> <b>Whether selection committee was constituted as per the UGC Regulation?</b>	<b>The faculty positions are advertised in leading newspapers and through University website.</b> <b>A copy of the advertisement is given in Annexure-VIII</b> <b>The selection committees are constituted as per the UGC guidelines.</b>
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<b>8.7</b>	<b>Does the University follow self-appraisal method to evaluate teachers on teaching research and work satisfaction? If yes, how is the self-appraisal of teachers analysed and used?</b>  <b>Whether Self-Appraisal Evaluation, Peer Review Students evaluation others (specify)</b>	<b>Yes.</b>  <b>The annual performance appraisal for teachers in based on PBAS scheme of the UGC.</b>  <b>Proforma for the purpose is enclosed as Annexure-IX</b>
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8.8	Institution-wise and Department-wise teacher student ratio (only full time faculty)	<p>University as a whole: Faculty– wise teacher / student ratio is as under:-</p> <table border="1" data-bbox="789 195 1516 751"> <thead> <tr> <th>Faculty</th> <th>Faculty</th> <th>Students</th> <th>Ratio</th> </tr> </thead> <tbody> <tr> <td>Faculty of Management Studies</td> <td>06</td> <td>48</td> <td>8.00:1</td> </tr> <tr> <td>Faculty of Engineering &amp; Technology</td> <td>14</td> <td>65</td> <td>4.64:1</td> </tr> <tr> <td>Faculty of Architecture</td> <td>06</td> <td>55</td> <td>9.16:1</td> </tr> <tr> <td>Faculty of Law</td> <td>06</td> <td>38</td> <td>6.33:1</td> </tr> <tr> <td>Faculty of Journalism &amp; Mass Communication</td> <td>04</td> <td>15</td> <td>3.75:1</td> </tr> <tr> <td>Faculty of Education &amp; Social Sciences</td> <td>07</td> <td>10</td> <td>1.42:1</td> </tr> <tr> <td>Total</td> <td>43</td> <td>231</td> <td>5.37:1</td> </tr> </tbody> </table>	Faculty	Faculty	Students	Ratio	Faculty of Management Studies	06	48	8.00:1	Faculty of Engineering & Technology	14	65	4.64:1	Faculty of Architecture	06	55	9.16:1	Faculty of Law	06	38	6.33:1	Faculty of Journalism & Mass Communication	04	15	3.75:1	Faculty of Education & Social Sciences	07	10	1.42:1	Total	43	231	5.37:1
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8.9	Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the details.	<p>Yes. The University is providing UGC Pay Scales to the faculty. Pay Scales:</p> <ul style="list-style-type: none"> <li>• Professor –37400-67000 (Pay Band 4)</li> <li>• Associate Professor-37400-67000 (Pay Band 4)</li> <li>• Assistant Professor –15600-39100 (Pay Band 3)</li> </ul> <p>Initially the faculty is paid consolidated salary based on qualification and experience. Mode of payment of salary is through Bank Transfer.</p>																																
8.10	Pay/Remuneration provided to:-  Part-Time Faculty-  Temporary Faculty-  Guest Faculty -	<p>Part-Time faculty: Rs. 5000/Per Day Temporary faculty: As per scale Guest faculty: Rs. 1500/per hour</p>																																
8.11	Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicals, Computers/Any other)	<p>All faculty members are provided cubicles/rooms. Every member gets a computer/laptop on joining. Each faculty member is provided a cubical room, a Computer system, hostel facilities and studio apartments.</p>																																

## G. Infrastructure

9.1	Does the University have sufficient space for Land & Building?	Yes. Total Land area is 25 Acres
9.2	Does the University have sufficient class rooms?	Yes
9.3	Laboratories & Equipments (Details to be provided in Appendix-XV)	Total No. of Labs-21 Details as per Appendix XV

9.4	Library	Details as per Appendix XIV
9.5	Sports Facilities (Details to be provided in Appendix – XVI)	Details as per Appendix XVI
9.6	Does the University has provision for Residential Accommodation including hostels (boys & girls separately)	Yes. Separate Hostels for Boys & Girls Boys Hostel: Rooms 40, Capacity 70 Girls Hostel: Rooms 35, Capacity 70

## H. Financial Viability

10.1	Details of the Corpus Fund created by the University  Amount – FDR No. Date- Period –  (Documentary evidence to be given)	As per Haryana Private University (Amendment) Act, 2013, it is required to create a corpus fund of Rs. 5.00 crores and the same has been created by the University in the form of FDR, deposited with the State Govt. The details of the same are as under: Amount - Rs. 5 Crores FDR No. - 709001895270; Ratnakar Bank Ltd. Date - 22 Sept., 2015 Period - 24 Months (Photo copy of FDR is given as at Annexure-X.
10.2	Financial position of the University? (please provide audited income and expenditure statement for the last 3 years)	Audited Financial Statements for 2 completed years are available and attached.  Details given as at Annexure-XI
10.3	Source of finance and quantum of funds available for running the University (for last audited year)  Fees – Donations – Loan – Interest – Any Other (pl. Specify) –	Student Fees and Sponsoring Body contributions are the main sources of finance. Hence, the sources may be listed as under: <ul style="list-style-type: none"> <li>• Fees - Yes</li> <li>• Donations - No</li> <li>• Loan - No</li> <li>• Interest – Yes, Interest on FDR</li> <li>• Any other - Sponsoring Body contributions.</li> </ul>
10.4	What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given	Unit Cost of Education (2014-15): Including Salary Component =Rs.160994/- Excluding Salary Components = Rs 93201  Details as per Annexure-XII.

## I. Governance System

### 11. Organization, Governance and Management

11.1	Composition of the statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution):- Governing Board	Details areas given in Appendix-XVII
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	<b>Executive Council</b> <b>Board of Management</b> <b>Academic Council</b> <b>Finance Committee</b> <b>Board of Studies</b> <b>Others</b> (Details to be provided in (Appendix-XVII)	
11.2	Dates of the meetings of the above bodies held during the last 2 years (Enclose attested copy of the minutes of the meetings)	Last 2 years Minutes of Meetings are enclosed as at Annexure -XIII.
11.3	What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other committees.	One member of BOS is external representing industry/profession. University Statutes define constitution of various statutory bodies and each body has been constituted accordingly.
11.4	Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made ?	BOM and GB are the higher Bodies which review academic programmes.

## J. Research Profile

12.1	Faculty-wise and Department-wise information to be provided in respect of the following:-  <b>A. Student Teacher Ratio</b>  <b>B. Class Rooms</b>         <b>C. Teaching labs</b>	<b>A. 5.37:1</b>  <b>B. Classrooms</b>  <table border="1"> <thead> <tr> <th>Category</th> <th>Size (Sq. Mt.)</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>A</td> <td>66</td> <td>13</td> </tr> <tr> <td>B</td> <td>33</td> <td>13</td> </tr> <tr> <td>C</td> <td>132</td> <td>04</td> </tr> <tr> <td>D</td> <td>15</td> <td>09</td> </tr> <tr> <td>E</td> <td>20</td> <td>02</td> </tr> <tr> <td>Z</td> <td>200</td> <td>04</td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>Total</b></td> <td><b>45</b></td> </tr> </tbody> </table> <b>C. Teaching Labs</b>  <table border="1"> <thead> <tr> <th>Category</th> <th>Size (Sq. Mt.)</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>A</td> <td>66</td> <td>07</td> </tr> <tr> <td>B</td> <td>33</td> <td>02</td> </tr> <tr> <td>C</td> <td>132</td> <td>06</td> </tr> <tr> <td>Z</td> <td>200</td> <td>01</td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>Total</b></td> <td><b>16</b></td> </tr> </tbody> </table>	Category	Size (Sq. Mt.)	Number	A	66	13	B	33	13	C	132	04	D	15	09	E	20	02	Z	200	04	<b>Total</b>		<b>45</b>	Category	Size (Sq. Mt.)	Number	A	66	07	B	33	02	C	132	06	Z	200	01	<b>Total</b>		<b>16</b>
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<b>D. Research labs (Major Equipment)</b>	<b>D. 01</b>
<b>E. Research Scholars (M.Tech., Ph.D., Post Doctoral Scholars)</b>	<b>E. M.Tech. – 10 Ph.D - 10</b>
<b>F. Publications in last 3 years (Year wise list)</b>	<b>F. Details as per Annexure-XIV</b>
<b>G. No. of Books Published</b>	<b>G. NIL</b>
<b>H. Patents</b>	<b>H. NIL</b>
<b>I. Transfer of Technology</b>	<b>I. NIL</b>
<b>J Inter-departmental Research (Inter-disciplinary)</b>	<b>J. NIL</b>
<b>K. Consultancy</b>	<b>K. NIL</b>
<b>L. Externally funded Research Projects</b>	<b>L. NIL</b>
<b>M. Educational Programmes Arranged</b>	<b>M. NIL</b>

### K. Misc.

### 13 Detail of Non-Teaching Staff

<b>13.1</b>	<b>Details of Non-Teaching Staff:</b>																																																													
<b>Name</b>	<b>Designation</b>	<b>Age</b>	<b>Qualification</b>	<b>Scale of Pay</b>	<b>Date of Appointment</b>	<b>Trained Yes/No If Yes, Details</b>																																																								
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<b>13.2</b>	<b>Summary of the Non- Teaching Staff</b>  <b>(Details as per (Appendix-XVIII))</b>			<table border="1"> <thead> <tr> <th><b>Particulars</b></th> <th><b>Female</b></th> <th><b>Male</b></th> <th><b>Total</b></th> </tr> </thead> <tbody> <tr> <td><b>Administrative Staff</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td><b>Group A</b></td> <td><b>00</b></td> <td><b>01</b></td> <td><b>01</b></td> </tr> <tr> <td><b>Group B</b></td> <td><b>01</b></td> <td><b>03</b></td> <td><b>04</b></td> </tr> <tr> <td><b>Group C</b></td> <td><b>00</b></td> <td><b>06</b></td> <td><b>06</b></td> </tr> <tr> <td><b>Group D</b></td> <td><b>06</b></td> <td><b>24</b></td> <td><b>30</b></td> </tr> <tr> <td><b>Sub Total</b></td> <td><b>07</b></td> <td><b>34</b></td> <td><b>41</b></td> </tr> <tr> <td><b>Technical Staff</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td><b>Group A</b></td> <td><b>01</b></td> <td><b>00</b></td> <td><b>01</b></td> </tr> <tr> <td><b>Group B</b></td> <td><b>00</b></td> <td><b>00</b></td> <td><b>00</b></td> </tr> <tr> <td><b>Group C</b></td> <td><b>00</b></td> <td><b>04</b></td> <td><b>04</b></td> </tr> <tr> <td><b>Group D</b></td> <td><b>00</b></td> <td><b>02</b></td> <td><b>02</b></td> </tr> <tr> <td><b>Subtotal</b></td> <td><b>01</b></td> <td><b>06</b></td> <td><b>07</b></td> </tr> <tr> <td><b>Grand Total</b></td> <td><b>08</b></td> <td><b>40</b></td> <td><b>48</b></td> </tr> </tbody> </table>			<b>Particulars</b>	<b>Female</b>	<b>Male</b>	<b>Total</b>	<b>Administrative Staff</b>				<b>Group A</b>	<b>00</b>	<b>01</b>	<b>01</b>	<b>Group B</b>	<b>01</b>	<b>03</b>	<b>04</b>	<b>Group C</b>	<b>00</b>	<b>06</b>	<b>06</b>	<b>Group D</b>	<b>06</b>	<b>24</b>	<b>30</b>	<b>Sub Total</b>	<b>07</b>	<b>34</b>	<b>41</b>	<b>Technical Staff</b>				<b>Group A</b>	<b>01</b>	<b>00</b>	<b>01</b>	<b>Group B</b>	<b>00</b>	<b>00</b>	<b>00</b>	<b>Group C</b>	<b>00</b>	<b>04</b>	<b>04</b>	<b>Group D</b>	<b>00</b>	<b>02</b>	<b>02</b>	<b>Subtotal</b>	<b>01</b>	<b>06</b>	<b>07</b>	<b>Grand Total</b>	<b>08</b>	<b>40</b>	<b>48</b>
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<b>Subtotal</b>	<b>01</b>	<b>06</b>	<b>07</b>																																																											
<b>Grand Total</b>	<b>08</b>	<b>40</b>	<b>48</b>																																																											

13.3	No. of Non-teaching staff category wise.	<table border="1"> <thead> <tr> <th>Category</th> <th>Male</th> <th>Female</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>SC</td> <td>01</td> <td>03</td> <td>04</td> </tr> <tr> <td>ST</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>OBC</td> <td>03</td> <td>03</td> <td>06</td> </tr> <tr> <td>PH</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>General</td> <td>36</td> <td>02</td> <td>38</td> </tr> <tr> <td>Total</td> <td>40</td> <td>08</td> <td>48</td> </tr> </tbody> </table>	Category	Male	Female	Total	SC	01	03	04	ST	-	-	-	OBC	03	03	06	PH	-	-	-	General	36	02	38	Total	40	08	48
		Category	Male	Female	Total																									
		SC	01	03	04																									
		ST	-	-	-																									
		OBC	03	03	06																									
		PH	-	-	-																									
		General	36	02	38																									
Total	40	08	48																											
13.4	Ratio of Non-teaching staff to students	Total students: 231 Total Non-teaching Staff: 48 Ratio = 4.81:1																												
13.5	Ratio of Non-teaching staff to faculty	Total faculty: 43 Total Non-teaching staff: 48 Ratio = 0.89:1																												

## 14. Academic Results

14.1					
	<b>S. No.</b>	<b>Courses</b>	<b>No. of Candidates appeared</b>	<b>Pass</b>	<b>Pass with Re-appear</b>
	<b>Dec – 2013 Examination</b>				
	1.	B.Tech -I	25	10	15
	2.	BBA-I	2	2	-
	3.	B.COM-I	2	1	1
	4.	MBA-I	5	4	1
	5.	BCA-I	2	-	2
	6.	M.Tech ME -I	1	1	-
	<b>May – 2014 Examination</b>				
	1.	B.Tech-II	20	16	4
	2.	BBA-II	2	1	1
	3.	B.COM-II	2	1	1
	4.	MBA-II	5	4	1
	5.	BCA-II	2	-	2
	6.	M.Tech ME -II	1	1	-
	<b>Dec – 2014 Examination</b>				
	1.	B.Tech-I	10	4	6
	2.	BBA-I	7	6	1
	3.	B.COM-I	3	3	-
	4.	BCA-I	3	2	1
	5.	BA.LLB-I	17	6	11
	6.	M.Tech-I	1	-	1
	7.	LLM-I	27	24	3
	8.	B.Arch-I	31	13	18
	9.	B.Tech. EC-III	2	2	-
	10.	B.Tech. CE-III	7	6	1

11.	B.Tech. ME-III	9	4	5
12.	B.Tech. CS-III	4	2	2
13.	BBA-III	2	1	1
14.	B.COM-III	2	2	-
15.	MBA-III	5	5	-
<b>May – 2015 Examination</b>				
1.	B.Tech-II	10	4	6
2.	BBA-II	7	6	1
3.	B.COM-II	3	2	1
4.	BCA-II	3	1	2
5.	BA.LLB-II	17	7	10
6.	M.Tech-II	1	1	-
7.	LLM-II	26	19	7
8.	B.Arch-II	31	18	12
9.	B.Tech. EC-IV	2	2	-
10.	B.Tech. CE-IV	7	4	3
11.	B.Tech. ME-IV	9	7	2
12.	B.Tech. CS-IV	4	2	2
13.	BBA-IV	2	2	-
14.	B.COM-IV	2	1	1
15.	MBA-IV	5	4	1
<b>Dec – 2015 Examination</b>				
1.	MBA-I	6	4	2
2.	BBA-I	12	6	6
3.	B.COM-I	6	5	1
4.	BCA-I	8	3	5
5.	B.Ed-I	7	4	3
6.	B.A.-I	6	3	3
7.	B.Tech.-I	15	3	12
8.	BA(JMC)-I	16	5	11
9.	BA.LLB-I	15	6	9
10.	LLM-I	9	8	1
11.	B.Arch.-I	24	10	14
12.	M.Tech. CSE-I	5	5	-
13.	M.Tech ME-I	1	1	-
14.	M.Tech. Civil- I	3	3	-
15.	B.Tech. ME- III	6	2	4
16.	B.Tech. CSE-III	4	2	2
17.	BBA-III	7	7	-
18.	B.Com-III	3	3	-
19.	BA.LLB-III	16	8	8
20.	BCA-III	3	2	1
21.	B.Arch-III	31	24	7
22.	M.Tech-III	1	1	-
23.	B.Tech. EC-V	2	2	-

24.	B.Tech. Civil-V	7	7	-
25.	B.Tech. ME-V	9	8	1
26.	B.Tech. CS-V	3	2	1
27.	BBA-V	2	2	-
28.	B.Com- V	2	2	-

## 15 Accreditation

15.1	Whether Accredited by NAAC? If yes please provide the details.	No
15.2	Whether courses are accredited by NBA? If yes please provide the details.	Not Applicable
15.3	Other Accreditations, if any	No
15.4	Any other information (including special achievements by the University which may be relevant for the University)	<ul style="list-style-type: none"> <li>• All the programmes approved by the State Government.</li> <li>• B.Arch., BA.LL.B. and B.Ed. approved by their respective Councils.</li> <li>• AIU membership.</li> <li>• CBCS implemented.</li> </ul>

## 16 Strengths and Weaknesses of the University

16.1	Strengths of the University	<p>The strengths of the University are as under:</p> <ol style="list-style-type: none"> <li>1. The University carries forward JIMS legacy of 23 years of excellence in technical and professional education, under the patronage of Jagan Nath Gupta Memorial Education Society, a non-profit organization. The Society is running 10 higher education institutions and 2 Universities with more than 10,000 students and 600 faculty members in the States of Delhi, U.P., Rajasthan and Haryana. JIMS's institutions are known for quality standards in higher education.</li> <li>2. The University has structured its academic programmes on CBCS pattern and heading towards evolving an academic system which is capable for achieving goals of quality education.</li> <li>3. The University is at its formative stage and has developed reasonably good infrastructure in the form of classrooms, labs, library, internet, transport facilities, hotels, sports, etc. to meet requirements of the existing programmes and students.</li> <li>4. The University offers scholarships and financial aid to</li> </ol>
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		<p>students on merit-cum- means basis. To promote girls' education, there is a provision for 10% extra fee concession. The philosophy behind all these concessions is that limited financial means should not debar any meritorious student from receiving education in this University.</p> <p>5. In the domain of value added programmes, there are facilities for additional certification from NSE, skill development programmes, entrepreneurship development and soft skills training courses.</p> <p>6. The University has appointed qualified young faculty. The student-teacher ratio is low which ensures personalized mentoring. Teachers are paid attractive salaries and encouraged to carry out research and publication activities.</p>
16.2	Weaknesses of the University	<p>The following may be mentioned as weaknesses:</p> <ol style="list-style-type: none"> <li>1. The campus location requires extra transport arrangements for providing better connectivity with NCR from different locations.</li> <li>2. The availability of faculty at senior level is another issue. However, the University has been able to overcome it by providing extra facilities to staff and students on campus.</li> </ol>

## Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulations. The above information is also posted on the website of the University: [www.jagannathuniversityncr.ac.in](http://www.jagannathuniversityncr.ac.in)

Signed and Sealed by the Head of the Institution

# Appendices

I-XVIII

## University Grants Commission

### Appendix-I

#### Composition of the Society/Trust

<b>Name of Society: Jagan Nath Gupta Memorial Educational Society</b>				
<b>H-2/1, Model Town-III, Delhi-110009</b>				
<b>S. No</b>	<b>Name</b>	<b>Address</b>	<b>Occupation</b>	<b>Designation in the Society/Trust</b>
<b>1</b>	<b>Shri Ram Kumar Gupta</b>	<b>H-2/1, Model Town, Delhi-110009</b>	<b>Educationist</b>	<b>Founder/Patron</b>
<b>2</b>	<b>Shri Manish Gupta</b>	<b>Plot No. 144, Pocket 4&amp;5, Sector-23, Rohini, Delhi-110085</b>	<b>CEO, Vikalpinfo.com</b>	<b>Chairman</b>
<b>3</b>	<b>Shri Amit Gupta</b>	<b>H-2/1, Model Town, Delhi-110009</b>	<b>Consultant</b>	<b>Secretary</b>
<b>4</b>	<b>Smt. Bimla Gupta</b>	<b>H-2/1, Model Town, Delhi-110009</b>	<b>Social Worker</b>	<b>Jt. Secretary</b>
<b>5</b>	<b>Shri Deepak Gupta</b>	<b>570/2, Phirni Road, Mundka Village, Delhi-110041</b>	<b>Professional</b>	<b>Treasurer</b>
<b>6</b>	<b>Shri Ashok Kumar Gupta</b>	<b>H-2/1, Model Town, Delhi-110009</b>	<b>Business</b>	<b>Member</b>
<b>7</b>	<b>Shri Rajesh Kumar Gupta</b>	<b>H-2/1, Model Town, Delhi-110009</b>	<b>Business</b>	<b>Member</b>
<b>8</b>	<b>Smt. Reena Gupta</b>	<b>357, Kohat Enclave, Pitampura, Delhi-110034</b>	<b>Service</b>	<b>Member</b>
<b>9</b>	<b>Smt. Manvi Gupta</b>	<b>A-2/83, Safdurjung Enclave, New Delhi</b>	<b>Business</b>	<b>Member</b>
<b>10</b>	<b>Smt. Reema Gupta</b>	<b>86 UB, Jawhar Nagar, Delhi-110007</b>	<b>Business</b>	<b>Member</b>

## University Grants Commission

### Appendix-II

#### Information about Members of the Society/Trust

<b>Sr. No.</b>	<b>Name of the Member</b>	<b>Address</b>	<b>Name of the Society/Trust</b>	<b>Designation in the Society/Trust</b>
<b>1</b>	<b>Shri Ram Kumar Gupta</b>	<b>H-2/1, Model Town, Delhi-110009</b>	<b>Jagan Nath Gupta Memorial Educational Society</b>	<b>Founder/Patron</b>
<b>2</b>	<b>Shri Manish Gupta</b>	<b>Plot No. 144, Pocket 4&amp;5, Sector-23, Rohini, Delhi-110085</b>	<b>-DO-</b>	<b>Chairman</b>
<b>3</b>	<b>Shri Amit Gupta</b>	<b>H-2/1, Model Town, Delhi-110009</b>	<b>-DO-</b>	<b>Secretary</b>
<b>4</b>	<b>Smt. Bimla Gupta</b>	<b>H-2/1, Model Town, Delhi-110009</b>	<b>-DO-</b>	<b>JtSecretary</b>
<b>5</b>	<b>Shri Deepak Gupta</b>	<b>570/2, Phirni Road, Mundka Village, Delhi-110041</b>	<b>-DO-</b>	<b>Treasurer</b>
<b>6</b>	<b>Shri Ashok Kumar Gupta</b>	<b>H-2/1, Model Town, Delhi-110009</b>	<b>-DO-</b>	<b>Member</b>
<b>7</b>	<b>Shri Rajesh Kumar Gupta</b>	<b>H-2/1, Model Town, Delhi-110009</b>	<b>-DO-</b>	<b>Member</b>
<b>8</b>	<b>Smt. Reena Gupta</b>	<b>357, Kohat Enclave, Pitampura, Delhi-110034</b>	<b>-DO-</b>	<b>Member</b>
<b>9</b>	<b>Smt. Manvi Gupta</b>	<b>A-2/83, Safdurjung Enclave, New Delhi</b>	<b>-DO-</b>	<b>Member</b>
<b>10</b>	<b>Smt. Reema Gupta</b>	<b>86 UB, Jawhar Nagar, Delhi-110007</b>	<b>-DO-</b>	<b>Member</b>

## University Grants Commission

### Appendix-III

#### Information about promoting Society/Trust – other educational institutions

<b>Sr. No.</b>	<b>Name of the University/Activities Education Institution</b>	<p>➤ <b>Jagan Nath Gupta Memorial Educational Society is a registered society under the Societies Registration Act, 1860 and is a non-profit organization. The Society is managed by learned people drawn from academics, industry and business.</b></p> <p>➤ <b>In higher education the society is providing educational services mainly in the areas of management, information technology, engineering, architecture, law, journalism and mass com etc. At present, the society has a combined strength of more than 10000 students and more than 600 faculty members. All these educational institutions are duly approved and accredited by and affiliated to respective statutory bodies such as AICTE, UGC, AIU, NBA, State Governments, and the universities. These institutions are well known among all stakeholders for quality education, decent infrastructure, location and placements. These institutions are rated and ranked very high by various magazines, newspapers and industry associations.</b></p>
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## University Grants Commission

### Appendix-IV

#### Information about promoting Society/Trust – Other activities

<b>Sr. No.</b>	<b>Name of the Organization</b>	<b>Activities</b>
1	Karmarth	<p><b>The society has never ignored its social responsibility towards the society. It has always been discharging its responsibility right from its inception in various ways. This CSR initiative was formalized by setting up Karmaarth - an initiative to enhance employability among the underprivileged youth of the Indian Society.</b></p>

**University Grants Commission**

**Appendix-V**

**Information about off-campus centre(s)**

Sr. No.	Address of the Off-campus Centre	Courses Run
<b>Not Applicable</b>		

**University Grants Commission**

**Appendix-VI**

**Information about off-Shore campus centre(s)**

Sr. No.	Address of the Off-Shore Campus Centre	Courses Run
<b>Not Applicable</b>		

**University Grants Commission**

**Appendix-VII**

**Information about Courses run under distance mode and study centre(s)**

Sr. No	Address of the Study centre	Courses Run	No. of students enrolled
<b>Not Applicable</b>			

# University Grants Commission

## Appendix-VIII

**Information about the programmes permitted to be offered by the Gazette Notification of the State Government**

<b>Programmes approved by the State Govt. wide Memo No. 20/17-2008 UNP (5), dated 15-08-2013, Memo No. 20/17-2008 UNP (5), dated 22-07-2014 and Memo No. KW 20/17-2008 UNP (5), dated 02-11-2015 are as under:</b>			
Sr. No.	Programme	Sanctioned Intake	Actual Enrolment
<b>1</b>	<b>UG</b>		
	a) <b>B.Tech. – Electronics and Communication Engineering</b>	60	Yes
		60	No
	b) <b>B.Tech. – Electrical Engineering</b>	60	Yes
	c) <b>B.Tech. – Mechanical Engineering</b>	60	Yes
	d) <b>B.Tech. – Computer Science Engineering</b>	60	No
	e) <b>B.Tech. – Information Technology Engineering</b>	60	Yes
	f) <b>B.Tech. – Civil Engineering</b>	30	Yes
	g) <b>BBA</b>	30	Yes
	h) <b>B.Com (Hons.)</b>	30	Yes
	i) <b>BCA</b>	40	Yes
	j) <b>B.Arch.</b>	40	No
	k) <b>B. Plan.</b>	120	Yes
	l) <b>BA.LLB</b>	30	Yes
	m) <b>BA(JMC)</b>	30	No
	n) <b>B.Sc.</b>	40	No
	o) <b>B.Des.</b>	30	No
	p) <b>B.Voc.</b>	60	No
	q) <b>B.A.</b>	30	Yes

	<b>PG</b>		
	a) M.Tech. – Electronics and Communication Engineering	10	Yes
	b) M.Tech. – Computer Science Engineering	10	Yes
	c) M.Tech. – Mechanical Engineering	10	No
	d) M.Tech. – Civil Engineering	10	Yes
	e) M.Tech. – Electrical Engineering	30	No
	f) MBA	30	Yes
	g) LLM	30	No
	h) MA(Education)	30	No
	i) M.Com.	30	No
	j) MA(JMC)	30	No
	k) MCA	30	No
	<b>Diploma (In Engineering)</b>		
	a) Civil	-	No
	b) Computer Science	-	No
	c) Mechanical	-	No
	d) Electrical	-	No
	e) Electronics and Communication	-	No
	f) Information Technology	-	No
	<b>PG Diploma</b>	-	No
	<b>Certificate Course</b>		
	<b>Certificate, Diploma and Advanced Diploma in:</b>		
	a) Women Empowerment and Development	-	No
	b) Rural Development	-	No
	c) Social work	-	No
	<b>M.Phil</b>	-	No
	<b>Ph.D.</b>		
	a) Ph.D in Management	10	Yes
	<b>Any other (Pl. Specify)</b>	-	-

# University Grants Commission

## Appendix-IX

### Information about the programmes now offered

Sr. No	Programme	Sanctioned Intake	Actual Enrolment (Sem. VI, IV & II)
1	<b>UG</b> a. B.Tech. – Electronics and Communication Engineering b. B.Tech. – Mechanical Engineering c. B.Tech. – Computer Science Engineering d. B.Tech. – Civil Engineering e. BBA f. B.Com (Hons.) g. BCA h. B.Arch. i. BA.LLB j. BA(JMC) k. B.A. l. B.Ed	60 60 60 60 30 30 30 40 120 30 30 100	02+00+00 = 02 09+04+03 = 16 03+06+09 = 18 00+07+01 = 08 02+07+12 = 21 02+03+06 = 11 00+03+08 = 11 31+24 = 55 14+15 = 29 15 = 15 04 = 04 06 = 06 <b>Total = 196</b>
2	<b>PG</b> a. M.Tech. – Mechanical b. M.Tech. – Computer Science Engineering c. M.Tech. - ECE d. M.Tech. – Civil Engineering e. MBA f. LLM	10 10 10 10 30 30	01+00 = 01 05+00 = 05 00+01 = 01 03+00 = 03 06+00 = 06 09 = 09 <b>Total = 25</b>
3	<b>Diploma</b>		
4	<b>PG Diploma</b>		
5	<b>Certificate Course</b>		
6	<b>M.Phil</b>		
7	<b>Ph.D. Ph.D in Management</b>	10	10 = 10
8	<b>Any other (Pl. Specify)</b>		
	<b>Grand Total</b>		<b>231</b>

# University Grants Commission

## Appendix-X

Information about the approval of the courses by the concerned statutory council(s)

Sr. No.	Course	Name of the Statutory Council	Whether approval has been taken
1	B.Arch.	Council of Architecture	Approved vide letter No. Ref. CA/5/Academic-HR28, dated 04-06-2015 of CoA.
2	BA.LL.B.	Bar Council of India	Approved vide letter No. BCI:D:656/2014 dated 19-06-2014 of Bar Council of India
3	B.Ed.	National Council for Teachers Education	Approved vide File No. NRC/NCTE/NRCAPP-5202/238 <sup>th</sup> Meeting (Part-VI)/110015-19 dated 31-05-2015.

Note: Scanned copies of approval letters enclosed.

# B.Arch.

  
वास्तुकला परिषद्  
Council of Architecture

वास्तुविद अधिनियम, 1972 के अंतर्गत भारत सरकार का एक स्वायत्त सांविधिक निकाय  
(An Autonomous Statutory Body of Govt. of India, under the Architects Act, 1972)

## EXTENSION OF APPROVAL

Ref: CA/5/Academic-HR28  
June 4, 2015

The Director/Principal  
Faculty of Architecture & Planning  
Jagan Nath University  
Bahadurgarh-Jhajjar Road  
Jhajjar-124 507 (Haryana)  
Tel: 01276-215749, 699700

Sub: Extension of Approval for imparting 5-year Full-time Bachelor of Architecture Degree Course from 2015-2016 onwards - reg.

\*\*\*\*\*

Dear Sir/Madam,

I am directed to state that the Executive Committee of the Council of Architecture (COA) at its 144<sup>th</sup> Meeting held from on 14<sup>th</sup> and 15<sup>th</sup> May, 2015, considered your proposal/Application for extension of approval for the 5-year full-time B.Arch. degree course along with report of inspection committee which was duly scrutinised by the Scrutiny Committee of Experts of the Council.

The Executive Committee upon noticing certain deficiencies in the maintenance of Minimum Standards of Architectural Education by your Institution issued show cause notice for reduction in intake and also granted opportunity of hearing before it at its 145<sup>th</sup> Meeting held from 27<sup>th</sup> to 31<sup>st</sup> May, 2015.

The Executive Committee after hearing the representative(s) of the Institution and perusing the information submitting by them regarding the faculty and other infrastructure facilities decided to fix the intake of your institution as under:

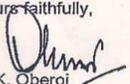
DETAILS OF THE COURSE	INTAKE	PERIOD OF APPROVAL
5-year Full-Time Bachelor of Architecture	40	2015-2016

The approval accorded by the Council to your institution is subject to compliance of the Council Norms attached herewith as Annexure-A. A copy of the inspection report of your Institution is enclosed herewith for your information and record.

The numerical scores assigned in the assessment report of the institution are only for the purpose of evaluation of Minimum Standards prescribed by the Council. These are not a reflection of the institutional merit and should not be used for any promotional purposes or in any other manner in the public domain. Any violation in this regard shall attract disciplinary action against the institution. Further, any error/rectification in calculation of marks in the assessment report has also been taken into account by the Executive Committee.

The institution shall initiate necessary remedial actions, if any, based on the enclosed inspection report and observations of the Executive Committee and send its compliance/observations on the same for further consideration. The Council shall be at liberty to inspect the Institution at any point of time to verify the compliance made by the institution and to ascertain that the institution is imparting architectural course as per the Norms prescribed by the Council, from time to time.

Yours faithfully,

  
R. K. Oberoi  
Registrar

Encl: As above.

1

# BA.LL.B.

Annexure - 7

20/6/14

Grams : ALINDIABAR, New Delhi  
E-mail : info@barcouncilofindia.org  
Website : www.barcouncilofindia.org



Tel. : (91) 011-4922 5000  
Fax : (91) 011-4922 5011

## भारतीय विधिज्ञ परिषद् BAR COUNCIL OF INDIA

(Statutory Body Constituted under the Advocates Act, 1961)

जे. आर. शर्मा  
सचिव

J. R. SHARMA  
MA, B.Ed., LL.B., LL.M., MBA

Secretary  
BCI: D: 656/2014 (LE)

Date: 19.6.2014

21, राउज ऐवन्यू, इन्स्टीटूशनल एरिया  
नई दिल्ली - 110 002

21, Rouse Avenue Institutional Area  
New Delhi - 110 002

The Registrar,  
Jagan Nath University  
State Highway 22  
Bahadurgarh - Jhajjar Road  
Jhajjar - 124 507, Haryana

**Sub: Fresh Recognition and temporary approval of affiliation of Faculty of Legal Education, Jagannath University, Jhajjar, Haryana for imparting five year BA.LL.B(Hons.) law course.**

Sir,

The Bar Council of India at its General Council meeting held on 9<sup>th</sup> May, 2014 considered the recommendations of the Legal Education Committee and affidavit filed by the above said University. After consideration the Council made the following decision.

"The college authority as per the direction of standing committee submitted the list of the non law subject teaching staff. From the list submitted by the college, it is clear that they have given the appointment to four non law teachers. Registrar of the Jagan Nath University also filed an affidavit, but, he has not mentioned in the affidavit that Rule-4 of Schedule-II is being followed for granting the Honours Degree. This line is missing in the affidavit submitted by the Registrar of Jagan nath University. Faculty of Legal Education Jagan Nath University is granted the permission to admit the student in B.A.LL.B(H) law course for the academic year 2014-16 as per the recommendation of the inspection team with the condition mentioned in the Inspection report.

Office is directed to obtain the affidavit from the Registrar of the Jagan Nath University mentioning therein the Rule-4 of Schedule - II is being followed for granting Honours degree before issuing the approval letter."

As per the above decision the office has received an affidavit from the Jagan Nath University, Jhajjar, Haryana stating that Rule -4 of the Schedule-II will be followed from the year 2014-15.

:2:

In view of the above Jagan Nath University, Jhajjar, Haryana be granted recognition under Section 7 (1) (i) of the Advocates Act, 1961 for the purpose of conferring the degree of law in five year BA LL.B(Hons.) course and temporary approval of affiliation to its Faculty of Legal Education, Jagan Nath University, Jhajjar, Haryana for running five year BA LL.B (Hons.) course for a period of two years i.e. for the academic years 2014-2015 and 2015-2016 with intake of two sections of 60 students in each section subject to the following conditions :-

1. The University management is directed to establish the Legal Aid Centre as per Clause-11, Schedule-III of Rule-11 of the Part-IV of the Legal Education Rules - 2008.
2. Institution should ensure the payment of salary to teachers as per Rules 22 schedule III, Part IV of BCI Rules.
3. Teacher Student ratio shall be as per Schedule-III, Rule-11, Clause-17, Part-IV of Bar Council of India Rules.
4. College management should purchase immediately Journal, periodicals and books worth of Rs. 2 Lac.
5. Library should properly be maintained and minimum investment in the library in each academic year shall be Rs. Fifty thousand as provided under clause 15 scheduled 3 of part -IV of BCI rules.
6. The institution shall subscribe the books and materials of AIR including its CDs and online materials as per the decision of the BCI.
7. Institution should submit affidavit in compliance to the above conditions within three months.

The college shall also comply with the following Rule of the Bar Council of India (Clause (iii) and Explanation 2 of Schedule IV in Part IV of new rules of the Bar Council of India):-

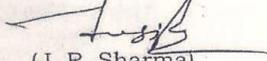
***"Whenever approval of affiliation is granted to the Centres of Legal Education, it shall be necessary for the Centres of Legal Education to deposit Rupees Two Lakh in shape of guarantee to fulfil all the norms of the Bar Council of India. The same shall be liable to be forfeited if norms are not complied with and same shall carry no interest."***

The approval of affiliation now granted by the Bar Council of India is subject to the payment of guarantee amount as mentioned in the above rule.

..3..

College authorities are also required to apply to the Bar Council of India for further extension of approval of affiliation six months in advance before expiry of the period of approval of affiliation granted by the Bar Council of India i.e. on or before 31<sup>st</sup> December, 2015 failing which a late fee will be charged.

Yours Sincerely,



(J. R. Sharma)  
Secretary

Copy to :

1. **The Dean**  
**Faculty of Legal Education**  
**Jagan Nath University**  
**State Highway 22**  
**Bahadurgarh - Jhajjar Road**  
**Jhajjar - 124 507, Haryana**
2. **The Secretary**  
**Bar Council of Punjab & Haryana**  
**Law Bhawan, Dakshin Marg**  
**Sector - 37A, Near Batra Theater**  
**Chandigarh**

# B.Ed.

उत्तर क्षेत्रीय समिति  
राष्ट्रीय अध्यापक शिक्षा परिषद्  
( भारत सरकार का एक विधिक संस्थान )



Northern Regional Committee  
National Council for Teacher Education  
(A Statutory Body of the Government of India)

## TO BE PUBLISHED IN GAZETTE OF INDIA PART -III, SECTION 4

File No. NRC/NCTE/NRCAPP-5202/238<sup>th</sup> Meeting (Part-VI) / 110015-19

Date: 1 MAY 2015

### RECOGNITION ORDER

WHEREAS in terms of section 14(1)/15(1) of the NCTE Act, 1993, the institution had submitted application to the Northern Regional Committee of NCTE for grant of recognition for Teacher Education Course.

2. AND WHEREAS on scrutiny/perusal, veracity of the facts & figures as per the application submitted by these institutions, the documents attached therewith, the affidavit and the input received from the visiting team in the form of visiting team report including videography and also the reply submitted by the institution against letter of intent under clause 7(13) of the NCTE Regulations, 2014 (earlier 7(9) of the NCTE Regulations, 2009), the Northern Regional Committee in its 238<sup>th</sup> Meeting (Part-VI) held from 20<sup>th</sup> to 31<sup>st</sup> May, 2015 is satisfied that the institution/society fulfils the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the concerned Teacher Education Programme such as instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory, etc. for running the programme and has selected/appointed duly qualified teaching staff as per NCTE norms.

3. NOW, THEREFORE, in exercise of the powers vested under Section 14(3)(a)/15(3)(a) of the NCTE Act, 1993, the Northern Regional Committee hereby grants recognition to the following Institution for conducting Teacher Education Course with an annual intake mentioned against its names from the academic session 2015-2016 under clause 7(16) of NCTE (Recognition Norms & Procedure) Regulations, 2014 subject to fulfilment of the conditions mentioned below :-

S. No.	File No.	Name of the Institution	Course	Duration	Approved annual intake	Name of the Affiliating Body
1.	NRCAPP-5202	JIMS School of Education, Plot No.-123//672, 124//10/3, 126//1, 127//5/2, Village- Gihudani, Post office- Bahadurgarh, Tehsil/Taluka- Jhajjar, Town/City- Jhajjar, Dist.- Jhajjar, Haryana-124507.	B.Ed.	2 years	100 (2 units)	Jagan Nath University, NCR, Haryana.

- The institution shall comply with various other norms and standards prescribed in the NCTE regulations, as amended from time to time. The Institution shall fulfill the revised Norms relating to infrastructure, instructional facilities, enhanced amount of Endowment and Reserve Fund, Number and qualifications of Teaching Staff, Curriculum and implementation strategies in view of the change in duration/intake of programme(s) offered in the institution within the time limit allowed by NCTE.
- The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(10) of the NCTE (Recognition Norms & Procedure) Regulations, 2014.
- The institution shall comply with the condition as laid down in the clause 8(3) of the NCTE Regulations, 2014 which provided that "An institution which has been recognized by the Council shall obtain accreditation from an accrediting agency approved by Council within five year of such recognition."
- The institution shall ensure that the required number of academic staff for conducting the course is always in position.
- As per the provisions of the NCTE Regulations, 2014 the following norms have been prescribed for staff/ qualifications/administrative and professional staff/terms and conditions of service etc.

#### NORMS AND STANDARDS FOR BACHELOR OF EDUCATION PROGRAMME LEADING TO THE BACHELOR OF EDUCATION (B.ED.) DEGREE - Regarding Staff

##### 5.1 Academic Faculty

For an intake of two basic units of 50 students each, that is total students strength of 200, there shall 16 full-time faculty.

ऑफिस : चौथे मंजिल, जीवन निधि-II, एल.आर्.सी. बिल्डिंग, अम्बेडकर सर्किल  
भवानी सिंह मार्ग, जयपुर-302 005 (राजस्थान)

Office : 4th Floor, Jeevan Nidhi-II, LIC Building, Ambedkar Circle  
Bhawani Singh Marg, Jaipur -302 005 (Rajasthan).

members.

The distribution of faculty across different curricular areas shall be as under:

1.	Principal / HoD	One
2.	Perspectives in Education	Four
3.	Pedagogy subjects (Maths, Science, Social Science, Language)	Eight
4.	Health and Physical Education	One
5.	Fine Arts	One
6.	Performing Arts (Music/Dance/Theatre)	One

- Note: (i) The faculty positions listed under different subject categories may teach course(s) in the Teacher Education Programme across curricular areas specified, and can cater to both foundation and pedagogy course(s). If the students strength for two years is one hundred (with one basic unit) only, the number of faculty shall be reduced to 8.
- (ii) Faculty can be utilized teaching in flexible manner so as to optimize academic expertise available.

### 5.2 Qualifications

The faculty shall possess the following qualifications:

- A. Principal / HOD
- (i) Postgraduate degree in Arts / Sciences / Social Sciences / Humanities/Commerce with minimum 55% marks; and
  - (ii) M.Ed. with minimum 55% marks; and
  - (iii) Ph.D in Education or in any pedagogic subject offered in the institutions; and
  - (iv) Eight years of teaching experience in a secondary Teacher Education Institution.
- Desirable : Diploma/Degree in Education Administration or Educational Leadership.
- B. Perspectives in Education or Foundation Courses
- (i) Postgraduate degree in Social Sciences with minimum 55% marks; and
  - (ii) M.Ed. degree from a recognized university with minimum 55% marks.
- OR
- (i) Postgraduate (MA) degree in Education with minimum 55% marks; and
  - (ii) B.Ed./B.El.Ed. Degree with minimum 55% marks.
- C. Curriculum and Pedagogic Courses
- (i) Postgraduate degree in Sciences / Mathematics /Social Sciences/Languages with minimum 55% marks; and
  - (ii) M.Ed. degree minimum 55% marks

Desirable: PhD degree in Education with subject specialisations.

[Note: In case of B and C put together, for two faculty positions, a postgraduate degree in Sociology/Psychology/Philosophy with 55% marks, and B.Ed. /B.El.Ed. with 55% marks and three years of teaching experience in a secondary school shall be considered].

- D. Specialised Courses Physical Education
- (i) Master of Physical Education (M.P.Ed.) with minimum 55% marks. (Training/qualification in yoga education shall be desirable)
- Visual Arts
- (i) Post graduate degree in Fine Arts (MFA) with minimum 55% marks
- Performing Arts.
- (i) Post graduate degree in Music/Dance/Theatre Arts with minimum 55% marks.

### 5.3 Administrative and Professional Staff

(a)	Librarian (B.Lib. with 55% marks)	One
(b)	Lab Assistant (BCA with 55% marks)	One
(c)	Office-cum-Account Assistant	One
(d)	Office Assistant-cum Computer Operator	One
(e)	Store-Keeper	One
(f)	Technical Assistant	One

(g) Lab Attendants/Helpers/Support Staff

Two

**Qualifications**

As prescribed by State Government /UT Administration Concerned.

Note : In a composite institution, the Principal and academic, administrative and technical staff can be shared. There shall be one Principal, and others may be termed as HODs.

**5.4 Terms and conditions Service**

The terms and conditions of service of teaching and non-teaching staff including selection procedure, pay scales, age of superannuation and other benefits shall be as per the policy of the State Government/Affiliating body.

The institution shall adhere to the fulfillment of the provisions of the NCTE Regulations, 2014 and ensure the following before commencement of the session:-

- (a) The institutions which have submitted reply to Letter of Intent and appointed staff as per provisions of the NCTE Regulations, 2009 with the approval of the affiliating body shall be required to modify/replace the required faculty as per provisions of the NCTE Regulations, 2014. The institution shall be required to submit the compliance report before the commencement of the session 2015-16.
- (b) As per the provisions of the NCTE Regulations, 2014 an institution is allowed/permitted to take two units at a time of a teacher education programme. Accordingly, the faculty requirements have been laid down for two units of the programme in the Regulations 2014 i.e. for 200 students in the first and the second year. However, those institutions whose applications are pending if opt for one unit i.e. 100 students in the first and second year, the requirement of faculty shall be reduced to eight out of which five lecturers i.e. one each for Science, Social Studies, Mathematics and two for Languages and one Health and Physical Education lecturer and one Performing/Visual Art Lecturer, and one Principal or Head of the Department shall be appointed. One of the lecturers may possess post graduation degree in Psychology/Philosophy/Sociology if the Principal/Head of the Department possesses PG degree in one of the school subjects.
- (c) The institutions having applied for D.El.Ed. course are being granted recognition for one unit only, as the application made by the institution was for an intake of 50 students.
- (vi) The institutions whose applications were pending with the Regional offices before 1.12.2014 (the date of notification of Regulations, 2014), shall be considered for recognition as standalone institutions but they shall move gradually to become a composite institution but not later than 2016-17.
- (vii) As per the guidelines issued by the NCTE Hq vide letter No. 51-4/2014/NCTE/N&S dated 24th December, 2014 the institutions shall be required to fulfill the requirement of additional staff, infrastructure by 31st October, 2015 in case recognition has been granted for two units of B.Ed. course. However in respect of B.Ed. programme, under new Regulations, 2014, there is a change in basic unit size and required infrastructure, staff pattern etc., the NRC shall cause inspection of the institution by 29 Feb., 2016 for ascertaining the fulfillment of infrastructure facilities. If the institution fails to comply with these requirements, the permission given for one basic unit out of two basic units shall be withdrawn.

4. Further, the recognition is subject to fulfilment of all such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/ Body, the State Government etc. as applicable. The affiliating body (University/State Govt.) shall also required to verify the authenticity of the land & building documents as well as appointment of requisite teaching & non-teaching staff as per provisions of the NCTE Regulations, 2014 by the concerned institution before grant of affiliation. ✓

5. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along the statement of annual accounts duly audited by a Chartered Accountant. May 2016

6. The institution shall maintain & update its Web site as per provisions of NCTE Regulations and always display following as mandatory disclosure:-

- (i) Copy of the Application Form ✓
- (ii) Land and Building Particulars ✓
- (iii) Staff Profile ✓
- (iv) Recognition letter ✓
- (v) Information for having fulfilled the norms & standard and other required conditions. ✓



7. In case if the land is in the name of the Society/trust, the land is to be transferred within six months in the name of the institution, failing which action shall be initiated to withdraw the recognition. It shall be essential on the part of the institution concerned to get the needful done in this regard and intimate about the same to the respective Regional Committee along with the new land documents within the stipulated time.

8. If the institution contravenes any of the above conditions or the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee shall withdraw the recognition as under the provisions of Section 17(1) of the NCTE Act.

9. Further, if the institution is not satisfied with the order, it may prefer an appeal under sections 18 of NCTE Act, 1993 in the "online mode" available on NCTE's website [www.ncte.india.org](http://www.ncte.india.org) within 60 days from the date of this order. The guidelines for filing appeal may be seen on NCTE's website.

By order,

(Dr. S. K. Chandra) Regional Director

The Manager to Govt. of India,  
Department of Publications, (Gazette Section)  
Civil Lines, Delhi - 110 054

Copy to:-

1.	The Manager/Secretary/Principal: - JIMS School of Education, Plot No.- 123/6/2, 124/10/3, 126/1, 127/5/2, Village-Chhudani, Post office-Bahadurgarh, Tehsil/Taluka- Jhajjar, Town/City- Jhajjar, Distt.- Jhajjar, Haryana-124507.	
3.	The Principal Secretary, Department of Higher Education, Govt. of Haryana, Shiksha Sadan, Sector-05, Panchkula, Haryana.	With a request to ensure compliance of the terms & conditions as laid down above.
4.	The Registrar, Jagan Nath University, NCR, Haryana.	with a request to ensure that admission are made by the institutions as per the size of unit and intake mentioned in the recognition /permission order and compliance of other terms and conditions as laid down above.
5.	The Secretary, Department of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi- 110001	
6.	The US (Computer), National Council for Teacher Education, Hans Bhawan, Wing-II, I, Bahadur Shah Zafar Marg, New Delhi- 110 002.	
7.	Computer Section of NRC, NCTE, Jaipur to upload the same on NRC website.	
8.	Office order file/ Institution file.	

Regional Director

**University Grants Commission**

**Appendix-XI**

**Information about the courses run which are not specified by the UGC**

<b>Sr. No.</b>	<b>Course</b>	<b>Date of starting</b>	<b>Whether applied to UGC for specification</b>
<b>NIL</b>			

**University Grants Commission**

**Appendix-XII**

**Information about the complaints received under Grievance Redressal Mechanism**

<b>Sr. No.</b>	<b>Name of the Complainant</b>	<b>Complaint against</b>	<b>Date of complaint</b>	<b>Action taken by the University</b>
<b>NIL</b>				

# University Grants Commission

## Appendix-XIII

### Information about the Teaching Staff

Sr. No.	Dept	Name of the Teacher	Designation	Age	Educational Qualifications (whether qualified as per UGC Regulations)	Teaching experience in years	Date of appointment	Whether full time or part time	Regular/ adhoc	Scale of Pay	No. of publications
<b>Faculty of Management</b>											
1	Mgt.	Prof.(Dr.) H.L.Verma	Professor	62	M.Com, M.Litt.,Ph.D,LLB.	39 years	07.01.2015	Full Time	Regular	UGC	63
2	Mgt.	Ms. Ritu Sharma	Associate Professor	34	B.Sc, MBA, M.Com., NET B.Ed, P.hd pursuing	10 years	15.07.2013	Full Time	Regular	UGC	NIL
3	Mgt.	Mr. Harminder Singh	Assistant Professor	30	MBA, PGDM, M.Com, NET, Ph.D Pursuing	7 years	5.08.2013	Full Time	Regular	UGC	4
4	Mgt.	Mr. Rajesh Mehra	Assistant Professor	28	MBA in Finance, NET	3 years	15.07.2013	Full Time	Regular	UGC	9
5	Mgt.	Ms. Vagavi Prakash	Assistant Professor	27	BA, MA, B.Ed, M.Phil, NET, JRF, Ph.D Pursuing	6 months	3.08.15	Full Time	Regular	UGC	NIL
6	Mgt.	Ms. Lipika Maggo	Assistant Professor	29	B.Com., M.B.A	1 year	02.01.2016	Full Time	Regular	UGC	NIL
<b>Faculty of Engineering and Technology</b>											
7	ECE	Dr. Onkar Singh	Professor	64	Ph.D.	15 years	27-01-2015	Full Time	Regular	UGC	15
8	CSE	Gaurav Aggarwal	Associate Professor	33	B.Tech, M.Tech. M.Phil, Ph.D Pursuing	7 years	22.09-2015	Full Time	Regular	UGC	9
9	ECE	Ms. Nisha Chugh	Associate Professor	26	M.Tech, NET, Ph.D Pursuing	3 years	16.07.2013	Full Time	Regular	UGC	5
10	CE	Mr. Harveer Laura	Associate Professor	27	B.Tech, M.Tech, P.hd Enrolled	4 years	05.08.14	Full Time	Regular	UGC	2
11	ECE	Ms. Sonam Maheshwari	Assistant Professor	29	B.Tech, M.Tech	4 years	01.08.2013	Full Time	Regular	UGC	5
12	CSE	Mr. Abhinav Nirwal	Assistant Professor	30	B.Tech, M.Tech	5 years	15.07.13	Full Time	Regular	UGC	NIL
13	CSE	Ms. Nishtha Prakash	Assistant Professor	28	B.Tech, M.Tech	5 ½ years	29.04.2013	Full Time	Regular	UGC	NIL

14	CSE	Ms. Charu Chhabra	Assistant Professor	26	B.Tech, M.Tech, M.Sc.	4 years	02.01.2015	Full Time	Regular	UGC	4
15	CSE	Ms. Pooja Saini	Assistant Professor	27	M.Tech	1 year	10.08.2015	Full Time	Regular	UGC	NIL
16	ME	Mr. Dilbag Bhardwaj	Assistant Professor	27	M.Tech	5 ½ Years	02.03.2015	Full Time	Regular	UGC	NIL
17	ME	Mr. Arif Mohd.	Assistant Professor	26	B.Tech, M.Tech	3 years	05.01.2015	Full Time	Regular	UGC	1
18	ME	Mr. Sachin Kumar	Assistant Professor	25	M.Tech	4 years	10.08.15	Full Time	Regular	UGC	NIL
19	ME	Mr. Anand Sharma	Assistant Professor	26	M.Tech.	2 ½ years	18.01.2016	Full Time	Regular	UGC	4
20	CE	Mr. Vinay Kumar	Assistant Professor	24	B.Tech	8 Month	19.10.2015	Full Time	Regular	UGC	NIL
<b>Faculty of Architecture</b>											
21	Arch	Prof. Tilak Raj	Professor	70	ND Arch. , PG DIP (URP)	2 years	01.07.2014	Full Time	Regular	UGC	NIL
22	Arch	Ms. Rajni Taneja	Associate Professor	43	B.Arch	15 years	Feb. 2015	Full Time	Regular	UGC	NIL
23	Arch	Ms. Ankita Srivastava	Assistant Professor	28	B.Arch, MURP	4 years	15.12.15	Full Time	Regular	UGC	NIL
24	Arch	Ms. Sneha Manga	Assistant Professor	26	B.Arch,	1 year	01-07-2015	Full Time	Regular	UGC	1
25	Arch	Mr. Rajat Verma	Assistant Professor	28	Bachelors in Arch., MBA in Project Mgmt.	3 years	01.07.2015	Full Time	Regular	UGC	NIL
26	Arch	Ms. Soniya Tiwari	Assistant Professor	29	B.Arch.	1 year	01-02-2016	Full Time	Regular	UGC	NIL
<b>Faculty of Law</b>											
27	Law	Dr. Raj Kumar Yadav	Associate Professor	34	LLB, LLM, NET, Ph.D	7 year	05-10-2015	Full Time	Regular	UGC	6
28	Law	Mr. Deepak	Assistant Professor	26	BA Hons., LLB, LLM, UGC Net	6 month	03.08.2015	Full Time	Regular	UGC	NIL
29	Law	Ms. Jasmine Kaur	Assistant Professor	26	BA.LLB,LLM(Cons. Law) Pursuing P.Hd	16 month	03.08.2015	Full Time	Regular	UGC	NIL
30	Law	Ms. Nisha Sharma	Assistant Professor	26	BA.LLB, LLM(IPR)	6 month	31.07.2015	Full Time	Regular	UGC	NIL
31	Law	Ms. Meenu Yadav	Assistant Professor	32	LL.M., NET	4 ½ years	01.12.2015	Full Time	Regular	UGC	2
32	Law	Mr. Vijay Singh	Assistant Professor	28	LL.M., NET, Ph.D, (Pur.)	2 ½ years	01.12.2015	Full Time	Regular	UGC	9
<b>Faculty of Journalism and Mass Communication</b>											
33	JMC	Ms. Nirmal Bhatnagar	Professor	67	MA (Pol. Sc.), Diploma in Journalism, Media	16 years	July 2015	Full Time	Regular	UGC	35

34	JMC	Mr. Atul Arora	Assistant Professor	29	M.Phil(Mass comm.), MBA, Pursuing P.hd	6 years	31.08.2015	Full Time	Regular	UGC	2
35	JMC	Ms. Radhika	Assistant Professor	29	M.Phil, MMC,P.hd	7 years	13.08.15	Full Time	Regular	UGC	4
36	JMC	Dr. Rajshree Chatterjee	Assistant Professor	32	MMC, Ph.D.	8 years	20-12-2015	Full Time	Regular	UGC	4
<b>Faculty of Education</b>											
37	Edu	Ms. Manju Bala	Professor	60	M.A. (Eco.), M.Ed., Ph.D	25 years	03-02-2014	Full Time	Regular	UGC	5
38	Edu	Ms. Anju Singh	Assistant Professor	28	M.sc, M.Ed, Net Qualified	6 Months	13.04.2015	Full Time	Regular	UGC	3
39	Edu	Ms. Neha Sharma	Assistant Professor	29	MA Sociology, M.Ed, P.hd Pursuing	1.5 years	15.07.2015	Full Time	Regular	UGC	1
40	Edu	Ms. Nancy	Assistant Professor	26	M.sc, M.ED, NET Qualified	2 years	15.07.2015	Full Time	Regular	UGC	NIL
41	Math	Ms. Shikha Maheshwari	Assistant Professor	27	B.Sc, M.Sc, M.Tech, P.hd Pursuing	5 ½ Years	10.08.2015	Full Time	Regular	UGC	10
42	Edu	Ms. Poonam Gupta	Assistant Professor	45	B.Ed., M.A., M.Com	11 years	15.07.2015	Full Time	Regular	UGC	NIL
43	Edu	Mr. Kamal Singh Jaggi	Assistant Professor	33	M.A.	2 years	15.7.2015	Full Time	Regular	UGC	NIL
<b>Part Time Faculty</b>											
44	Hindi	Mr. Neeraj Kumar	Assistant Professor	29	M.A. (Hindi), M.Phil, NET	2 years	13.01.2016	Part-time	Adhoc	Fixed	NIL
45	French	Ms. Shivani Dalal	Assistant Professor	27	MBA, B.Ed., B1 Level, Alliance FranSaise de Delhi	-	16.02.2016	Part-time	Adhoc	Fixed	Nil
46	Mgt.	Ms. Sweeta Sharma	JRF	31	MBA, JRF	NIL	12.09.2015	Part-time	Regular	Fixed	NIL
47	Mgt.	Ms. Jyoti	JRF	30	MBA, JRF	3 years	12.09.2015	Part-time	Regular	Fixed	NIL

# University Grants Commission

## Appendix-XIV

### Information about the Library

Sr. No.	Total Space ( all kinds)		Computer/ Communicati on facilities	Total No. of Ref. Books (Each Department)			All Research Journals subscribed on a regular basis
	Total Space	464.251 Sq,mt		Department	Total Title	Total Volume	
1	Total Space	464.251 Sq,mt	4 Systems				Delnet Membership
2	Ref.Books Stack Section	14.541 Sq,mt	Photocopy Facility	B.Arch.	177	490	Manupatra Online Database
3	Text Stack Section	143.721 Sq,mt	Printer Facility	B.Ed	557	3137	Architecture + Design
4	Periodical Section	4.327 Sq,mt		Law	163	1015	Time Space & People
5	News Paper Section	14.377 Sq,mt		Management	170	1025	Society Interior
6	Circulation Section	10.590 Sq,mt		Engineering	465	2450	Inside Outside
7	Other Area	276.693 Sq,mt		Computer Science	427	2391	Business Today
8				General Books	23	83	Business World
9				Applied Science	127	1014	India Today
10							C.S.R.
11				Total	2109	11605	Disit.
12							P.C.Quest
13							Electronic for You
14							Jr. of Edu. Planning & Administration
15							Mahila Vidhi Bharti
16							Lawz Media
17							Law Teller
18							Indian Law Institute
19							AIR
20							PLEBS Jr. of Law

# University Grants Commission

## Appendix-XV

### Information about the Equipment

#### Total Labs-21

Department of Mechanical Engineering (Labs-7)

Department of Civil Engineering (Labs-5)

Department of Electronic Engineering(Labs-6)

Department of CSE (IT Labs-3)

Department of Mechanical Engineering

(Lab-1): Dynamics of Machines

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	Gyroscope	A-007	38993	Working	06.08.2015
2	Universal Governor	A-007	48953	Working	06.08.2015
3	Balancing Setup	A-007	43000	Working	06.08.2015
4	Techometer	A-007	2400	Working	06.08.2015
5	Stop watch	A-007	1500	Working	06.08.2015
6	Brakes	A-007	12100	Working	17.11.2015
7	Clutch	A-007	6000	Working	17.11.2015
8	Gear Box	A-007	12500	Working	17.11.2015
9	Planetry Gear	A-007	12500	Working	17.11.2015
10	Trifler Suspension	A-007	12000	Working	17.11.2015
11	Flywheel	A-007	4500	Working	17.11.2015

(Lab-2): Fluid Mechanics & Hydraulic Machines

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	Verification of Stoke's law	A-005	11500	Working	04.09.2014
2	Bernoulli;s theorm	A-005	32500	Working	04.09.2014
3	Metacentric Height	A-005	15700	Working	04.09.2014
4	Calibration of orifice meter	A-005	28300	Working	04.09.2014
5	Orifice meter	A-005	32500	Working	04.09.2014
6	Notch Apparatus	A-005	32500	Working	04.09.2014
7	Pitot static tube	A-005	28300	Working	04.09.2014
8	Venturimeter	A-005	28300	Working	04.09.2014
9	Flow measurement orifice meter	A-005	28300	Working	04.09.2014
10	Pelton turbine model	A-005	6400	Working	04.09.2014
11	Francis turbine model	A-005	6400	Working	04.09.2014
12	Kaplan turbine model	A-005	6400	Working	04.09.2014
13	Pipe friction	A-005	29200	Working	04.09.2014
14	Nozzle meter	A-005	28300	Working	04.09.2014
15	Centrifugal test rig	A-005	76177	Working	06.08.2015
16	Francis turbine	A-005	197523	Working	06.08.2015
17	Reciprocating test rig	A-005	22817	Working	06.08.2015
18	Pelton wheel turbine test rig	A-005	173453	Working	06.08.2015

**(Lab-3): Heat & Mass Transfer lab**

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	Thermal conductivity (Insulating Powder)	A-007	28000	Working	17.11.2015
2	Thermal conductivity (Metal Rod)	A-007	28500	Working	17.11.2015
3	Transfer rate of pin fin	A-007	28000	Working	17.11.2015
4	Emissivity of Test Plate	A-007	27500	Working	17.11.2015
5	Stefan Boltzman constant	A-007	29000	Working	17.11.2015
6	Vertical Cylinder natural convection	A-007	27500	Working	17.11.2015

**(Lab-4): IC Engine Lab**

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	4 Stroke Diesel Engine	A-006	88610	Working	06.08.2015
2	4 Stroke Petrol Engine	A-006	88493	Working	06.08.2015
3	4 Stroke Petrol + Diesel Model	A-006	24700	Working	06.08.2015
4	2 Stroke Petrol + Diesel Model	A-006	24700	Working	06.08.2015
5	Fuel Supply Petrol system	A-006	10500	Working	17.11.2015
6	Fuel Supply Diesel system	A-006	12500	Working	17.11.2015
7	Cooling system	A-006	12000	Working	17.11.2015
8	Ignition System	A-006	9500	Working	17.11.2015
9	Engine Handle	A-006	250	Working	06.08.2015
10	Engine Key	A-006	560	Working	06.08.2015

**(Lab-5): Material Science Lab**

Sr. No.	Item description	Location Department	Value (inRs.)	Present Condition	Date of Purchase
1	Metallurgical Policing machine	A-005	41500	Working	04.09.2014
2	Metallographic linisher polishing belt Model	A-005	22500	Working	04.09.2014
3	Abrasive disc cutoff machine (Chop Type)	A-005	16600	Working	04.09.2014
4	Heat treatment furnace	A-005	29200	Working	04.09.2014
5	Polishing stand	A-005	9400	Working	04.09.2014
6	Inclined metallurgical microscope	A-005	23800	Working	04.09.2014
7	Metallography consumables (12 pieces)	A-005	19016	Working	04.09.2014
8	Reference material for metallographic lab (20 pieces)	A-005	19950	Working	04.09.2014
9	Carbon sulfur apparatus	A-005	58000	Working	04.09.2014
10	Plastic ball models for study of bcc, fcc, hcp, dislocations	A-005	40000	Working	04.09.2014

**(Lab-6): Production Technology Lab**

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	Lathe Machine, 6'	B-009	159000	Working	06.08.2015

**(Lab-7): Strength of Material Lab**

Sr. No.	Item description	Location Department	Value (inRs.)	Present Condition	Date of Purchase
1	Universal testing machine	B-009	250000	Working	06.09.2014
2	Impact testing machine	B-009	45000	Working	06.09.2014
3	Rockwell- Brinell Test setup	B-009	40000	Working	06.09.2014
4	Torsion Testing machine	B-009	70000	Working	06.09.2014
5	Fatigue Testing machine	B-009	45000	Working	06.09.2014
6	Spring Index Testing machine	B-009	25000	Working	06.09.2014

**Department of Civil Engineering (Labs-5)****(Lab-8): Road Material Testing Lab**

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	Aggregate Impact Test Machine	B-204	6200/-	Working	4/11/15
2	Aggregate Crushing Value Machine	B-204	4100/-	Working	4/11/15
3	Los Angeles Abrasion Testing Machine	B-204	50000/-	Working	4/11/15
4	Elongation Index Apparatus	B-204	200/-	Working	4/11/15
5	Flakiness Index Value Apparatus	B-204	300/-	Working	4/11/15
6	Determination of % of coarse Aggregates	B-204	3400/-	Working	4/11/15
7	Fineness modulus apparatus(sieve set)	B-204	5800/-	Working	4/11/15

**(Lab-9): Foundation Engineering Lab**

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	Water content by oven drying method	B-205	6000/-	Working	4/11/15
2	Direct shear test apparatus	B-205	50000/-	Working	4/11/15
3	Unconfined Compression apparatus	B-205	51000/-	Working	4/11/15
4	To find compaction properties apparatus	B-205	2000/-	Working	4/11/15
5	Sand Replacement Equipment	B-205	1000/-	Working	4/11/15

**(Lab-10): Material Testing Lab**

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	Compression Testing Machine (CTM)		1,90,000/-	Working	6/9/14
2	Concrete Cubes (150 ml)		2500/-	Working	6/9/14
3	Cement Cubes (50 mm)		1400/-	Working	6/9/14
4	Cement Cubes (70.5 mm)		1800/-	Working	6/9/14

**(Lab-11): Survey Lab**

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	Theodolite	B-205	10,500/-	Working	4/11/15
2	Plain Table (With Accessories)	B-205	2600/-	Working	4/11/15
3	Dumpy Level	B-205	4900/-	Working	4/11/15
4	Metric Chain (20 m)	B-205	1150 (Each)	Working	4/11/15
5	Metric Chain (30 m)	B-205	1830 (Each)	Working	4/11/15
6	Measuring Tape (20 m)	B-205	500 (Each)	Working	4/11/15
7	Measuring Tape (30 m)	B-205	800 (Each)	Working	4/11/15

**(Lab-12): Architecture Structure Lab**

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	Compressive strength of Bricks (By CTM)		1,90,000/-	Working	6/9/14
2	Compressive strength of Stone (By CTM)		1,90,000/-	Working	6/9/14
3	Compressive strength of Cubes (By CTM)		1,90,000/-	Working	6/9/14
4	Elongation Index Apparatus	B-204	200/-	Working	4/11/15
5	Flakiness Index Value Apparatus	B-204	300/-	Working	4/11/15
6	To determine specific gravity apparatus (Pycnometer)	B-205	6000/-	Working	4/11/15

**Department of Electronic Engineering(Labs-6)****(Lab- 13): Physics lab****(B.Tech 1<sup>st</sup> Sem)**

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	Carey foster Bridge Kit	A-203 (Physics lab)-Applied science deptt.	8977	OK	21/6/2013
2	Charging and Discharging kit		4583	OK	21/6/2013
3.	Compound pendulum Kit		15120	OK	21/6/2013
4	Galvanometer to Voltmeter Conversion kit		4016	OK	21/6/2013
5.	Dispersive power prism Spectrometer		18427	OK	21/6/2013
6.	Energy band gap kit		4016	OK	21/6/2013
7.	Lumer Brodhum Photometer Kit		10867	NO	21/6/2013
8.	Planck's constant Set up		11812	NO	21/6/2013
9.	Polarimeter App. Set up		9922	OK	21/6/2013
10.	Zener diode kit		2693	OK	21/6/2013
11.	Wire (Constantan) 100 gm		132	OK	21/6/2013
12.	Potentiometer		803	OK	21/6/2013
13.	Optical fiber (Numerical Aperture) kit		17482	OK	21/6/2013

14.	Curie temp. of Monel Metal kit	A-203 (Physics lab)-Applied science deptt.	6142	NO	23/7/2013
15.	Galvanometer to Ammeter Conversion Kit		4016	OK	23/7/2013
16.	BH(Hysteresis) curve Apparatus		5197	OK	23/7/2013
17.	Malus law complete setup		18427	NO	23/7/2013
18.	Newton's ring Complete setup		15592	OK	23/7/2013
19.	Table Lamp (2)		850	OK	23/7/2013
20.	Extension board (2)		283	OK	23/7/2013
21.	Wire Copper (500 gm)		1134	OK	23/7/2013
22.	Tester		330	OK	23/7/2013
23.	Soldering iron		179	OK	23/7/2013
24.	Screw driver		132	OK	23/7/2013
25.	Cutter		66	OK	23/7/2013
26.	LED (Red, green, blue & yellow)-40		37	OK	23/7/2013
27.	Fuse-10		18	OK	23/7/2013
28.	Digital Multimeter		1181	OK	23/7/2013
29.	Rheostate		614	OK	23/7/2013
30.	Decade Resistance box-2		1323	OK	23/7/2013
31.	Resistance box-2		1701	OK	23/7/2013
32.	Multimeter-4		5600	OK	27/11/2013
33.	Hot plate Round		2100	OK	27/11/2013
34.	Bulb-40W(2)		22	OK	27/11/2013
35.	Diffraction Grating		1650	NO	27/11/2013
36.	Digital stop watch			Misplaced	28/11/2013
37.	Digital stop Clock			OK	28/11/2013

(Lab-14): Electrical and Electronics lab

(B.Tech 1<sup>st</sup> sem)

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	Make Housewiring including earthing for single phase energy meter, MCB, ceiling fan, tube light, 3-pin socket and a lamp operated from 2 different positions	B-211 (Electronics Lab)- Electronics and Communication Deptt.	3950	OK	21/6/2013
2	Basic functional study of components used in housewiring		2850	OK	21/6/2013
3.	Study construction and basic working of ceiling fan		1750	OK	21/6/2013
4	Study construction and basic working of single phase induction motor. Speed control of single phase induction motor through Autotransformer to run and vary speed and tachometer		20650	OK	21/6/2013
5.	3 phase squirrel cage induction motor and measure its voltage		26000	OK	21/6/2013
6.	Study the construction, circuit, working and application of various lamps (a) Fluorescent lamp (b) Halogen lamp (c) Sodium vapor lamp (d) Neon lamp (e) Mercury vapor lamp	B-211 (Electronics	10450	OK	21/6/2013

7.	Component Organiser	Lab)- Electronics and Communication Deptt.	1450	OK	21/6/2013
8.	Identification, testing and application of resistors, inductors, capacitors, p-n junction diode, zener diode, LED, LCD, BJT- All device Characteristics kit		3900	OK	21/6/2013
9.	Display board for transistors		2950	OK	21/6/2013
10.	CRO 30 MHZ, Dual		18900	OK	21/6/2013
11.	Function generator-1MHZ		6900	OK	21/6/2013
12.	Soldering iron-25W (6)		720	OK	23/7/2013
13.	Soldering stand (6)		420	OK	23/7/2013
14.	Desoldering pump (6)		540	OK	23/7/2013
15.	Soldering wire		540	OK	23/7/2013
16.	Soldering paste (6)		90	OK	23/7/2013
17.	PCB Cutter (5)		350	OK	23/7/2013
18.	Nose pliers (5)		900	OK	23/7/2013
19.	Combination pliers (2)		420	OK	23/7/2013
20.	Screw driver set (2)		450	OK	23/7/2013

**(Lab-15):Electronic Measurement and Instrumentation(EMI) lab – Mech+ECE (3<sup>rd</sup> sem)**

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	Measurement of Strain/Force Guage	B-211 (Electronics Lab)- Electronics and Communication Deptt.	10687	OK	31/7/2014
2	Measurement of displacement using LVDT		10687	OK	31/7/2014
3.	Anderson and Maxwell Bridges		7200	OK	31/7/2014
4	Wein's Bridge		4050	OK	31/7/2014
5.	Temperature Transducers		13500	OK	31/7/2014
6.	Study working of Q meter		17437	NO	31/7/2014
7.	100 MHZ DSO-(2)		56700	OK	31/7/2014
8.	Study of phase shift oscillator		1800	OK	31/7/2014
9.	FET amplifier trainer		3937	OK	31/7/2014
10.	Push pull emitter Trainer		2812	OK	31/7/2014
11.	TTL CMOS Characteristics Trainer		3937	NO	31/7/2014
12.	2 MHZ function Generator-(2)		7875	OK	31/7/2014

**(Lab-16): Analog Electronics lab**

**(ECE 3<sup>rd</sup> sem)**

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	Transistor Application trainer	B-211 (Electronics Lab)- Electronics and Communication Deptt.	14625	OK	31/7/2014

**(Lab-17): Electronic Engineering Design lab****(ECE 3<sup>rd</sup> sem)**

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	OP-Amp trainer	B-211 (Electronics Lab)- Electronics and Communication Deptt.	14625	OK	31/7/2014

**(Lab-18): Microprocessors and Microcontrollers Lab****(ECE 5<sup>th</sup> sem)**

Sr. No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1	8085 Ayushman Trainer kit	B-211 (Electronics Lab)- Electronics and Communication Deptt.		OK	

**Department of CSE (IT Labs-3)****Computer Detail.**

Sr. No	Dept Name	No Of System	Configuration	Software
1	Server Room	2	window Server 2008, Proxy Server Clear OS Professional, 16 GB RAM, 1600 GB Hard Disk,	Server 2008 ,MS Office 2007, Turbo C, JAVA, SQL Server 2008, Proxy Server Clear OS Professional, Symantac antivirus, Adobe Reader
2	Computer Lab B010	60	Think Client PC	Server 2008 client based system ,MS Office 2007, Turbo C, JAVA, SQL Server 2008, symantac Antivirus, Adobe Reader
3	Computer lab B203	15	i3 system , RAM 2GB, Hadr disk 500 GB	Window 7, Photo Shop, Coreldraw, MS Office 2007, google Crome, Auto Cad 2010, Symantac Antivirus, Adobe Reader
4	Computer Lab A201	30	PIV System , Hard Disk 80 GB, RAM 1 GB	Window 7 & Window XP, MS Office 2007, Turbo C, JAVA, SQL Server 2008, Symantac Antivirus, Adobe Reader
5	Admission Office	3	PIVSystem, Laptop	Window 7, MS Office 2007, Google Crome, Symantac Antivirus, Adobe Reader

6	Admin Office	3	PIV System , Hard Disk 80 GB, RAM 1 GB	Window 7, MS Office 2007, Google Crome, Symantac Antivirus, Adobe Reader
7	VC Sir Office	2	PIV System , Hard Disk 80 GB, RAM 1 GB, Laptop	Window 7, MS Office 2007, Google Crome, Symantac Antivirus, Adobe Reader
8	Registrar Office	1	i3 system , RAM 2GB, Hadr disk 500 GB	Window 7, MS Office 2007, Google Crome, Symantac Antivirus, Adobe Reader
9	Faculty Room B106	6	PIV System, RAM 2GB, Hard Disk 80 GB	Window 7, MS Office 2007, Google Crome, Symantac Antivirus, Adobe Reader
10	Faculty Room B206	6	PIV System, RAM 2GB, Hard Disk 80 GB	Window 7, MS Office 2007, Google Crome, Symantac Antivirus, Adobe Reader
11	Faculty Room B306	6	PIV System, RAM 2GB, Hard Disk 80 GB	Window 7, MS Office 2007, Google Crome, Symantac Antivirus, Adobe Reader
12	Library Room	2	i3 system , RAM 2GB, Hadr disk 500 GB, PIV System, RAM 2GB, Hard Disk 80 GB	Window 7, MS Office 2007, Google Crome, Symantac Antivirus, Adobe Reader, Libman Software,
13	Faculty Room A004	3	PIV System RAM 2GB, Hard Disk 80 GB	Window 7, MS Office 2007, Google Crome, Symantac Antivirus, Adobe Reader
14	Faculty Room A204	5	PIV System RAM 2GB, Hard Disk 80 GB	Window 7, MS Office 2007, Google Crome, Symantac Antivirus, Adobe Reader
	<b>Total</b>	<b>144</b>		

### Other Equipments (Printer)

Sr. No	Dept Name	No of Item	Description
1	Library	4	1. Canon Inkjet Printer , 2. Ring Label Printer, 3. Bar Code Reader, 4 .Photo Copy Machine
2	Admission Office	1	Canon Inkjet Printer.
3	Admin Office	1	Canon Inkjet Printer.
4	VC Sir Office	1	Canon Inkjet Printer.
5	Faculty Room B106	1	Canon Inkjet Printer.
6	Faculty Room B206	1	Canon Inkjet Printer.
7	Faculty Room A204	1	Canon Inkjet Printer.
8	Server Room	1	Samsung All in One Printer, Scanner, Photocoper,
	<b>Total</b>	<b>11</b>	

Network Detail
1. Airtel Broadband Connection , 4 mbps Speed
2. Wifi Connectivity :- A Block , B Block , Hostel
3. No of Switch :- 15
4. No of Router :- 1

# University Grants Commission

## Appendix-XVI

### Sports Infrastructure

<b>Play Ground(s) for outdoor sports</b>  (a) (Athletics, Football, hockey, Cricket, etc.)	<ul style="list-style-type: none"><li>• 200m Running Track field</li><li>• 90 Sg. Yard Cricket Ground</li><li>• Football Ground 90×50 Mt</li><li>• Volley Ball Ground 60 Ft×30Ft</li><li>• Cricket Practice Net 35 Sg.M</li></ul>
(b) Track for Athletics	<ul style="list-style-type: none"><li>• 100 Mt. Running Track</li><li>• 200 Mt. Running Track</li></ul>
(c) Basketball Court	<ul style="list-style-type: none"><li>• Basketball Court Cemented 28.561×15.24Mt.</li></ul>
(d) Squash/Tennis Courts	<ul style="list-style-type: none"><li>• Lawn Tennis 78Ft×36Ft</li></ul>
(e)Swimming Pool (Size)	<ul style="list-style-type: none"><li>• Not Available</li></ul>
(f) Indoor Sports Facilities Including gymnasium	<ul style="list-style-type: none"><li>• 1 T.T. Table in Boys Common Room</li><li>• 1 T.T. Table in Boys Hostel</li><li>• 2 Carom Boards in Sports Common Room</li><li>• 3 Chess Boards in Sports Common Room</li></ul>
(g) Any Other	<ul style="list-style-type: none"><li>• Multipurpose Zym in Hostel</li></ul>

# University Grants Commission

## Appendix-XVII

### Information about the composition of the statutory bodies of the University

Separately for Governing Board, Executive Council, Board of Management, Academic Council, Finance Committee, Board of Studies, Others.

#### I. Governing Body

Sr. No.	Name	Profession	Full Postal Address	Date of Constitution
1	Mr. Manish Gupta	Chancellor	Jagan Nath University, Bahadurgarh	May 3, 2013
2	Prof. H.L. Verma	Vice Chancellor	Jagan Nath University, Bahadurgarh	Jan 7, 2015
3	Dr. Amit Gupta	Academic Administrator	Jagan Nath University, Bahadurgarh	May 3, 2013
4	Mr Deepak Gupta	Academic Administrator	Jagan Nath University, Bahadurgarh	May 3, 2013
5	Mr. YC Bhatt	Academics	Jagan Nath University, Bahadurgarh	May 3, 2013
6	Prof. K.K Aggarwal	Academics	Former VC, IPU Delhi	Jan. 19, 2015
7	Prof. R.P. Hooda,	Academics	Former VC, M.D.U. Rohtak	Jan. 19, 2015
8	Prof. R.K Mittal	Academics	School of Management Studies, IPU, Delhi	Jan. 19, 2015
9	Mr. Naresh Kr. Singhal	Finance	Jagan Nath University, Bahadurgarh	May 3, 2013
10	Mr. Umesh Pratap Singh	Registrar (Offg.)	Jagan Nath University, Bahadurgarh	Jan. 7, 2015

#### II. Board of Management

Sr. No.	Name	Profession	Full Postal Address	Date of Constitution
1	Prof. H.L. Verma	Vice Chancellor	Jagan Nath University, Bahadurgarh	Jan 7, 2015
2	Dr. Amit Gupta	Academic Administrator	Jagan Nath University, Bahadurgarh	May 3, 2013
3	Mr. Deepak Gupta	Academic Administrator	Jagan Nath University, Bahadurgarh	May 3, 2013
4	Prof K.L.Johar	Former VC	Jagan Nath University, Bahadurgarh	Jan. 19, 2015
5	Prof. K.C. Yadav	Professor (Retd.)	H. No. 85, Sector-23, Gurgaon	Jan. 19, 2015

6	Prof Yogesh Singh	Professor	Director NIT, New Delhi	Jan. 19, 2015
7	Dr. Raj Kumar	HOD	Jagan Nath University, Bahadurgarh	Oct. 05, 2015
8	Mr. Harminder Singh	Teacher	Jagan Nath University, Bahadurgarh	Mar. 16, 2015
9	Mr Abhinav Nirwal	Teacher	Jagan Nath University, Bahadurgarh	Mar. 16, 2015
10	Mr. Harveer Laura	Teacher	Jagan Nath University, Bahadurgarh	Mar. 16, 2015
11	Ms. Ankita Prakash Srivastava	Teacher	Jagan Nath University, Bahadurgarh	Mar. 16, 2015
12	Mr. Umesh Pratap Singh	Registrar (Offg.)	Jagan Nath University, Bahadurgarh	Jan. 07, 2015

### III. Academic Council

Sr. No.	Name	Profession	Full Postal Address	Date of Constitution
1	Prof. H.L. Verma	Vice Chancellor	Jagan Nath University, Bahadurgarh	Jan 7, 2015
2	Dr Raj Kumar	HOD	Jagan Nath University, Bahadurgarh	Oct. 05, 2015
3	Prof. L N Dahiya	Former PVC	MDU, Rohtak	Jan. 19, 2015
4	Dr Saroj Gulati	Professor	GCW, Rohtak	Jan. 19, 2015
5	Prof. H. C. Garg	Professor	GJUST, Hisar	Jan. 19, 2015
6	Ms Ritu Sharma	Teacher	Jagan Nath University, Bahadurgarh	Mar. 16, 2015
7	Ms Ankita Prakash Srivastava	Teacher	Jagan Nath University, Bahadurgarh	Mar. 16, 2015
8	Ms Jasmeen Kaur	Teacher	Jagan Nath University, Bahadurgarh	Sept. 14, 2015
9	Mr. Rajesh Mehra	Teacher	Jagan Nath University, Bahadurgarh	Mar. 16, 2015
10	Ms Nisha Chugh	Teacher	Jagan Nath University, Bahadurgarh	Mar. 16, 2015
11	Mr Harveer Laura	Faculty	Jagan Nath University, Bahadurgarh	Mar. 16, 2015
12	Mr. Umesh Pratap Singh	Registrar (Offg.)	Jagan Nath University, Bahadurgarh	Jan. 07, 2015

**IV. Finance Committee**

<b>Sr. No.</b>	<b>Name</b>	<b>Profession</b>	<b>Full Postal Address</b>	<b>Date of Constitution</b>
1	Mr. Manish Gupta	Chancellor	Jagan Nath University, Bahadurgarh	May 3, 2013
2	Prof. H.L. Verma	Vice Chancellor	Jagan Nath University, Bahadurgarh	Jan 7, 2015
3	Mr Deepak Gupta	Registrar	Jagan Nath University, Bahadurgarh	May 3, 2013
4	Mr Y C Bhatt	Academics	Jagan Nath University, Bahadurgarh	May 3, 2013
5	Dr Raj Kumar	HOD	Jagan Nath University, Bahadurgarh	Oct. 05, 2015
6	Mr. Naresh Kr. Singhal	Finance	Jagan Nath University, Bahadurgarh	May 3, 2013
7	Mr Vijay Aggarwal	Finance	Jagan Nath University, Bahadurgarh	May 3, 2013

**V. Board of Studies: Faculty of Management & Commerce**

<b>Sr. No.</b>	<b>Name</b>	<b>Profession</b>	<b>Full Postal Address</b>	<b>Date of Constitution</b>
1	Prof H. L. Verma	Vice Chancellor	Jagan Nath University, Bahadurgarh	Jan 7, 2015
2	Prof Daleep Singh	PVC	SGT, Gurgaon	Jul. 13, 2015
3	Prof Annu Singh Lathar	Professor	GSSIPU, New Delhi	Jul. 13, 2015
4	Prof M C Garg	Professor	GJUST, Hisar	Jul. 13, 2015
5	Ms Ritu Sharma	Faculty	Jagan Nath University, Bahadurgarh	Jul. 13, 2015
6	Mr Harminder Singh	Faculty	Jagan Nath University, Bahadurgarh	Jul. 13, 2015
7	Mr Rajesh Mehra	Faculty	Jagan Nath University, Bahadurgarh	Jul. 13, 2015
8	Ms Vagavi Prakash	Faculty	Jagan Nath University, Bahadurgarh	Jul. 13, 2015

**VI. Board of Studies: Faculty of Engineering & Technology**

<b>Sr. No.</b>	<b>Name</b>	<b>Profession</b>	<b>Full Postal Address</b>	<b>Date of Constitution</b>
1	Dr. Onkar Singh	HOD	Jagan Nath University, Bahadurgarh	Mar. 16, 2015
2	Prof. Dharmender	Professor	GJUST, Hisar	Jul. 06, 2015
3	Prof. D. V. S. Verma	Professor (Retd.)	NIT, Kurukshetra	Jul. 06, 2015
4	Prof. H. C. Garg	Professor	GJUST, Hisar	Jul. 06, 2015
5	Mr Gaurav Aggarwal	Faculty	Jagan Nath University, Bahadurgarh	Jul. 06, 2015
6	Mr Abhinav Nirwal	Faculty	Jagan Nath University, Bahadurgarh	Jul. 06, 2015
7	Ms Nistha Prakash	Faculty	Jagan Nath University, Bahadurgarh	Jul. 06, 2015
8	Ms Nisha Chugh	Faculty	Jagan Nath University, Bahadurgarh	Jul. 06, 2015
9	Ms Sonam Maheshwari	Faculty	Jagan Nath University, Bahadurgarh	Jul. 06, 2015
10	Mr Harveer Laura	Faculty	Jagan Nath University, Bahadurgarh	Jul. 06, 2015
11	Mr Sachin Kumar	Faculty	Jagan Nath University, Bahadurgarh	Jul. 06, 2015
12	Mr Dilbagh Bhardwaj	Faculty	Jagan Nath University, Bahadurgarh	Jul. 06, 2015
13	Ms. Charu Chhabra	Faculty	Jagan Nath University, Bahadurgarh	Jul. 06, 2015
14	Ms Pooja Saini	Faculty	Jagan Nath University, Bahadurgarh	Jul. 06, 2015

**VII. Board of Studies: Faculty of Architecture & Planning**

<b>Sr. No.</b>	<b>Name</b>	<b>Profession</b>	<b>Full Postal Address</b>	<b>Date of Constitution</b>
1	Dr. Onkar Singh	HOD	Jagan Nath University, Bahadurgarh	Jul. 24, 2015
2	Prof. Ajay Manga	Professor	University of S&T, Murthal	Jul. 24, 2015
3	Ms Ankita Prakash Srivastava	Faculty	Jagan Nath University, Bahadurgarh	Jul. 24, 2015
4	Mr Rajat Verma	Faculty	Jagan Nath University, Bahadurgarh	Jul. 24, 2015
5	Ms Sneha Manga	Faculty	Jagan Nath University, Bahadurgarh	Jul. 24, 2015

**VIII. Board of Studies: Faculty of Law**

<b>Sr. No.</b>	<b>Name</b>	<b>Profession</b>	<b>Full Postal Address</b>	<b>Date of Constitution</b>
1	Dr. Raj kumar	HOD	Jagan Nath University, Bahadurgarh	Oct. 05, 2015
2	Prof. Vimal Joshi	Professor	BPS, Women University, Khanpur Kalan	Jul. 27, 2015
3	Mr Deepak Singh	Faculty	Jagan Nath University, Bahadurgarh	Sept. 14, 2015
4	Ms Jasmeen Kaur	Faculty	Jagan Nath University, Bahadurgarh	Sept. 14, 2015
5	Ms Nisha Sharma	Faculty	Jagan Nath University, Bahadurgarh	Sept. 14, 2015

**IX. Board of Studies: Faculty of Social Sciences**

<b>Sr. No.</b>	<b>Name</b>	<b>Profession</b>	<b>Full Postal Address</b>	<b>Date of Constitution</b>
1	Dr. Raj Kumar	HOD	Jagan Nath University, Bahadurgarh	Oct. 05, 2015
2	Prof K. C. Yadav	Professor (Retd.)	85, Sector-23, Gurgaon	Jul. 24, 2015
3	Ms. Shikha Maheshwari	Faculty	Jagan Nath University, Bahadurgarh	Jul. 24, 2015
4	Ms. Nancy Kaur	Faculty	Jagan Nath University, Bahadurgarh	Jul. 24, 2015

**X. Board of Studies: Faculty of Education**

<b>Sr. No.</b>	<b>Name</b>	<b>Profession</b>	<b>Full Postal Address</b>	<b>Date of Constitution</b>
1	Dr Manju Bala	HOD	Jagan Nath University, Bahadurgarh	Jun. 30, 2015
2	Ms. Anju Singh	Faculty	Jagan Nath University, Bahadurgarh	Jun. 30, 2015
3	Ms. Nancy	Faculty	Jagan Nath University, Bahadurgarh	Jun. 30, 2015
4	Ms. Neha Sharma	Faculty	Jagan Nath University, Bahadurgarh	Jun. 30, 2015

**XI. Board of Studies: Faculty of Journalism & Mass Communication**

<b>Sr. No.</b>	<b>Name</b>	<b>Profession</b>	<b>Full Postal Address</b>	<b>Date of Constitution</b>
1	Ms Nirmal Bhatnagar	Professor	JIMS, Sector-3, Rohini	Jul. 29, 2015
2	Mr. Atul	Faculty	Jagan Nath University, Bahadurgarh	Jul. 29, 2015
3	Ms. Radhika Mehta	Faculty	Jagan Nath University, Bahadurgarh	Jul. 29, 2015

## University Grants Commission

### Appendix-XVIII

#### Information about the Non-Teaching Staff of the University

Sr. No.	Name	Designation	Age	Qualification	Scale of Pay	Date of Appointment	Trained Yes/No If Yes, Details
1	Mohit Jain	Registrar	33	B.Tech. and MBA	Consolidated	9 <sup>th</sup> May 2015	Yes
2	Poonam Rathi	Librarian	37	MA +M.lib.	Consolidated	1 <sup>st</sup> July 2013	Yes
3	Neeraj Kharbanda	Manager HR & Admin	40	B.Com Pass	Consolidated	1 <sup>st</sup> Aug., 2013	Yes
4	Vishal Bharadwaj	Assistant HR & Admin	45	MA (Pol. Sci.)	Consolidated	5 <sup>th</sup> Jan., 2016	Yes
5	Prashant Dalal	Programme Coordinator	33	MBA in HR	Consolidated	26 <sup>th</sup> Oct., 2015	Yes
6	Aditya Tyagi	Senior Marketing Manager	44	MBA	Consolidated	11 <sup>th</sup> Jan., 2016	Yes
7	Radhika Kapoor	Programme In-charge	37	MBA	Consolidated	1 <sup>st</sup> Feb., 2016	Yes
8	Sandeep Badhani	Dy. Registrar	43	B.Sc., MCA	Consolidated	18 <sup>th</sup> Jan., 2016	Yes
9	Sandeep Yadav	Computer Operator	23	B.Sc	Consolidated	16 <sup>th</sup> Feb. 2015	Yes
10	Neeraj Kumar	Assistant to COE	29	BA	Consolidated	16 <sup>th</sup> Feb. 2015	Yes
11	Sandeep	Library Assistant	22	MDCISM	Consolidated	11 <sup>th</sup> March 2015	Yes
12	RajKumar Gurain	Store keeper/Hostel Warden	32	BA.B.Ed	Consolidated	11 <sup>th</sup> Nov. 2013	Yes
13	Jaipal Yadav	Lab Instructor	61	3 year diploma in Mechanical Engg.	Consolidated	01.06.2015	Yes
14	Ashok Kumar	Lab Assistant	45	ITI in Electronics	Consolidated	1 <sup>st</sup> July 2015	Yes
15	Kuldeep Kadyan	CS-Lab Incharge	28	BA, Dip. in software & hardware, Dip. in Hardware Networking, Microsoft 15Certificate	Consolidated	3 <sup>rd</sup> July 2013	Yes
16	Pardeep	Warden	27	B.P.Ed, Diploma in Yoga	Consolidated	1 <sup>st</sup> Feb., 2016	Yes
17	Out Sourced Staff	Class IV Employees (32)	-	-	Consolidated	May, 2013	Yes

# Annexures

I-XIV

**Annexure-I**

**MoA /Trust Deed Copy**

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Memorandum of Association  
&  
Rules & Regulations of  
Jagan Nath Gupta Memorial  
Educational Society

2

MEMORANDUM OF  
JAGAN NATH GUPTA MEMORIAL  
EDUCATIONAL SOCIETY, 3 INSTITUTIONAL AREA  
SECTOR-5, ROHINI, DELHI-110085.

- 1. **NAME OF THE SOCIETY**      The name of this society shall be JAGAN NATH GUPTA MEMORIAL EDUCATIONAL SOCIETY, 3, Institutional Area, Sector-5, Rohini, Delhi-110085.
- 2. **REGISTERED OFFICE**      The registered office of the Society shall situate in the Union Territory of Delhi and presently it is at : 3, Institutional Area, Sector-5, Rohini, Delhi-110085.

3. **AIMS AND OBJECTS**

- a) To provide better and quality education for the student community.
- b) To impart education through latest technology using all ultra modern teaching aids.
- c) To establish, run and manage educational institutions.
- d) In general to develop all such acts, deeds and talents in youths, which will be helpful to them in developing their aims, objectives and ambitions of their lives.
- e) To arrange educational tours and seminars.
- f) To promote National Consciousness among the students / children.
- g) And generally to do all such other acts, deeds and things which may be helpful, lawful for the promotion of aims & objects.
- h) All income of the society shall be utilised towards the promotion of aims and objects of the society.
- i) Society shall not relate to any political party or its activities.
- j) The Society shall give subsidy to the really needy i.e., poor people or people coming from rural areas in the shape of scholarship / free education / concessional education, with the approval of the governing body.



Mauli Goh

Anant Gupta

Ananta Gupta

The names, addresses, occupations and designations of the present Governing Body Members to whom the Management and Affairs of the society are sponsored as required under Section 2 of S.R. Act, 1960 (Punjab Amendment Act, 1957) as extended to the Union Territory of Delhi, are as follows:-

GOVERNING BODY				
S.NO.	Full Name (in Capital Letters)	Address	Occupation	Designation
1.	SH.RAM KR GUPTA	H-2/1 Model Town, Delhi - 110009	Educationist	Founder/Patron
2.	SH.MANISH GUPTA	H-2/1 Model Town, Delhi - 110009	CEO vikalpinfo.com	Chairman
3.	SH.AMIT GUPTA	H-2/1 Model Town, Delhi - 110009	Consultant	Secretary
4.	SMT.BIMLA GUPTA	H-2/1 Model Town, Delhi - 110009	Social Worker	Jt.Secretary
5.	SH. DEEPAK GUPTA	H-2/1 Model Town, Delhi - 110009	Professional	Treasurer
6.	SH. RAJESH KR GUPTA	H-2/1, Model Town, Delhi - 110009	Business	Member
7.	SH.ASHOK KR GUPTA	H-2/1, Model Town Delhi - 110009	Business	Member
8.	SMT. REENA GUPTA	357, Kohat Enclave, Pilampura, Delhi - 110034	Service	Member
9.	SMT. MANVI GUPTA	A-2/83, Safdurjung Enclave New Delhi	Business	Member
10.	SMT. REEMA GUPTA	86, University Block, Jawhar Nagar, Delhi - 110007	Business	Member



*Abhinav Gole*

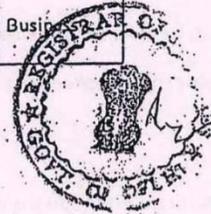
*Amit Gupta*

*A. Deepak Gupta*  
- 4

5. DESIROUS PERSONS

We the undersigned are desirous of forming a society namely JAGANNATH GUPTA MEMORIAL EDUCATIONAL SOCIETY, a Institutional Area, Sector-6, Model Town, Delhi under the Societies Registration Act, of 1860 as applicable to the Union Territory of Delhi in pursuance of this Memorandum of Association of the Society:

S.NO.	Full Name	Address	Occupation
1.	SH. RAM KR. GUPTA	H-2/1, Model Town, Delhi	Business
2.	SH. ASHOK KR GUPTA	H-2/1, Model Town, Delhi	Business
3.	SH. SURESH C. GUPTA	D-737, Saraswati Vihar, Delhi	Service
4.	SMT. RAMKALI	H-2/1, Model Town, Delhi	Business
5.	SH. RAJESH KR GUPTA	H-2/1, Model Town, Delhi	Business
6.	SH. KAILASH C. SHARMA	A-115, Mafikpur, Delhi	Business
7.	SH. BHARAT B. GUPTA	D-1175, Model Town, Delhi	Business
8.	SH. VIJAY BANSAL	A-2/260, Paschim Vihar, Delhi	Service
9.	SMT. BIMLA GUPTA	H-2/1, Model Town, Delhi	Business
10.	SMT. USHA GUPTA	H-2/1, Model Town, Delhi	Business
11.	SMT. VANDANA GUPTA	H-2/1, Model Town, Delhi	Business



*Manish Gupta*

*Anurag Gupta*

*Al. Patel G. P. K.*

5

**RULES AND REGULATIONS OF  
JAGAN NATH GUPTA MEMORIAL EDUCATIONAL SOCIETY**  
3, Institutional Area, Sector-5, Rohini, Delhi-110085

**MEMBERSHIP**

- a) Membership of society shall be subject to the approval of Governing Body. In case of rejection, the reason shall be communicated to the person concerned.
- b) The membership will be valid in those cases only who have paid the usual membership fee in advance as fixed by the society from time to time. The membership will be subject to the approval of the working Managing Committee.
- c) The subscription for the membership of the society at present, is Rs.60/- per month. It can be increased/decreased also by the Managing Committee from time to time.
- d) Members, who do not observe the rules & regulations or work against the interest of the society shall be liable to the expulsion. The decision of the Governing Body from the expulsion of membership will be final. Expelled member will be communicated the reasons.
- e) Expelled members shall be re-admitted if the Governing Body is satisfied that the activities of member, expelled, have become conducive in the interest of the society.
- f) The members shall take part in the proceedings of the General Body Meetings and elect the four principal office bearers, namely: a) Chairman; b) Secretary; c) Jt. Secretary and d) Treasurer.

**GENERAL BODY:**

- a) All members shall take part in the proceedings of the General Body.
- b) The General Body shall elect Chairman, Secretary, Jt. Secretary, Treasurer of the society.
- c) The decisions of far reaching consequences and of radical nature shall be taken by the General Body.
- d) Shall approve annual accounts of the society and school alongwith budget of next year and annual progress report.
- e) Shall be held at least once in a year in the month of July.
- f) 14 days clear notice in writing will be given for convening General Body Meeting to all members. Quorum of the General Body shall be 1/3rd of total members.
- g) A meeting for want of quorum of 1/3rd of total membership of the society shall be adjourned by the Chairman and no quorum shall be necessary for the adjourned meeting held on the same day and at the same place after one hour. All decisions taken in adjourned meeting shall be final and binding on all members.



*Manoj Gul*      *Anant Gupta*      *Anant Gupta*  
6

3. GOVERNING BODY/MANAGING COMMITTEE

a) The Managing Committee / Governing Body shall consist minimum 5 and maximum 11 members in it whose designations shall be as follows:-

b) The composition of the Managing Committee shall be four office bearers and 5 to 11 members as under:-

- 1. Chairman One
- 2. Secretary One
- 3. Jt. Secretary One
- 4. Treasurer One
- 5. Members 5 to 11

c) The terms of office of the Managing Committee shall be five years.

d) Elections : The election of the four principal office bearers namely: a) Chairman, b) Secretary, c) Joint-Secretary, and d) Treasurer shall be held in the General Body meeting convened for the purpose by the raising of hands. The candidates eligible for above cited four posts shall be members of the Society.

e) Powers and duties/functions of the Managing Committee:-

The Managing Committee:

i) Shall have the full and final power to authorise expenditure and take financial decisions in respect of the society/school.

ii) Shall decide and order the termination of the services of the teachers/other administrative staff (including the Head-master/Headmistress etc.)

iii) Shall take all the important decisions in respect of SH. JAGAN NATH GUPTA MEMORIAL EDUCATIONAL SOCIETY, 3, INSTITUTIONAL AREA, SECTOR-5, ROHINI, DELHI-110085.



iv) Shall authorise to appoint the auditor to audit the accounts of the SH. JAGAN NATH GUPTA MEMORIAL EDUCATIONAL SOCIETY, 3, INSTITUTIONAL AREA, SECTOR-5, ROHINI, DELHI-110085.

v) Shall have powers to terminate the membership of the General Member (General Body) of the Society.

vi) To acquire/sell any land/plot, building by way of sale/mortgage/gift/lease etc. for the society. However the sale of immovable property will be only in the circumstances of contingencies/ distress.

vii) General Body shall meet atleast once in 3 months for which 10 days clear notice shall be given to all the members of the society.

*Manoj Gupta*

*Arund Gupta*

*A. J. Gupta*

viii) Quorum shall be 1/3rd of the total strength failing which the meeting shall be adjourned which shall be held after one hour on the same date & place. No quorum shall be necessary for the adjourned meeting held on the same date & at the same place after one hour. All decisions taken in the adjourned meeting, shall be final & binding on all the members of the Society.

- ix) To appoint sub-committee/s for the promotion of aims & objects of the society, to guide them and to dissolve on the completion of same work.
- x) To appoint the employees, to fix pay, increase/decrease their salaries and to terminate them on doing any act against the aims and objects of the Society/school.
- xi) To complete all the proposals approved by the General Body.
- xii) To take and give co-operation with other societies having the similar objects as of this society.
- xiii) To contact the concerned Govt. officer for the solution of genuine problems faced by the society or to make any correspondence to organize any seminar, function, meeting.
- xliii a) Shall borrow funds from Financial Institutions/banks/companies/other societies/trusts/individuals for the achievement of aims & objects of the society.
- xiv) And generally to do all other acts, deeds & things which may be helpful, co-operative, lawful for the promotion of the aims & objects of the society.

f) Power and duties of the office-bearers:-

i) CHAIRMAN:

- a) shall preside over the Managing Committee/General Body Meetings.
- b) shall correspond and make negotiations with the Govt./Semi-Govt. and other bodies on behalf of the Society and the school.
- c) shall pass expenses of the society/school.
- d) shall authorise to sanction any expenditure in the interest of the society.
- e) to call upon the emergency meeting of the society.
- f) shall have casting vote-right in case of tie.
- g) to spend any amount for the completion of society work without the prior permission of the Managing Committee.



ii) TREASURER:

- a) shall operate/handle the cash and make payments receipts wherever necessary.
- b) shall be responsible for the maintenance of Accounts of the society/school in the proper form.
- c) to make payment of bills, vouchers, all passed by the Chairman or the Secretary and to obtain proper receipt thereof.
- d) to collect fees, subscription, gift in the name and on behalf of the society.

*Handwritten signatures and initials at the bottom of the page.*

iii) SECRETARY:

- a) to call upon the meeting of the society.
- b) shall assist the Chairman in discharge of functions & duties.
- c) convey the decisions of the Managing Committee and ensure their implementation in the school.
- d) look after the over all functioning of the school and exercise the checks of the Accounts.
- e) shall assume the functions of the Chairman in his absence.
- f) shall convene the meeting and record the proceeding of the meetings.
- g) shall authorise to incur/sanction any expenditure in the interest of the society.
- h) to prepare annual accounts budget of next 4 years and the annual progress report.
- i) to instruct the employees/members of the society.

iv) JOINT SECRETARY:

- a) the Joint Secretary shall assist the Secretary.
- b) he shall assume the functions of the Secretary in his absence.



v) MEMBERS:

The members shall participate in the proceedings of the meetings of the Managing Committee and participate in taking the decisions of voting.

- g) There shall be a quorum of 1/3rd of the total members of the Managing Committee for its meeting.
- h) A notice of 10 days in writing is necessary to convene the meeting of the Managing Committee.
- i) The vacancies of the Chairman, Secretary, Joint Secretary and Treasurer (all elected), caused by the resignation, death or otherwise, shall be filled through nomination by the Managing Committee. The Managing Committee will also be authorised to fill in all those posts which may remain vacant of incompleated term of five years.

5. Source of Income and utilisation of funds:

- a) The source of Income shall be from the membership fees, gift, donations and subscriptions by saving from Social, Cultural, Educational functions & charity shows.
- b) The funds so collected, shall be utilised to achieve the aims and objects of the society and running of JAGAN NATH GUPTA MEMORIAL EDUCATIONAL SOCIETY, 3, INSTITUTIONAL AREA, SECTOR-5, ROHINI, DELHI-110085.

*Manish Gali*      *Anil Gupta*      *A. K. Gupta*  
 9

Financial Year:

The financial year of society shall be from 1st April to 31st March.

7. Audit of Accounts:

The accounts of the society shall be audited by the auditor appointed by the Managing Committee who shall submit his report every year to the General Body.

8. Operation of Bank Accounts:

A current/loan/saving account shall be opened in a nationalised bank and shall be singly operated by any one namely: a) Chairman, b) Secretary, c) Treasurer.

9. Annual list of the Managing Committee (Section 4 of the Act):

Once in every year list of the office bearers and members of the Managing Committee shall be filled with the Registrar of Societies Delhi as required under the Section 4 of the Societies Registration Act of 1860 as applicable to the Union Territory of Delhi.

10. Legal proceedings (Section 6 of the Act):

The society may sue or be sued in the name of the Chairman as per the provision laid down under the Section 6 of The Societies Registration Act of 1860 as application to the Union Territory of Delhi.

11. Amendment: (Alteration, extension or abridgment) of purpose aims & objects or change of name... Section 12 & 12A of Act). Any kind of amendment in the Memorandum of the society shall be made as per provisions of the Section 12 & 12A of the Societies Registration Act of 1860 as applicable to the Union Territory of Delhi.

12. Dissolution and Adjustment of Affairs:

If the society need to be dissolved it shall be dissolved as per the provision laid down under the Section 13 and 14 of the Societies Registration Act of 1860, as applicable to the Union Territory of Delhi, shall apply to this society.

13. Application of the Act: "All the provisions under all the Sections of the Societies Registration Act of 1860 as applicable to the Union Territory of Delhi, shall apply to this society."

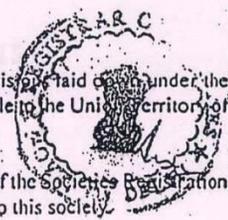
ESSENTIALITY CERTIFICATE:

"Certified that this is the correct copy of the Rules and Regulations of the Society."

*Manish Gupta*  
(Manish Gupta)  
Chairman

*Amit Gupta*  
(Amit Gupta)  
Secretary

*Deepak Gupta*  
(Deepak Gupta)  
Treasurer



## Annexure-II

### University Notification and Copy of University Act

HARYANA GOVT. GAZ. (EXTRA.), MAY 3, 2013  
(VYSK. 13, 1935 SAKA)

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#### PART-I

#### HARYANA GOVERNMENT LAW AND LEGISLATIVE DEPARTMENT

#### Notification

The 3rd May, 2013

**No. Leg.10/2013.**—The following Act of the Legislature of the State of Haryana received the assent of the Governor of Haryana on the 11th April, 2013 and is hereby published for general information:—

HARYANA ACT NO. 8 OF 2013

THE HARYANA PRIVATE UNIVERSITIES (AMENDMENT) ACT, 2013

AN

ACT

*further to amend the Haryana Private Universities Act, 2006.*

Be it enacted by the Legislature of the State of Haryana in the Sixty-fourth Year of the Republic of India as follows :—

1. This Act may be called the Haryana Private Universities (Amendment) Act, 2013. Short title.
2. In the Schedule to the Haryana Private Universities Act, 2006, after serial number 9 and entries thereagainst, the following serial numbers and entries thereagainst shall be added, namely:— Amendment of Schedule to Haryana Act 32 of 2006.

“10.	Shree Guru Gobind Singh Tricentenary University	District Gurgaon
11.	Jagan Nath University	Bahadurgarh (Haryana)
12.	G.D. Goenka University	Sohna Road, Gurgaon
13.	K.R. Mangalam University	Sohna Road, Gurgaon
14.	S.R.M. University	Sonepat (Haryana)”.
3. (1) The Haryana Private Universities (Amendment) Ordinance, 2013 (Haryana Ordinance No. 1 of 2013), is hereby repealed. Repeal and savings.

(2) Notwithstanding such repeal, anything done or any action taken under the said Ordinance, shall be deemed to have been done or taken under this Act.

RAJ RAHUL GARG,  
Secretary to Government, Haryana,  
Law and Legislative Department.

**THE HARYANA PRIVATE UNIVERSITIES, 2006**  
**(as amended up-to 10<sup>th</sup> May 2012)**

An Act, to provide for establishment and incorporation of private universities in the State of Haryana for imparting higher education and to regulate their functions and for matters connected therewith or incidental thereto.

- Short title, extent and commencement.1.
1. This Act may be called the Haryana Private Universities Act, 2006.
  2. It extends to the whole of the State of Haryana.
  3. It shall come into force at once.

**Definitions.**

2. In this, Act and in all the Statutes, Ordinances and Regulations made Act and in all the Statutes, Ordinances and Regulations made

a. "All India Council for Technical Education" means All India Council for Technical Education established under the All India Council for Technical Education Act, 1987 (Central Act 52 of 1987);

(aa) 'Bar Council of India' means the Bar Council of India constituted under the Advocates Act, 1961 (Central Act 25 of 1961);\*

(ab) 'campus' means that area of the university in which it is established;";\*

(b) "Council of Scientific and Industrial Research" means the Council of Scientific and Industrial Research, New Delhi, an agency of the Central Government;

(c) "Department of Science and Technology" means the Department of Science and Technology of the Central Government;

(d) Omitted\*

(e) Omitted\*

(f) 'employee' means a person appointed by the university and includes a teacher, officer and any other staff of the university;\*

(fa) 'existing private university' means a university which has been established under the Haryana Private Universities Act, 2006 (32 of 2006) before the notification of the Haryana Private Universities (Amendment) Act, 2012;\*

(fb) 'faculty' means a group of academic departments of similar disciplines;";\*

(g) "fee" means collection made by the university from the students by whatever name it may be called, which is not refundable;

(h) "Government" means the Government of the State of Haryana;

(i) "higher education" means study of a curriculum or course for the pursuit of knowledge beyond 10+2 level;

(j) 'hostel' means a place of residence of the students of the university;\*

- (k) "Indian Council of Agriculture Research" means the Indian Council of Agriculture Research, a society registered under the Societies Registration Act, 1860 (Central Act 21 of 1860);
- (ka) 'Indian Nursing Council' means an autonomous body constituted under section 3 of the Indian Nursing Council Act, 1947 (48 of 1947);\*
- (l) "Medical Council of India" means Medical Council of India, Delhi;
- (m) 'National Assessment and Accreditation Council' means National Assessment and Accreditation Council, Bangalore, an autonomous institution of the University Grants Commission;\*
- (ma) 'National Board of Accreditation' means National Board of Accreditation, New Delhi, an autonomous body of All India Council for Technical Education;\*
- (n) "National Council for Teacher Education" means the "National Council for Teacher Education, Delhi;";\*
- (o) and (p) omitted.\*
- "(q) 'Pharmacy Council of India' means Pharmacy Council of India, Delhi;";\*
- (r) "prescribed" means prescribed by rules made under this Act;
- "(s) 'regulating body' means a body established by the Government of India for laying down norms and conditions for ensuring academic standards of higher education, such as University Grants Commission, All India Council for Technical Education, National
- "(s) 'regulating body' means a body established by the Government of India for laying down norms and conditions for ensuring academic standards of higher education, such as University Grants commission, All India Council for Technical Education, National
- (i) a society registered under the Societies Registration Act, 1860 (Central Act 21 of 1860) ; or
- (ii) any public trust; or
- (iii) a company registered under section 25 of the Companies Act, 1956(Central Act 1 of 1956);
- (w) "Statutes", "Ordinances" and "Regulations" mean respectively, the Statutes, Ordinances and Regulations of the university made under this Act;
- (x) "student of the university" means a person enrolled in the university for taking a course of study for a degree, diploma or other academic distinction duly instituted by the university, including a research degree;
- (y) omitted;\*
- "(z) 'teacher' means a Professor, Associate Professor, Assistant Professor or any other person required to impart education or guide research or render guidance in any other form to the students for pursuing a course or programme of study of the university;".\*
- (za) "university" means a university incorporated by law in India; and
- (zb) "University Grants Commission" means the University Grants Commission, established under the University Grants Commission Act, 1956 (Central Act 3 of 1956).

### 3. Objects of university.

Following shall be the objects of the university, namely: -

- (1) to provide instructions, teaching and training in higher education and make provisions for research, advancement and dissemination of knowledge;
- (2) to create higher levels of intellectual abilities;
- (3) to establish state of the art facilities for education and training;
- (4) to carry out teaching and research and offer continuing education programmes;
- (5) to create centres of excellence for research and development and for sharing knowledge and its application;
- (6) to establish a campus;;\* (7) omitted;\*
- (8) to institute degrees, diplomas, certificates and other academic distinctions on the basis of examination, or any such other method;
- “(9) to maintain the academic standard of degrees, diplomas, certificates and other academic distinctions as per bye-laws and to ensure that the same are not lower than those laid down by the regulating body;”\*

Clauses (10), (11) and (12) have been omitted\*

(13) to pursue any other objective as may be approved by the Government.

**Submission of proposal for establishment of university and its evaluation.**

4. (1) An application containing the proposal and the project report to establish a university by a private sector shall be made by the sponsoring body to the Government, along with such fee, as may be prescribed. At the time of submission of application the sponsoring body shall fulfill the condition regarding possession of land as per provision laid down in section 9.#

Provided that the university excluding existing private university shall offer minimum three faculties at its commencement and shall provide instructions upto the level of Ph.D. in a period of three years in any of the three faculties in which it is imparting degree i.e. Humanities, Languages, Medicines, Commerce, Science, Engineering, Information Technology, Law, Agriculture and Allied Sciences, Management (Business, Hotel, Hospitality, Tourism etc.), Bio-Tech, Media and Mass Communication etc. with due permission from the relevant regulating bodies:\*

Provided further that if a sponsoring body intends to set up Health and Medical Sciences University, it shall not be mandatory to offer minimum three faculties.\*

(2) The project report shall contain the following particulars, namely: -

- (a) the details of the sponsoring body along with the copies of its registration certificate, constitution and bye-laws;
- (b) the information regarding financial resources of the sponsoring body along with audited accounts for the last five years;

- (c) the name, location and headquarters of the proposed university; (d) the objectives of the university;
- (e) the availability of land and details of buildings and infrastructure facilities, if already existing;
- (f) availability of academic facilities including teaching and non teaching staff, if any, at the disposal of sponsoring body;
- (g) the details of plans for campus development such as construction of buildings, development of structural amenities and infrastructure facilities and procurement of equipment etc. to be undertaken before the university starts functioning and phased programme for first five years;
- (h) the phased outlays of capital expenditure proposed for the next five years and its sources of finance;
- (i) the nature and the type of programmes of study and research proposed to be undertaken by the university and their relevance to the development goals and employment needs of the State and phasing of such programmes over the first five years with course-wise enrolment targets;
- (j) the experience and expertise in the concerned disciplines at the command of the sponsoring body;
- (k) the nature of facilities, courses of study and research proposed to be started;
- (l) the estimated recurring expenditure, course- wise or activity-wise, sources of finance and estimated expenditure per student;
- (m) the scheme for mobilizing resources and the cost of capital thereto and the manner of repayment to such sources;
- (n) the scheme for the generation of funds internally through the recovery of fee from students, revenues anticipated from consultancy services and other activities relating to the objects of the university and other anticipated incomes;
- (o) the proposed fee structure with reference to the details of expenditure on unit cost and the extent of concessions or rebates in fee or free ships and scholarships to the poor students from economically poor or socially backward families including Scheduled Castes, Other Backward Classes and handicapped students;
- (p) the system proposed to be followed for selection of students for admission to the courses of study at the university;
- (q) the system proposed to be followed for appointment of teachers and other employees in the university;
- (r) omitted;\*
- (s) whether the university proposes to undertake some programmes related to local needs. If so, the nature of specialized teaching, training or research activities to be undertaken by the university so as to fulfil this objective;
- (t) whether the university proposes to start some programmes for the benefit of farmers, women and industries . If so, details thereof may be given;
- (u) details of play grounds and other facilities available or proposed to be created for games and sports and extra-curricular activities like National Cadet Corps, National Service Scheme, Scouts and Guides etc;

- (v) the arrangements proposed to be made for academic auditing;
- (w) justification regarding the necessity of establishment of the proposed university;
- (x) commitment to follow the norms of the regulating bodies;
- (y) such other details as the sponsoring body may like to give; and (z) such other details as may be prescribed.

(3) The Government, on receipt of the proposal and the project report for establishment of a university, shall constitute a committee consisting of such members as may be specified by it, out of whom at least one shall be an expert, to examine the proposal and the project report.

Explanation. - In this sub-section the expression “expert” means an academicians of prominence in the respective field of higher education.

(4) The committee shall consider the proposal and the project report on the following grounds, namely: -

(a) financial soundness and assets of the sponsoring body and its ability to set up the infrastructure of the proposed university, manner of generation of funds to be raised by the proposed university before its operations. The sponsoring body shall give the detailed information in this regard as per the format given in the bye-laws framed under this Act at the time of application;\*

(b) back ground of the sponsoring body, that is to say, its expertise and experience in the field of education, its general reputation etc. and its commitment to follow the norms of the regulating bodies;

(c) potentiality of the courses proposed to be offered, that is to say whether the courses are able to develop the human resources as per the requirements of contemporary demands, and whether the courses have new features and include emerging branches of learning.

(5) The committee, while considering the proposal and the project report under sub- section (4), may call for such other information from the sponsoring body as it thinks proper for the purpose.

(6) The committee shall submit its report to the Government within a period of six months from the date of its constitution:

Provided that while computing the period of six months, the period commencing from the date on which requisition for any information under sub-section (5) is issued and ending on the date on which requisite information is submitted to the committee shall be excluded.\*

#### **Issuance of letter of intent and compliance report.**

5.(1) After the receipt of the report of the committee constituted under sub-section (3) of section 4, if the Government is satisfied that it is advisable to establish the university, it may issue a letter of intent and ask the sponsoring body to establish an endowment fund in accordance with the provisions of section 11 ;

(ii) construct a minimum of 10,000 square meters of covered area for administrative and academic purposes;

(iii) provide all the relevant information relating to the first degree and post-graduate degree/diploma programme including the curriculum structure, contents, teaching and learning process, examination and evaluation system and the eligibility criteria for admission of students to the committee headed by

Financial Commissioner and Principal Secretary to Government, Haryana, Education Department, Chandigarh in which Director, Higher Education, Haryana, Dean, Academic Affairs, Kurukshetra University, Kurukshetra and Dean, Academic Affairs, Maharshi Dayanand University, Rohtak shall be the members. On detailed examination of the information made available the committee shall inform the sponsoring body about any short comings in respect of conformity to relevant regulations for rectification. The university shall offer the programme only after necessary rectification and approval from the committee;

(iv) purchase books and journals of at least ten lac rupees or as per the norms of regulating bodies, whichever is higher, and give an undertaking to invest, within the first three years, not less than fifty lac rupees or as per the norms of regulating bodies, whichever is higher, on books, journals, computers, library networking and other facilities so as to make the library facilities adequate for contemporary teaching and research;

(v) purchase equipments, computers, furniture, other moveable and immoveable assets and infrastructure facilities (other than buildings, referred to in clause (ii) above) worth twenty lac rupees or as per the norms of regulating bodies, whichever is higher, and give an undertaking to procure within the first five years equipments, computers, furniture, other moveable and immoveable assets and infrastructure facilities (other than buildings, referred to in clause (ii) above) worth not less than one crore rupees or as per the norms of regulating bodies, whichever is higher;

(vi) give undertaking to appoint at least one Professor, two Associate Professors and adequate number of Assistant Professors alongwith necessary supporting staff in each department or discipline to be started by the university;\*

(vi-a) maintain objectivity, fairness and transparency in the recruitment of teachers of the proposed university with qualification not less than those prescribed by the University Grants Commission or other regulating bodies;\*

(vii) give undertaking to take up co-curricular activities like seminars, debates, quiz programmes and extra-curricular activities like games, sports, National Service Scheme, National Cadet Corps etc. for the benefit of students as per the norms laid down by the regulating bodies;

(viii) give undertaking for establishment of provident fund and to take up welfare programmes for the employees of the university; and

(ix) fulfill such other conditions and provide such other information as may be prescribed by University Grants Commission, All India Council for Technical Education or any other statutory body established by Central or State Government;

(x) provide its commitment to prevent all types of ragging in the campus in accordance with the regulations prescribed by the University Grants Commission, Government norms and statutory provisions in this regard, if any.\*

(2) The sponsoring body shall fulfill the requirements and conditions specified in sub-section (1) and shall report the compliance to the Government within a period of one year from the date of issue of the

letter of intent. On receiving the compliance report, the Government shall appoint a committee consisting of such members, including the representative of the regulating bodies, as may be specified, to verify the compliance report. The committee shall submit its report to the Government within a period of one month from the date of its constitution specifying whether the sponsoring body has fulfilled the requirements and conditions as laid down in sub-section (1).

Provided that Government may further extend the term for a maximum period of one year not exceeding six months at a time if it is satisfied that the sponsoring body has taken substantial steps towards setting up of the University.#

(3) If the sponsoring body has failed to comply with the provisions of sub-section (2), its proposal submitted under section 4 shall stand rejected and the letter of intent issued under sub-section (1) of section 5 shall be deemed to have been withdrawn.

#### **Establishment of university.**

6. The Government, if satisfied, after considering the report submitted under sub-section (2) of section 5 that the sponsoring body has complied with the provisions of sub-section (1) of section 5, may, by an Act of the State Legislature, establish a private university with such name, location, jurisdiction and with such infrastructure as may be specified in the Schedule.

#### **Incorporation of university.**

7. Every university established by an Act of the State Legislature under section 6, shall be a body corporate by the name, as specified in the Act, and shall have perpetual succession and a common seal. It shall have the power to acquire and hold property both moveable and immovable and to make contract, and shall sue, and be sued by the said name.

#### **University to be self- financed.**

8. The university shall be self-financed and shall not be entitled to receive any grant or other financial assistance from the Government or any Board or Corporation owned or controlled by the Government.

#### **Requirement of land.**

9. No university shall be established unless the sponsoring body is in possession of -

(i) a minimum of twenty acres of land outside the municipal limits ; or

(ii) a minimum of ten acres of land within the municipal limits. Explanation: For the purposes of this session” means possession either by way of ownership or as a lessee having perpetual lease for a minimum period of thirty years.#

#### **No power to affiliate any college or institution.**

“(10) Bar to affiliation and opening off shore campus etc.-(1) The university shall not admit any college or institution to the privilege of affiliation.

(2) It shall not open any off campus, off shore campus, study centre and examination centre in or out of the State of Haryana and shall not offer any programme through distance education mode.”.\*

**Endowment fund.**

11. “(1) The sponsoring body shall establish an endowment fund for the university with a minimum amount of five crores rupees which shall be pledged in the form of Fixed Deposit Receipt in original in favour of the Higher Education Commissioner, Haryana, Panchkula.\*

Note: The provisions of sub-section (1) shall not be applicable to the existing private university.\*

(2) The endowment fund shall be used as a security deposit to ensure that the university complies with the provisions of this Act, Statutes, Ordinances, Rules and Bye-laws. The Government shall have the power to forfeit the whole or part of fund in case the university or the sponsoring body contravenes any of the provisions of this Act, Statutes, Ordinances, bye-laws or Rules or use it for meeting the expenditure for academic and administrative purposes in case of dissolution in accordance with bye-laws .”.\*

(3) Income from endowment fund may be utilized for the development of infrastructure of the university but shall not be utilized to meet out the recurring expenditure of the university.

(4) The amount of endowment fund shall be invested and kept invested until the dissolution of the university, in long term securities issued or guaranteed by the Government or deposited and kept deposited in an interest bearing personal deposit account in Government treasury.

(5) In case of investment in a long term security, the certificates of the security shall be kept in the safe custody of the Government and in case of deposit in the interest bearing personal deposit account in the Government treasury, the deposit shall be made with the condition that the amount shall not be withdrawn without the prior permission of the Government.

**General fund.**

12. Every university shall establish a fund, which shall be called the general fund to which the following shall be credited, namely:-

- (a) fees and other charges received by the university;
- (b) any contributions made by the sponsoring body;
- (c) any income received from consultancy and other work undertaken by the university in pursuance of its objectives;
- (d) trusts, bequests, donations, endowments and any other grants; and
- (e) all other sums received by the university.

**Application of general fund.**

13. The general fund shall be utilized for the following objects, namely:- (a) for the repayment of debts including interest charges thereto incurred by the university for the purposes of this Act, the Statutes, Ordinances, Regulations and Rules;

- (b) for upkeep of the assets of the university;
- (c) for the payment of the cost of audit of the funds established under sections 11 and 12;
- (d) for meeting the expenses of any suit or proceedings to which the university is a party;
- (e) for the payment of salaries and allowances of the officers and employees of the university and members of the teaching and research staff, and for payment of any provident fund contributions, gratuity and other

benefits to any such officers and employees, and members of the teaching and research staff;

(f) for the payment of travelling and other allowances of the members of the Governing Body, the Board of Management, the Academic Council and other authorities so declared under the Statutes of the university and of the members of any committee appointed by any of the authorities or by the Chairperson of the sponsoring body or the Vice-Chancellor, as the case may be, of the university in pursuance of any provision of this Act, Statutes, Ordinances, Regulations or Rules;

(g) for the payment of fellowships, freeships, scholarships, assistantships and other awards to students belonging to economically weaker sections of the society or research associates or trainees, as the case may be, or to any student otherwise eligible for such awards under the Statutes, Ordinances, Regulations or Rules;

(h) for the payment of any expenses incurred by the university in carrying out the provisions of this Act, Statutes, Ordinances, Regulations or Rules;

(i) for the payment of cost of capital, not exceeding the prevailing bank rate of interest, incurred by the sponsoring body for setting up the university and the investments made therefor;

(j) for the payment of charges and expenditure relating to the consultancy work undertaken by the university in pursuance of the provisions of this Act, Statutes, Ordinances, Regulations or Rules; and

(k) for the payment of any other expenses including service fee payable to any organization charged with the responsibility of providing any specific service, including the managerial services to the university, on behalf of the sponsoring body, as approved by the Board of Management to be an expense for the purposes of the university:

Provided that no expenditure shall be incurred by the university in excess of the limits for total recurring expenditure and total non-recurring expenditure for the year, as may be fixed by the Board of Management, without the prior approval of the Board of Management:

Provided further that the general fund shall, for the objects specified under clause (a), be applied with the prior approval of the Governing Body of the university.

**Officers.**

14. The following shall be the officers of the university, namely:-

1. the Visitor;
2. the Chancellor;
3. the Vice-Chancellor; the Registrar;
4. the Controller of Examinations;\*
5. the Chief Finance and Accounts Officer;
6. such other officers as may be declared by the Statutes to be the officers of the university.

**Powers of Visitor. 15** The Governor of Haryana shall be the Visitor of the university.

The Visitor shall have the following powers, namely

- a. when present, he shall preside over the convocation of the university for conferring degrees and diplomas
- b) to call for any paper or information relating to the affairs of the university; and

(c) on the basis of the information received under clause (b), if he is satisfied that any order, proceeding, or decision taken by any authority of the university is not in conformity with the provisions of this Act, Statutes, Ordinances, Regulations or Rules, he may issue such directions as he may deem fit in the interest of the university and the directions so issued shall be complied with by the university.

**Appointment, functions and powers of Chancellor.**

16. (1) The Chancellor shall be appointed by the sponsoring body for a period of three years with the approval of the Visitor by following such procedure and on such terms and conditions as may be prescribed.

(2) The Chancellor shall be the head of the university.

(3) The Chancellor shall preside over the meetings of the Governing Body and shall, when the Visitor is not present, preside over the convocation of the university for conferring degrees, diplomas or other academic distinctions.

(4) The Chancellor shall have the following powers, namely:-(a) to call for any information or record;

(b) to appoint the Vice-Chancellor;

(c) to remove the Vice-Chancellor in accordance with the provisions of sub-section (7) of section 17; and

(d) such other powers as may be specified by the Statutes.

**Appointment, functions and powers of Vice-Chancellor.**

17. “(1) The Vice-Chancellor shall be appointed by the Chancellor as per the qualifications prescribed by the University Grants Commission, subject to the provisions contained in sub-section (7) and shall hold office for a term of three years:\*

Provided that after expiry of the term of three years, the Vice-Chancellor shall be eligible for re-appointment for another term of three years:

Provided further that a Vice-Chancellor shall continue to hold the office even after the expiry of his term till new Vice-Chancellor joins. However, in any case the period shall not exceed one year.”.

(2) The Vice-Chancellor shall be the principal executive and academic officer of the university and shall exercise general superintendence and control over the affairs of the university and shall execute the decisions of various authorities of the university.

(3) In the absence of both the Visitor and the Chancellor, the Vice-Chancellor shall preside over the convocation of the university.

(4) If, in the opinion of the Vice-Chancellor, it is necessary to take immediate action on any matter for which powers are conferred on any other authority by or under this Act, he may take such action as he may deem necessary and shall at the earliest opportunity thereafter report his action to such officer or authority as would have in the ordinary course dealt with the matter:

Provided that if in the opinion of the concerned officer or authority such action should not have been taken by the Vice-Chancellor then such case shall be referred to the Chancellor, whose decision thereon shall be final:

Provided further that where any such action taken by the Vice-Chancellor affects any person in the service of the university, such person shall be entitled to prefer, within three months from the date on which such action is communicated to him, an appeal to the Board of Management and the Board of Management may confirm or modify or reverse the action taken by the Vice-Chancellor.

(5) If, in the opinion of the Vice-Chancellor, any decision of any authority of the university is beyond the scope of the powers conferred by this Act, Statutes, Ordinances, Regulations or Rules or is likely to be prejudicial to the interests of the university, he shall direct the concerned authority to revise its decision within fifteen days from the date of such direction and in case the authority refuses to revise such decision wholly or partly or fails to take any decision within fifteen days, then such matter shall be referred to the Chancellor and his decision thereon shall be final.

(6) The Vice-Chancellor shall exercise such powers and perform such duties as may be specified by the Statutes or the Ordinances.

(7) If, at any time upon representation made or otherwise and after making such inquiry as may be deemed necessary, the situation so warrants and if the continuance of the Vice-Chancellor is not in the interests of the university, the Chancellor may, by an order in writing stating the reasons therein, ask the Vice-Chancellor to relinquish his office from such date as may be specified in the order:

Provided that before taking an action under this sub-section, the Vice chancellor shall be given an opportunity of being heard.

#### **Appointment, functions and powers of Registrar**

18. (1) The appointment of the Registrar shall be made by the Chairperson of the sponsoring body in such manner, as may be specified by the Statutes. The Registrar shall possess the qualifications prescribed by the University Grants commission.\*

(2) All contracts shall be signed and all documents and records shall be authenticated by the Registrar on behalf of the university.

(3) The Registrar shall be the Member-Secretary of the Governing Body, Board of Management and Academic Council but shall not have a right to vote.

(4) The Registrar shall exercise such other powers and perform such other duties as may be specified by the Statutes.

“18A. - (1) The Controller of Examination shall be whole time salaried officer of the university and shall be appointed by the Chancellor in accordance with the Statutes.

#### **Appointment, functions of the Controller of Examinations.**

(2) It shall be the duty of the Controller of Examinations,

(i) to conduct examinations in a disciplined and efficient manner;

(ii) to arrange for the setting of papers with strict regard to secrecy

(iii) to arrange for the evaluation of answer-sheets in accordance with the planned time schedule for results;

(iv) to constantly review the system of examinations in order to enhance the level of impartiality and

objectivity with a view to make it better instrument for assessing the attainments of students;

(v) to deal with any other matter connected with examinations which may, from time to time, be assigned to him by the Vice-Chancellor.”.\*

**Appointment, powers and duties of Chief Finance and Accounts Officer.**

19. (1) The appointment of the Chief Finance and Accounts Officer shall be made by the Chancellor in such manner as may be specified by the Statutes.

(2) The Chief Finance and Accounts Officer shall exercise such powers and perform such duties as may be specified by the Statutes.

**Appointment, functions and powers of the other officers.**

20. (1) The university may appoint such other officers as may be necessary for its functioning.

(2) The manner of appointment of other officers of the university and their powers and functions shall be such as may be specified by the Statutes.

**Authorities.**

21. The following shall be the authorities of the university, namely: -

(1) the Governing Body;

(2) the Board of Management;

(3) the Academic Council; and

(4) such other authorities as may be declared by the Statutes to be the authorities of the university.

**Constitution and powers of Governing Body**

22. (1) The Governing Body of the university shall consist of the following

(a) the Chancellor;

(b) the Vice-Chancellor;

(c) the Secretary to Government, Haryana, Education Department, or in his absence, Director, Higher Education, Haryana;

(d) five persons nominated by the sponsoring body out of whom two shall be eminent educationists;

(e) one expert of management or technology from outside the university, nominated by the Chancellor; and

(f) one expert of finance, nominated by the Chancellor. (2) The Governing Body shall be the supreme authority of the

university. All the movable and immovable property of the university shall vest in the Governing Body. It shall have the following powers, namely:-

(a) to provide general superintendence and directions and to control the functioning of the university by using all such powers as are provided by this Act, Statutes, Ordinances, Regulations or Rules;

(b) to review the decisions of other authorities of the university in case they are not in conformity with the provisions of this Act, Statutes, Ordinances, Regulations or Rules;

(c) to approve the budget and annual report of the university;

- (d) to lay down the extensive policies to be followed by the university;
- (e) to recommend to the sponsoring body for the dissolution of the university if a situation arises when there is no smooth functioning of the university in spite of best efforts; and
- (f) such other powers as may be specified by the Statutes : Provided that the Secretary to Government, Haryana, Education

Department or in his absence, Director, Higher Education shall be present in each meeting in which decisions on issues involving Government policies/ instructions are to be taken.

(3) The Governing Body shall meet at least three times in a calendar year.

(4) The quorum for meetings of the Governing Body shall be four.

### **Constitution, functions and powers of Board of Management.**

23. (1) The Board of Management shall consist of the following members, namely:

- (a) the Vice-Chancellor ;
- (b) the Secretary to Government, Haryana, Education Department, or in his absence, Director, Higher Education, Haryana;
- (c) two members of the Governing Body, nominated by the sponsoring body;
- (d) three persons, who are not the members of the Governing Body, nominated by the sponsoring body;
- (e) three persons from amongst the teachers, nominated by the sponsoring body; and
- (f) two teachers, nominated by the Vice-Chancellor.

(2) The Vice-Chancellor shall be the Chairperson of the Board of Management.

(3) The powers and functions of the Board of Management shall be such as may be specified by the Statutes.

(4) The Board of Management shall meet once in every two months.

(5) The quorum for the meetings of the Board of Management shall be five:

Provided that the Secretary to Government, Haryana, Education Department, or in his absence, Director, Higher Education, Haryana, shall be present in each meeting in which decisions on issues involving Government policies/instructions are to be taken.

### **Constitution and functions of Academic Council.**

24. (1) The Academic Council shall consist of the Vice-Chancellor and such other members as may be specified by the Statutes.

(2) The Vice-Chancellor shall be the Chairperson of the Academic Council

(3) The Academic Council shall be the principal academic body of the university and shall, subject to the provisions of this Act, Statutes, Ordinances, Regulations or Rules, co-ordinate and exercise general supervision over the academic policies of the university.

(4) The quorum for meetings of the Academic Council shall be such as may be specified by the Statutes.

**Composition, constitution, powers and functions of other authorities. Disqualification for membership of an authority or body.**

26. A person shall be disqualified for being a member of any of the authorities or bodies of the university, if he-

- (a) is of unsound mind and stands so declared by a competent court;
- (b) is an undischarged insolvent;
- (c) has been convicted of any offence involving moral turpitude;
- (d) is conducting or engaging himself in private coaching classes; or
- (e) has been punished for indulging in or promoting unfair practice in the conduct of any examination, in any form, anywhere.

**Vacancies not to invalidate proceedings of any authority or body of a university.**

**Filling up of emergent vacancy.**

27. No act or proceeding of any authority or body of the university shall be invalid merely by reason of any vacancy or defect in the constitution thereof.

28. Any vacancy which may occur in the membership of the authorities or bodies of the university due to death, resignation or removal of a member or due to change of capacity in which he was appointed or nominated, shall be filled up as early as possible by the person or the body who had appointed or nominated such a member:

Provided that the person appointed or nominated as a member of an authority or body of the university on an emergent vacancy, shall remain a member of such authority or body only for the unexpired tenure of the member, in whose place he is appointed or nominated.

**Committees.**

29. The authorities or officers of the university may constitute such committees with such terms of reference as may be necessary for specific tasks to be performed by such committees. The constitution of such committees and their duties shall be such as may be specified by the Statutes.

**First Statute.**

30. (1) Subject to the provisions of this Act and the Rules, the First Statute of the university may provide for all or any of the following matters, namely:-

- (a) the constitution, powers and functions of the authorities and other bodies of the university, as may be constituted from time to time;
- (b) the terms and conditions of appointment of the Chancellor and the Vice-Chancellor and their powers and functions;
- (c) the manner, terms and conditions of appointment of the Registrar and Chief Finance and Accounts Officer and their powers and functions;

- (d) the manner, terms and conditions of appointment of other officers and teachers and their powers and functions;
- (e) the terms and conditions of service of employees of the university;
- (f) the procedure for arbitration in case of disputes between officers, teachers, employees and students;
- (g) the conferment of honorary degrees or distinction which shall be subject to the prior approval of the Visitor;
- (h) the provisions regarding exemption of students from payment of tuition fee and for awarding them scholarships and fellowships;
- (i) provisions regarding the policy of admissions, including regulation of reservation of seats;
- (j) provisions regarding fees to be charged from students; and (k) provisions regarding number of seats in different courses.

(2) The Governing Body shall prepare First Statute of the university and submit the same to the Government for its approval within a period of one month after incorporation of the university in the Schedule of the Act.\*

(3) The Government shall consider the First Statute submitted by the university and if any modifications are deemed necessary, the same shall be conveyed to the university for sending the amended draft and if the amended draft is found in order, it shall give approval within a period of three months from the date of its receipt.\*

(4) The university shall communicate its agreement to the First Statute as approved by the Government, and if it desires not to give effect to any or all of the modifications made by the Government under subsection (3), it may give reasons thereof and after considering such reasons, the Government may or may not accept the suggestions made by the university.

(5) The Government shall publish the First Statute, as finally approved by it, in the Official Gazette.

#### **Subsequent Statutes.**

31. (1) Subject to the provisions of this Act and the Rules, the subsequent Statutes of the university may provide for all or any of the following matters, namely:

- (a) creation of new authorities of the university;
- (b) accounting policy and financial procedure;
- (c) representation of teachers in the authorities of the university.
- (d) creation of new departments and abolition or restructuring of an existing department;
- (e) institution of medals and prizes;
- (f) creation of posts and procedure for abolition of posts; (g) revision of fees;
- (h) alteration of the number of seats in different syllabi; and
- (i) all other matters which under the provisions of this Act are to be specified by the Statutes.

(2) The Statutes of the university other than the First Statute, shall be made by the Board of Management with the approval of the Governing Body.

(3) The Statutes made under sub-section (2) shall be sent to the Government and the Government may approve them as such or, if it considers necessary, give suggestions for modifications in them within three months from the date of receipt of the Statutes.\*

(4) The Governing Body shall consider the modifications as suggested and return the Statutes to the Government with changes made therein or with its comments on the suggestions made by the Government.

(5) The Government shall consider the changes or the comments of the Governing Body and shall approve the Statutes with or without modifications and then the Statutes as finally approved by the Government shall be published by Government in the Official Gazette.

**First Ordinance.**

32. (1) Subject to the provisions of this Act, the Statutes, the Regulations or the Rules, the First Ordinance may provide for all or any of the following matters, namely:-

- (a) the admission of students to the university and their enrolment as such;
- (b) the courses of study to be laid down for the degrees, diplomas and certificates of the university;
- (c) the award of the degrees, diplomas, certificates and other academic distinctions, the minimum qualifications for the same and the means to be taken relating to the granting and obtaining of the same;
- (d) the conditions for award of fellowships, scholarships, stipends, medals and prizes;
- (e) the conduct of examinations, including the term of office and manner of appointment and the duties of examining bodies, examiners and moderators;
- (f) fees to be charged for the various courses, examinations, degrees and diplomas of the university;
- (g) the conditions of residence of the students of the university; (h) provisions regarding disciplinary action against the students;
- (i) the creation, composition and functions of any other body which is considered necessary for improving the academic life of the university;
- (j) the manner of co-operation and collaboration with other universities and institutions of higher education;
- (k) all other matters which by this Act or Statutes are required to be provided for by the Ordinances.

(2) The First Ordinance of the university shall be made by the Vice-Chancellor which after being approved by the Board of Management, shall be submitted to the Government for its approval.

(3) The Government shall consider the First Ordinance submitted by the Vice-Chancellor under sub-section (2) within a period of three months from the date of its receipt and shall either approve it or give suggestions for modifications therein.\*

(4) The Vice-Chancellor shall either modify the Ordinance incorporating the suggestions of the Government or give reasons for not incorporating any of the suggestions made by the Government and shall return the First Ordinance along with such reasons, if any, to the Government and on receipt of the same, the Government shall consider the comments of the Vice-Chancellor and shall approve the First

Ordinance of the university with or without such modifications, and then the First Ordinance, as approved by the Government shall be published by the Government in the Official Gazette.

### **Subsequent Ordinances.**

33. (1) All Ordinances other than the First Ordinance shall be made by the Academic Council which after being approved by the Board of Management shall be submitted to the Government for its approval.

(2) The Government shall consider the Ordinances submitted by the Academic Council under sub-section (1) within a period of three months from the date of their receipt and shall approve them or give suggestions for modifications therein.\*

(3) The Academic Council shall either modify the Ordinances incorporating the suggestions of the Government or give reasons for not incorporating any of the suggestions made by the Government and shall return the Ordinances along with such reasons, if any, to the Government and on receipt of the same, the Government shall consider the comments of the Academic Council and shall approve the Ordinances with or without modifications and then the Ordinances, as approved by the Government, shall be published by the Government in the Official Gazette.

### **Regulations**

34. The authorities of the university may, subject to the prior approval of the Board of Management, make regulations, consistent with this Act, Statutes, Ordinances and Rules for the conduct of their business and that of the committees appointed by them.

34A. - (1) The university intending to start a new course or programme of study, shall intimate such intention to the Government, along- with an assessment report as prescribed under the bye-laws.

### **Authorisation to commence the course.**

(2) The Government shall specify the manner in which the university shall commence enrolment of students for such course or programme of study and shall give authorization to the university to start the course or programme of study and also approve the procedure thereof.

(3) The university shall not commence first enrolment of students without specific authorization of the Government. In no case, the application for authorization be kept pending beyond 120 days, whereafter it shall be deemed to have the concurrence of the Government to start the course or programme of study.\* 34B. Power to cancel a course.- The Government may if it is satisfied that the university is not in a position to efficiently discharge the duties and obligations imposed, it may, after making such inquiry, as may be specified by bye-laws, cancel the permission to continue the course or programme of study.\*

34C. Compulsory disclosure of information.- (1) Every university established under this Act shall publish before expiry of sixty days prior to the date of the commencement of admission to any of its courses or programme of study, a prospectus containing the following information, namely:—

- (a) each component of the fee, deposits and other charges payable by the students for pursuing a course or programme of study, and the other terms and conditions of such payment;
- (b) the percentage of tuition fee and other charges refundable to a student in case such student withdraws from university before or after completion of course or programme of study and the time within, and the manner, in which such refund shall be made;
- (c) the number of seats approved by the statutory authority in respect of each course or programme of study for the academic year for which admission is proposed to be made;
- (d) the conditions of eligibility for admission in a particular course or programme of study;
- (e) the educational qualifications specified by the university where no such qualifying standards have been specified by any regulating body;
- (f) the process of admission and selection of candidates, including all relevant information with regard to the details of test or examination for selecting such candidates for admission to each course or programme of study and the amount of fee to be paid for the admission test;
- (g) details of the teaching faculty, including therein the educational qualifications, teaching experience and indicating therein whether such member is a regular faculty member or is a visiting member;
- (h) information with regard to physical and academic infrastructure and other facilities including hostel accommodation, library and hospital or industry wherein the practical training to be imparted to the students and in particular the facilities accessible by students on being admitted to the university;
- (i) broad outlines of the syllabus specified by the appropriate statutory authority or by the university, as the case may be, for every course or programme of study, including the teaching hours, practical sessions and other assignments;
- (j) all relevant instructions with regard to maintenance of discipline by students within or outside the campus, prohibition of ragging and consequences thereof for violating the provisions of any regulations in this regard made under the University Grants Commission Act, 1956 (Central Act 3 of 1956) or any other law for the time being in force.
- (k) any such other information which may be prescribed:

Provided that the university shall publish information referred to under this section on its website, and the attention of prospective students and the general public shall be drawn to such publication on the website through advertisements displayed prominently in the different newspapers and through other media.

(2) Every university shall fix the price of each printed copy of the prospectus, not more than the reasonable cost of its publication, distribution or sale and its copy shall be sent to the Government for information. ”.\*

### **Admissions.**

35. (1) Admission in the university shall be made strictly on the basis of merit.

Provided that for the purpose of filling minority quota in the university established and administered by a minority community, the zone of consideration for determination of merit shall be limited only to the

students belonging to that minority community.

(2) Merit for admission in the university may be determined either on the basis of marks or grade obtained in the qualifying examination and achievements in co-curricular and extra-curricular activities or on the basis of marks or grade obtained in the entrance test conducted at the state level either by an association of the universities conducting similar courses or by any agency of the State:

Provided that admission in professional and technical courses shall be made only through an entrance test.

(3) A minimum of 25% seats for admissions in the university shall be reserved for students of the State of Haryana, out of which 10% seats shall be reserved for students belonging to Scheduled Castes of the State of Haryana.

Provided that in case of the universities having collaboration with reputed foreign or international universities or other institutions of other similar nature, the Government may relax the percentage of this reservation.~

Explanation: 'collaboration with reputed foreign or international universities' means and includes an agreement for collaboration in the areas like course structure, curriculum and faculty development, joint research programmes, student exchange programmes and admission through internationally or nationally recognized processes.

#### **Fee structure.**

36. Fee structure. - (1) The university may, from time to time, prepare fee structure and shall send it for information to the Government, at least thirty days before the commencement of the academic session.

(2) The fee structure for the twenty-five per cent of the students who are domicile of Haryana shall be based on merit-cum-means and be as follows:-

- (i) one-fifth of the twenty-five per cent shall be granted full fee concession;
- (ii) two-fifth of the twenty-five per cent shall be granted fifty per cent fee concession;
- (iii) the balance two-fifth of the twenty-five per cent shall be granted twenty-five per cent fee concession.\*

Provided that in case of the universities having collaboration with reputed foreign or international universities or other institutions of other similar nature, the Government may approve different percentage of students eligible for 100%, 50% or 25% fee concession.

(3) The university shall not charge any fee, by whatever name called, other than that prescribed as per sub-sections (1) and (2) above.

#### **Examinations.**

37. At the beginning of each academic session and in any case not later than the 30th of August of every calendar year, the university shall prepare and publish a semester wise or annual, as the case may be, Schedule of examinations for each and every course conducted by it and shall strictly adhere to the Schedule.

Explanation.- "Schedule of Examination" means a table giving details about the time, day and date of the commencement of each paper which is a part of a scheme of examinations and shall also include the details about the practical examinations:

Provided that if, for any reason whatsoever, the university has been unable to follow the Schedule, it shall, as soon as may be practicable, submit a report to the Government incorporating the detailed reasons for making a departure from the published Schedule. The Government may, on considering the report shall issue such directions to the university as it may deem fit.

**Declaration of results.**

38. (1) The university shall strive to declare the results of every examination conducted by it within a period of thirty days from the last date of the examination for that particular course and shall in any case declare the results latest within a period of forty-five days from such date:

Provided that if, for any reason whatsoever, the university is unable to finally declare the results of any examination within the aforesaid period of forty-five days, it shall submit a report incorporating the detailed reasons for such delay to the Government. The Government may, on considering the report shall issue such directions to the university as it may deem fit.

(2) No examination or the results of an examination shall be held invalid only for the reasons that the university has not followed the Schedule as stipulated in section 37 or, as the case may be, in this section.

**Convocation. Accreditation of university.**

39. The convocation of the university shall be held in every academic year in the manner as may be specified by the Statutes for conferring degrees, diplomas or for any other purpose

40. The university shall obtain accreditation from the National Assessment and Accreditation Council, Bangalore or National Board of Accreditation within five years of its establishment and inform the Government and such other regulatory bodies which are connected with the courses taken up by the university about the grade provided by the said accrediting bodies to the university. The university shall get renewed such accreditation at an interval of every five years thereafter or as per norms of the concerned accrediting bodies.\*

**University to follow rules, regulations, norms etc. of regulating bodies.**

41. Notwithstanding anything contained in this Act, the university shall be bound to comply with all the rules, regulations, norms etc. of the regulating bodies and provide all such facilities and assistance to such bodies as are required by them to discharge their duties and carry out their functions.

**Annual report.**

42. (1) The annual report of the university shall be prepared by the Board of Management which shall include among other matters, the steps taken by the university towards the fulfilment of its objects and shall be approved by the Governing Body and a copy of the same shall be submitted to the sponsoring body.

(2) Copies of the annual report prepared under sub-section (1) shall also be presented to the Visitor and the Government.

**Annual accounts and audit.**

43. (1) The annual accounts including balance sheet of the university be prepared under the directions of the Board of Management and the annual accounts shall be audited at least once in every year by the auditors

appointed by the university for this purpose.

- (2) A copy of the annual accounts together with the audit report shall be submitted to the Governing Body.
- (3) A copy of the annual accounts and audit report along with the observations of the Governing Body shall be submitted to the sponsoring body.
- (4) Copies of annual accounts and balance sheet prepared under sub-section (1) shall also be presented to the Visitor and the Government. The advice of the Government or the Visitor, if any, arising out of the accounts and audit report of the university shall be placed before the Governing Body. The Governing Body shall issue such directions, as it may deem fit, and compliance shall be reported to the Visitor or the Government, as the case may be.

#### **Powers of Government to inspect university and academic and administrative audit**

44. (1) The Government may cause an assessment to be made, in such manner, as may be prescribed, for the purpose of ascertaining the standards of teaching, examination and research or any other matter relating to the university.\*

(2) The Government for ascertaining and ensuring quality at different levels of higher education in a university and for its continued sustenance shall conduct annual academic and administrative audit through Higher Education Department, Haryana or any other body or persons authorized by it, which shall scrutinize whether the university is complying with and functioning in accordance with the provisions of this Act, Statutes, Ordinances, Rules, bye-laws, instructions and the conditions of the Letter of Intent.\*

(3) Such persons or body shall give their report within three months to the Government with specific recommendations and deficiencies, if found. The Government shall consider the report and issue a show cause notice of thirty days to the Chancellor as to why action should not be initiated against the university for the deficiencies noticed.\*

(4) After considering the reply to the show cause notice, the Government shall have the power to impose penalty under the Act.\*

44A. The following penalties may be imposed upon the university for maladministration, misinformation and for not maintaining standards, namely:-

- (i) stopping of admissions in one or more faculties;
- (ii) financial penalty of a minimum of ten lakhs and maximum of one crore;
- (iii) dissolution of the university in a phased manner:

Provided that no such penalty shall be imposed unless the university has been given a show cause notice.\*

#### **Penalties Dissolution of university on recommendations of sponsoring body.**

45.(1) The sponsoring body may recommend to the Government to dissolve the university by giving a notice to this effect in the manner as may be prescribed to the employees and the students of the university at least one year in advance:

Provided that dissolution of the university shall have effect only after the last batch of the students of the regular courses have completed their courses and have been awarded degrees, diplomas or awards, as the case may be:

Provided further that such dissolution of the university shall not have any adverse effect on the validity of degrees, diplomas or awards conferred on the students.

(2) On the dissolution of the university, all the assets and liabilities of the university shall vest in the sponsoring body.

**Special powers of Government in certain circumstances.**

46. (1) If it appears to the Government that the university has contravened any of the provisions of this Act, Statutes, Ordinances, or Rules or has violated any of the directions issued by it under this Act or has ceased to carry out any of the requirements and conditions as laid down under sub-section (1) of section 5 or is involved in financial mismanagement or mal-administration, it shall issue a notice requiring the university to show cause within a period of forty-five days as to why the university should not be dissolved by an Act of State Legislature.

(2) If the Government, on receipt of reply of the university on the notice issued under sub-section (1), is satisfied that there is a prima facie case of contravening all or any of the provisions of this Act, Statutes, Ordinances or Rules or of violating directions issued by it under this Act or of ceasing to carry out the requirements and conditions as laid down under sub-section (1) of section 5 or is involved in financial mismanagement or maladministration, it shall make an order of such enquiry as it may consider necessary.

(3) The Government shall, for the purposes of any enquiry under sub-section (2), appoint an inquiry officer or officers to inquire into any of the allegations and to report thereon.

(4) The inquiry officer or officers appointed under sub-section (3) shall have the same powers as are vested in a civil court under the Code of Civil Procedure, 1908 (Act 5 of 1908), while trying a suit in respect of the following matters, namely:-

- (a) summoning and enforcing the attendance of any person and examining him on oath;
- (b) requiring the discovery and production of any such document or any other material as may be predicable in evidence;
- (c) requisitioning any public record from any court or office; and (d) any other matter which may be prescribed.

(5) The inquiry officer or officers inquiring under this Act shall be deemed to be a civil court for the purposes of section 195 and Chapter XXVI of the Code of Criminal Procedure, 1973 (Act 2 of 1974).

(6) On receipt of the enquiry report from the officer or officers appointed under sub-section (3), if the Government is satisfied that the university has contravened all or any of the provisions of this Act, Statutes, Ordinances or Rules or has violated any of the directions issued by it under this Act or has ceased to carry out the requirements and conditions under sub-section (1) of section 5 or a situation of financial mismanagement and maladministration has arisen in the university which threatens the

academic standard of the university, it shall dissolve the authorities of the university and appoint an administrator.

(7) The administrator appointed under sub-section (6) shall have all the powers and shall be subject to all the duties of the Governing Body and the Board of Management under this Act and shall administer the affairs of the university until the last batch of the students of the regular courses have completed their courses and have been awarded degrees, diplomas or awards, as the case may be.

(7A) The administrator shall meet day to day expenses from the income/assets of the university. If the same are not sufficient, then the administrator with the prior approval of the Government shall have the powers to dispose of the properties and assets of the university.\*

(8) After having been awarded the degrees, diplomas or awards, as the case may be, to the last batch of the students of the regular courses, the administrator shall make a report to this effect to the Government.

(9) On receipt of the report under sub-section (8), the Government shall make an amendment in the Schedule under section 6 by omitting concerned university therefrom and from the date of such amendment, all the assets and liabilities of the university shall vest in the sponsoring body:\*

Provided that the degrees, diplomas or awards granted under sub-section (8) shall not be invalid merely on the ground that the university has been dissolved.

#### **Power to make rules.**

47. (1) The Government may, by notification in the Official Gazette, make rules for carrying out the purposes of this Act.

(2) Without prejudice to the generality of the foregoing power, such rules may provide for all or any of the following matters, namely:-

(a) the manner of making proposal to establish a university and the fee payable under sub-section (1) of section 4;

(b) other particulars to be contained in the project report under sub-section (2) of section 4;

(c) the manner of forfeiting the endowment fund in case of contravention of the provisions of this Act, Statutes, Ordinances, Regulations or Rules under sub-section (2) of section 11;

(d) the manner, terms and conditions of appointment of the Chancellor under sub-section (1) of section 16;

(e) the manner for making recommendation for dissolution of university under sub-section (1) of section 45;

(f) matter to be prescribed under clause (d) of sub-section (4) of section 46; and

(g) any other matter which is required to be or may be prescribed by rules under this Act.

(3) Every rule made under this Act shall be laid, as soon as may be,

after it is made, before the House of the State Legislature, while it is in session, if the House agrees in making

any modification in the rule or the House agrees that the rule should not be made, the rule shall thereafter have effect only in such modified form or be of no effect, as the case may be; so, however, that any such modification or annulment shall be without prejudice to the validity of anything previously done under that rule.

#### **Power to make bye-laws**

47A.- The Government may, by notification in the Official Gazette, make bye-laws for carrying out the purposes of this Act.\*

#### **Power to remove difficulties.**

48. (1) If any difficulty arises in giving effect to the provisions of this Act, the Government may, by order published in the Official Gazette, make provisions, not inconsistent with the provisions of this Act, as appear to it to be necessary or expedient for removing the difficulty.

(2) Every order made under this section shall, as soon as may be after it is made, be laid before the House of the State Legislature.

#### **Act to have overriding effect.**

49. The provisions of this Act and the Statutes, Ordinances, Regulations and the Rules shall have effect notwithstanding anything to the contrary contained in any other law, for the time being in force, made by the State Legislature relating to the universities.

## SCHEDULE

(see section 6)

Sr. No.	Name of the Universities
1	O.P. Jindal Global University, Village Jagdishpur, Sonapat`
2	ITM University, Sector-23-A, Gurgaon**
3	Amity University, Village-Gwalior, Panchgaon (Near Manesar), District Gurgaon
4	Apeejay Stya University, Village Silani, Tehsil Sohna, District Gurgaon
5	Maharishi Markandeshwar University, Village-Sadopur, Ambala.
6	NIILM University, Kaithal
7	Baba Mast Nath University, Rohtak
8	M.V.N. University, Palwal*
9	Ansal University, Gurgaon*

- Amended vide Haryana Act No. 4 of 2009, assented to by the Governor of Haryana on 12<sup>th</sup> March 2009, published in the Haryana Gazette on 17<sup>th</sup> March 2009.
- Amended vide Haryana Act No. 11 of 2009, assented to by the Governor of Haryana on 19<sup>th</sup> March 2009, published in the Haryana Gazette on 23<sup>rd</sup> March 2009.
- Amended vide Haryana Act No. 25 of 2009, assented to by the Governor of Haryana on 28<sup>th</sup> August 2009, published in the Haryana Gazette on 21<sup>st</sup> October 2009.
- Amended vide Haryana Act No. 10 of 2010, assented to by the Governor of Haryana on 11<sup>th</sup> April 2010, published in the Haryana Gazette on 26<sup>th</sup> April 2010.
- Amended vide Haryana Act No. 29 of 2010, assented to by the Governor of Haryana on 28<sup>th</sup> October 2010, published in the Haryana Gazette on 29<sup>th</sup> October 2010.
- Amended vide Haryana Act No. 16 of 2011, assented to by the Governor of Haryana on 20<sup>th</sup> September 2011, published in the Haryana Gazette on 27<sup>th</sup> September 2011.
- Amended vide Haryana Act No. 16 of 2012, assented to by the Governor of Haryana on 16<sup>th</sup> April 2012, published in the Haryana Gazette on 10<sup>th</sup> May 2012.

# **Annexure-III**

## **Part-A**

### **Ph.D. (Doctor of Philosophy) Regulations (As per the UGC Regulations, 2009)**

#### **1.0 Introduction**

**1.1 Jagan Nath University has a strong commitment to high quality education and research to enhance the professional competence of the students. The University offers Ph.D. (Doctor of Philosophy) programme to the eligible students who are interested to pursue research.**

**1.2 The Regulations define the conditions for Ph.D. programme, admission procedure, appointment of supervisors, Pre-Phd coursework, implementation methodology, conduct of the examinations and evaluation of thesis leading to award of Ph.D. Degree.**

#### **2.0 Research Board**

**2.1 There shall be a Research Board consisting of:**

- (a) Vice-Chancellor (Chairman)**
- (b) Deans of the Faculties**
- (c) Senior most Professor or in case there is no professor, the Senior Most Associate Professor in the teaching departments of the University.**
- (d) Three distinguished members who are not employees of the University, to be nominated by the Chancellor.**
- (e) Registrar shall be the Secretary of the Board.**

**2.2 The members other than the ex-officio members shall have a term of three years and shall be eligible for re-nomination.**

- (a) One third of the members shall constitute the quorum.**
- (b) In the absence of the Vice-Chancellor, the senior most Dean present at the meeting will preside.**
- (c) The recommendations of the research Board shall be placed before the Academic Council.**
- (d) The Research Board shall meet at least once in an academic session.**

**2.3 Research Board shall be responsible for:**

- (a) Promotion and maintenance of the standards of research.**
- (b) To Monitor and guide all research programmes including Doctoral research.**
- (c) Identify Research and Development thrust areas within the frame work of the objectives of the University.**
- (d) Formulation of regulations and procedures for research development and consultancy work.**
- (e) Plan, initiate, review and oversee the research activities.**
- (f) Evolve and implement multi-disciplinary programmes utilizing the infrastructure and resources of the University gainfully.**

## **2.4 Functions of the Research Board**

- (a) To recommend the minimum qualifications for recognition as supervisor for research work.**
- (b) To consider and recommend applications from teachers for recognition as research supervisors.**
- (c) To recommend names of distinguished persons from outside the University for guiding research work.**
- (d) To consider the cases for registration for doctoral degrees where there is change of faculty.**
- (e) To consider cases of difference of opinion between examiners of doctoral thesis and other exceptional situations not expressly covered by the Regulations.**
- (f) To consider any other matter referred to it by the authorities of University or Vice- Chancellor.**

## **3.0 Ph.D. Programmes offered**

**Doctoral Programme leading to Ph.D. will be offered in the following Faculties of the University:**

- (a) Faculty of Management & Commerce**
- (b) Faculty of Engineering and Technology**
- (c) Faculty of Architecture**
- (d) Faculty of Law**
- (e) Faculty of Information Technology**
- (f) Faculty of Journalism and Mass Communication**
- (g) Any other faculty as may be approved by the University from time to time**

## **4.1 Departmental Research Committee**

**There shall be a Departmental Research committee consisting of:**

- (a) Dean of the Faculty concerned**
- (b) Head of the Department concerned**
- (c) Senior most Professor, other than the Head of the Department/Senior Most Associate Professor other than the head, if there is no Professor.**
- (d) At least one expert in the concerned subject nominated by the HOD in consultation with the Dean. The expert may be an outside expert or internal expert.**

**Note: In case a Dean is not available the Vice-Chancellor may nominate a senior faculty to preside over the meeting.**

## **4.2 Functions of Departmental Research Committee**

- (a) To consider and recommend the topic and synopsis submitted by the student with or without modification.**
- (b) To consider and recommend the applications from supervisor for appointment of joint supervisor.**
- (c) To consider and recommend the application for the change of supervisor in between the course due to some valid reasons.**
- (d) To consider and recommend the application for the change in subject/ faculty different from the subject/faculty at master's degree.**
- (e) To consider and recommend the application from a student registered in some other recognized university but wants to shift to Jagan Nath University for pursuing his Ph.D.**
- (f) To consider and recommend the modification of topic of research within one year after the date of registration.**

**(g) To consider and recommend minor changes in the wordings of the topic of the thesis at least six months prior to submission of thesis.**

**(h) To prescribe syllabi for Pre-Ph.D. course work.**

**The meeting of DRC will be organized within a period of one month after admission to finalise the broad research area/topic. The candidate will carry out review of the published work on that subject as part of Pre Ph.D. course work. The date of DRC meeting will be considered as date of registration.**

## **5.0 Procedure for Admission**

### **5.1 Eligibility**

**(a) A candidate for admission to the degree of Ph.D. in any of the Faculties must have obtained the Master's Degree with at least 55% marks (CGPA 5.5 - 6 in a scale of 10) of any recognized University (50% in for SC / ST /Physically and visually handicapped candidates).**

**(b) A candidate who takes his Master's Degree from a University /Foreign University where the University does not award any division or grade and only mentions pass/fail shall be required to appear and pass a written test of at least three hours duration to be conducted by the Departmental Research committee on payment of prescribed test fee, judging his proficiency in the subject concerned.**

**(c) At least 50% marks at the Master's Degree level and at least five years 'full time' teaching experience in the subject at any recognized University Teaching Departments/college or professionals from State/Central Services/Public Sector Undertakings and senior executives from Corporate & Autonomous bodies with ten years experience in managerial/supervisory capacity.**

**(d) It will be the responsibility of the candidate to ensure his/her eligibility and fulfillment of such other conditions as may be prescribed for admission in the rules and regulations of the University. Before submission of Application Form, the candidate is required to ascertain these facts from the concerned Faculty. Merely qualifying the entrance test will not *ipso-facto* entitle a candidate to get himself admitted for Ph.D. course in the Faculty concerned.**

**5.2 The candidates shall apply for the admission in Ph.D. course in prescribed Form available at the University office or can be down loaded from University website [www.jagannathuniversityncr.ac.in](http://www.jagannathuniversityncr.ac.in). The application Form dully filled by candidate should be submitted along with required fee (as fixed by the University).**

**5.3 The number of seats for Ph.D. shall be decided well in advance and notified in the University website or advertisement.**

**5.4 The admission to the Ph.D. Programme would be either directly or through M.Phil. Programme.**

**5.5 The candidates will be given admission through entrance test to ensure quality, to be organized by the University. The test should examine research aptitude, grasp of the subject, intellectual ability and general knowledge of the prospective candidates.**

**5.6 The candidates who qualify the entrance test will be called for interview. The interview will be conducted by a committee to be constituted by Vice-Chancellor.**

**5.7 At the time of interview, the candidates are expected to discuss their research area.**

## **5.8 Exemption from Entrance Test**

**The following categories of candidates will be exempted from Entrance Test for admission to Ph.D. Course:**

- (a) Qualified UGC-JRF/ NET, CSIR-JRF/NET, SLET examination in the concerned subject.**
- (b) Qualified with a valid GATE score in the concerned subject**
- (c) Candidates who have obtained M.Phil. degree from any recognized University and whose admission at the M.Phil. has been through an entrance test and course work has been prescribed according to UGC regulations 2009 on M.Phil /Ph.D. at the M.Phil level, shall not be required to undertake entrance examination or the course work for admission to Ph.D. programme. However, Candidates who have obtained M.Phil degree, not in accordance to UGC regulations 2009 on M.Phil./Ph.D. or through Distance Education are not exempted and will be required to qualify the Ph.D. Entrance Test and pass the course work for Ph.D. programme.**
- (d) The candidates who are exempted from the entrance test under the clauses (a), (b) and (c) shall have to take the interview.**

**5.9- 50% seats will be filled up out of the categories exempted from the entrance test. The remaining seats will be filled up out of the candidates qualifying the entrance test and interview. However, seats remaining vacant in each category may be filled up *vice versa*.**

**5.10 No candidate will ordinarily be permitted to do research work for the degree of Ph.D. in a Subject/Faculty different from the one in which he has obtained his/her Master's Degree. Permission to pursue Ph.D. degree in a different Subject/Faculty may be granted in special cases on the recommendation of Departmental Research committee after conducting a written test of 3 hours duration judging the proficiency of the candidate in the subject concerned on payment of prescribed fee.**

**5.11 After the interviews, the applications of the selected candidates will be scrutinized by University office. These candidates shall be admitted provisionally as Ph.D. student of the University on payment of the prescribe fee. The fee deposited will not be refunded for any reason, whatsoever.**

**5.12 The application for admission shall be sent to the University office and shall be accompanied by the prescribed fee, the original Master's degree and the Migration Certificate of the University from which he took the Master's degree.**

**5.13 While granting admission to students to in Ph.D. Programme, the University will pay due attention to the reservation policy as per the provisions laid down in the Jagan Nath University ACT, 2008 and the U.G.C. guidelines.**

**5.14 All the eligible candidates will submit brief synopsis on research proposal in consultation with the proposed supervisor within one month of admission. The Departmental Research Committee will consider and approve research topic within a month to enable the candidate conduct review of published research in the relevant field as one of the papers in course work.**

## **6.0 Allocation of Supervisor**

**6.1 Departmental Research Committee shall allot the eligible supervisor approved by the University on merit and based on the area of research. The allotment/allocation of supervisor shall not be left to the individual student or teacher.**

**6.2 A Supervisor cannot have more than eight Ph.D. scholars at any given point of time.**

**6.3 The allocation of seats to the supervisor will be as per number of seats available with him and also keep in view the available laboratory/ infrastructure, specialization and the research interest of the student.**

**6.4 Departmental Research committee may initiate the process of registration of the candidates (exempted from course work) immediately after their admission as Ph.D. student. For candidates not exempted from course work the DRC will approve topic of research for conducting review of studies in course work.**

**7.0 Eligibility of supervisors-**

**The following persons will be ipso-facto eligible to act as research supervisors:**

**(a) All Professors and Associate Professors (Readers) in the University teaching departments possessing a doctoral degree. *Professors, Associate Professors and Scientists (not below to rank of Associate Professors) etc. recognized as Research guide in any Central or State University or National level Institute e.g. IITs, NITs, IIMs, ISRO, CSIR, ICSSR, BARC, TIFR, etc.***

**(b) All Assistant Professors (Lecturers) in the University teaching departments possessing a doctoral degree with at least two years teaching experience in recognized University/college. However, he may be allocated not more than two candidates per year subject to upper limit of 8 candidates.**

**(c) Vice-Chancellor, Deans of the Faculties and persons holding any other academic position in the University, if they were recognized research guide in any other University prior to joining the Jagan Nath University.**

**(d) A teacher of the recognized University/college willing to supervise Ph.D. scholars shall submit his request on prescribed application form available at University website along with Bio-data of teaching experience/research work/publications to the Registrar, Jagan Nath University.**

**(e) The Research Board will consider the application of the teachers and shall submit its recommendations to the Academic Council for its recommendation.**

**(f) In case a supervisor is an external expert, it will be mandatory to appoint a joint supervisor from the University, *if available*.**

**7.1 The supervisor is directly responsible for the supervision and mentoring the student. The supervisor is to provide counsel on all aspects of the programme and be involved in the student's research activities and progress.**

**7.2 Joint supervisor-**

**The joint supervision in the same department or different department/faculty is permissible in special cases:**

**(a) The reasons for joint supervision are well defined by the supervisor.**

**(b) Departmental Research committee will decide who will be the joint supervisor. In the case of External Supervisor, the joint supervisor must be from the University, *if available*.**

**(c) In case of joint supervisors, the candidate will be counted as one seat in the quota of supervisor.**

**(d) The joint supervisor will not act as an examiner.**

**(e) The Research Board may, on the recommendation of the Dean concerned, permit as a special case a candidate to work under the guidance of a research supervisor not belonging to the University, provided that the proposed research supervisor has qualifications to be a supervisor of the University.**

**7.3 If the Supervisor of a candidate leaves the University before the completion of the research work or is otherwise unable to see the work through, due to some valid reason(s), Research Board may allow the change of the Supervisor, on the recommendation of the Departmental Research committee.**

#### **8.0 Course-Work-**

**8.1 The course work is compulsory for all students (except M. Phil. Candidates as exempted by the UGC regulation-2009) admitted to the Ph.D. course. They shall be required to undertake course work for a minimum period of one semester.**

**8.2 The course work will be treated as Pre-Ph. D. course preparation.**

**8.3 If found necessary, course work may be carried out by doctoral candidates in a sister departments/ Institutes either within or outside the university for which due credit will be given to them.**

**8.4 The course work must include a research methodology which may include quantitative method and computer application, review of published research work in the relevant field and one course on contemporary issues in the respective discipline.**

**8.5 Candidates will be required to appear and pass Ph.D. course work examination.**

**8.6 In case, a student fails in the Ph.D. course work, he shall be given one more chance to appear in the examination scheduled to be held by the University.**

**8.7 On qualifying course work examination, each eligible candidate shall submit his application for registration to Ph.D. course on the prescribed form to the Head of the Department, submitting a scheme or outline of the subject he proposes to investigate with a statement of work and any prior work and literature survey that he may have done on the subject within one month of completion of course work examination.**

**8.8 The Head of the Department will examine the following conditions and forward the application through the Dean of the Faculty to University office for registration after the topic is approved by the Departmental Research committee:— (i) Whether the candidate is eligible for registration, (ii) Whether the candidate is within the permissible quota of the supervisor, (iii) Whether the candidate fulfills all conditions for registration.**

**8.9 Departmental Research committee shall examine these applications and shall test the applicant through seminar to probe his knowledge in the subject, determine his suitability, satisfy itself that the subject can be profitably pursued for research by the applicant under the superintendence of the Department and forward the application along with the name of Supervisor allotted to the candidate and the topic of research to the academic branch for consideration of Research Board.**

**8.10. The Research Board shall decide the case of registration as it deems fit and shall approve the topic of research and the name of the supervisor/ Joint Supervisor (Intra-Departmental/ Inter-Departmental/ External), if it considers it desirable in a particular case recommended by the**

Departmental Research committee. The reason for recommendation of Joint Supervisor will be recorded in the proceedings.

**9.0** The date of commencement of research work will be not earlier than the date of application for registration and not later than the date of registration letter issued by the University.

Provided that if there is no vacancy with the supervisor concerned on the date of application, the date of commencement may be treated from the date on which vacancy with the concerned supervisor occurs.

Further provided that the date of commencement of research work by foreign students may be accepted from the date of their application only if they continuously remain in India after obtaining a research visa.

**10.0** Once registered, the student and his work shall be under the general disciplinary control of the Department. Any legal dispute relating to Ph.D. admission of students will be subject to Courts having jurisdiction in Haryana..

**11.0** Academic Council shall have the power to cancel the admission of a student at any time, after the issue of a due show-cause notice, on disciplinary or any other grounds which are considered to be not in consonance with the dignity and behavior of a research scholar or non-payment of hostel or any other dues.

#### **12.0 Fellowship-**

**12.1** The Candidates enrolled for Ph.D. may be awarded scholarship/ fellowship by any funding agency and their payment of scholarship shall be released after their cases are recommended by the Research Board.

**12.2** JRF students registered for Ph.D. research work will be paid their fellowship as and when received from funding agency by the university.

#### **13.0 Duration:-**

**13.1** Every candidate shall submit his thesis within a period of three years, but not before two years from the date of commencement of his registration.

**13.2** If a candidate fails to submit his Thesis within a period of three years and does not apply for the extension before the expiry of his period, his admission will stand automatically cancelled.

**13.3** A candidate will be registered for Ph.D. for a period of three years. After three years the maximum extension of registration could be granted to him up to another three years on yearly basis on prescribed fee. In case a Candidate does not submit his thesis within the above mentioned period he will not be permitted to submit the thesis on the same topic and will be required to apply for a fresh registration on a changed topic.

**13.4** A candidate has been registered as a student for the degree of Ph.D. in another University and has worked on the approved subject, he may be permitted by the Research Board on the recommendation of Departmental Research committee, to register himself as a research student of the University and to submit his thesis after the expiry of the remaining period *subject to minimum of one year in this University*. He shall be liable to pay the minimum fee of Ph.D. course for two years.

#### **14.0 Prerequisite of submission of Thesis:-**

**14.1 Every Ph.D. student shall submit his progress report half yearly from the date of Ph.D. registration duly recommended by the Supervisor to the Head of the Department.**

**14.2 The student shall pursue his research at the Head quarter of the supervisor, the period of residence being not less than 100 days in each year from the date of commencement of research. A portion of the period of residence, may for the sake of special guidance or facilities or collection of research material or field study be spent elsewhere, as directed by the supervisor with the permission of the Dean/HOD of the concerned faculty.**

**14.3 Prior to submission of thesis, the student shall make a pre Ph. D presentation in the department may open to all the faculty members and research students, for getting feedback and comments, which may be suitably incorporated into draft thesis under the advice of the supervisor *and the same be submitted within six months along with the deceleration (Annexure 1). Only in extraordinary cases the Vice Chancellor may extend the time.***

**14.4 The student shall publish one research paper in a refereed Journal before the submission of the thesis for adjudication, and produce evidence for the same in the form of acceptance letter or the reprints.**

**14.5 The student may incorporate in his thesis, contents of any of his published papers and he should state this in unambiguous terms in the thesis**

**14.6 No student shall join any other course of study or appear at any examination while conducting research. The Vice-Chancellor may, however, allow a candidate to appear in an examination or to attend a course in the University which is conducive to his research and is of minor nature, including improvement of any previous result.**

**14.7 The Research Board may allow a topic of research be modified on recommendation of Departmental Research Committee, *as per Clause (f) of the Regulation 4.2.***

**14.8 Minor changes in the wording of the topic of a thesis may be allowed by the Research Board on recommendation of Departmental Research Committee, *as per Clause (g) of the Regulation 4.2.***

**14.9 The supervisor shall notify to the University (*not earlier than six months of the date of submission of thesis*) that the thesis is presentable in all its aspects and shall forward two copies of the brief summary of the thesis to the University *for pre Ph.D. presentation.***

#### **15 Thesis:-**

**15.1 The literary presentation of the thesis should be of a high standard i.e. concise, laid out logically and in proper sequence, far from grammatical and typographical errors and referenced properly.**

**15.2 The thesis shall comply with the following conditions to merit the award for the Ph.D. degree:**

- (a) It should be a piece of research work characterized either by the finding of new facts or by a fresh approach towards interpretation of facts and theories.**
- (b) It should reflect the candidate capacity for critical examination and judgment.**
- (c) It should be satisfactory in its literary presentation.**

**15.3** A student, in addition to the conditions laid down above, may also submit a thesis based on the work in one or more of the following categories.

- (a) The candidate has constructed equipment capable of research grade measurements.
- (b) The candidate has designed and constructed equipment, which provides an innovative approach to the teaching and understanding of the fundamental principles relating to a class of phenomena.
- (c) The candidate has designed, developed and fabricated equipment and/or developed a process, which contributes to the Industrial/Technological self reliance of the country.
- (d) The candidate shall present a survey of literature in the field concerned and make a critical study of the topic showing a comprehensive knowledge of the current status and direction in the field. The candidate shall also present a detailed and critical report of experiments that he has carried out with the equipment developed.

**16.0** Submission of Thesis:-

**16.1** After the thesis is complete, the candidate shall supply *five* printed or typewritten copies of the thesis along with *two softcopies* (CD) of his thesis in the prescribed colour as mentioned below:

Faculty of Architecture	Orange
Faculty of Management	Yellow
Faculty of Law	Black
Faculty of Engineering and Technology	Light Blue
Faculty of Mass Communication	Light Green
Faculty of Information Technology	Pink

**16.2** The thesis should be in English.

**16.3** The supervisor shall furnish a certificate indicating that the thesis contains substantial original work of the candidate. (Annexure –II).

**16.4** All the fee, dues, fines, etc. of the University must have been paid at the time of submission of the thesis. The student should also produce No Dues certificate from all the concerned departments of the University.

**17.0** Evaluation:-

**17.1** The supervisor of the candidate will suggest a panel of eight names of external experts not below the rank of Associate Professors giving their official and residential address, mobile number and email address. The supervisor shall give a certificate to the effect that the names suggested in the panel are not relatives of the supervisor or candidate. *If the supervisor fails to supply the panel of Examiners within one month after the submission of thesis in the University, the Vice Chancellor may draw the panel in consultation with respective Dean/HoD.*

**17.2.** The panel prepared by the supervisor will be sent through the Dean concerned to Registrar in a sealed cover. The Vice-Chancellor will appoint from the panel, two examiners out of which at least one shall be from outside the state. *The Vice Chancellor may add more names of the subject experts in the panel.*

**17.3** The thesis when received shall be referred for evaluation to the supervisor and two external examiners appointed by Vice-Chancellor. *If the Supervisor is not sending the report of evaluation within four months, the Vice Chancellor may, if need be, send the thesis for evaluation to another examiner from the panel.*

**17.4** The examiners shall send their reports *normally within two months* to the Registrar by name marked 'Confidential'. *If, the reports are not received within four months, the Vice Chancellor may, if need be, send the thesis for evaluation to another examiner from the panel.*

**17.5** The examiners shall send their reports on the prescribed proforma normally within two months of the receipt of the thesis. The examiners will state categorically whether in his opinion:

(a) Thesis should be accepted for the award of Ph.D. Degree;

**OR**

(b) It should be referred back to candidate for presenting it again in revised form;

**OR**

(c) It should be rejected.

The examiners shall state reasons for approval or rejection of the thesis. If the examiner recommends resubmission of the thesis, he shall specifically indicate what modifications he wants that candidate to effect and incorporate in the thesis.

**17.6** If in the first instance, all the examiners evaluating the thesis, as well as those conducting the viva-voce examination recommend the award of degree to the candidate, the degree shall be awarded.

**17.7** If the majority of the examiners recommend rejection of the thesis, the thesis shall be rejected.

**17.8** In case of divergence of opinion among the three examiners not covered under clause(s) above, the following procedure shall be followed:—

(a) If two examiners have accepted the thesis, while the third has asked for its revision, the extracts of reports of the external examiners be referred to the supervisor of the candidate and his opinion be obtained whether he would like to get the thesis revised by the candidate or would recommend the appointment of a fourth examiner. Opinion of the fourth examiner shall be final.

(b) If two examiners have accepted the thesis and the third has rejected it, the thesis shall be sent for evaluation to a fourth examiner, whose opinion shall be final.

(c) If one of the three examiners has accepted the thesis another has rejected in, while the third has asked for its revision, the thesis shall be rejected. When the thesis is rejected under such circumstance, the candidate can get himself registered afresh on the same subject.

(d) If the candidate fails to satisfy the viva-voce examiners or if there is a divergence of opinion between the viva-voce examiners, the candidate may be allowed to appear at a second viva-voce examination on payment of the required fee, to be held not later than one year from the date of first viva-voce.

(e) If at the second viva-voce examination, the candidate fails to satisfy the examiners his thesis shall be finally rejected. If the majority of the examiners recommend revision of the thesis, the thesis shall be revised.

**17.9** If a candidate is permitted to improve and re-submit his thesis, he shall be required to submit it not earlier than six months and not later than one year from the date of such permission along with the prescribed fee. The thesis so re-submitted shall be sent to the same panel of examiners including the fourth examiner, if any, who evaluated the original one, for adjudication unless they or any one of

them expresses inability to adjudicate. The Vice-Chancellor shall in such contingency appoint another external examiner or examiners, as the case may be, from the original panel. The thesis shall be accepted if at least three examiners recommend its acceptance.

**17.10** A Candidate shall not be allowed to re-submit his thesis more than once.

**18.0** a student whose thesis is rejected shall not be registered again for Ph.D. degree with same topic.

**19.0** The reports of all examiners shall be placed before the Vice-Chancellor. If both of two external examiners recommend award of the degree, the student shall be examined through Viva-voce examination by one of the examiners, to be nominated by the Vice-Chancellor. If both examiners are unable or unwilling to conduct the Viva-voce examination another name will be picked up for the purpose by the Vice-Chancellor from the panel.

**20.0** A Viva-Voce examination to be conducted by one of the external examiner and the supervisor, the date of which is to be fixed by Dean/HOD concerned. The teachers and the research scholars in the department concerned may attend Viva-voce examination, but they shall not be entitled to ask any question.

**21.0** The reports of all the examiners (including those of the viva-voce) shall be placed before the research degree committee consisting of Vice-Chancellor, Pro Vice-Chancellor, Dean concerned. Such reports may be accepted by the Committee.

## **22.0 DEPOSITORY WITH UGC**

On the successful completion of the evaluation process and announcements of the award of Ph.D. degree, the University shall submit a soft copy of the Ph .D thesis to the UGC within a period of thirty days, for hosting the same in INFLIBNET, accessible to all Institutions/Universities. Along with the Degree, the University shall issue a Provisional Certificate certifying to the effect that the Degree has been awarded in accordance with the Regulations of the UGC.

## **23.0 Publications of thesis:-**

No Thesis shall be published without the prior permission of the University. The research scholar may apply to the Registrar for permission to publish his Thesis within two years from the date of award of the Ph.D. Degree.

## **24.0 With-drawl of degree:-**

The Academic Council, shall have the right to withdraw the degree.

## **25.0 Fee:-**

Fee to be paid by the candidate at the time of admission or annually or for extension or for evaluation etc., will be as laid down from time to time by the University.

\*\*\*\*\*

**Annexure - 1 Candidate Declaration**

I, .....hereby declare that the work presented in this thesis titled .....  
.....in fulfillment of the requirements for the award of Degree of Doctor of Philosophy, submitted in the Faculty of ..... at Jagan Nath University, Bahadurgarh, is an authentic record of my own research work under the supervision of ..... I also declare that the work embodied in the present thesis (i) is my original work and has not been copied from any Journal/thesis/ book, and (ii) has not been submitted by me for any other Degree/Diploma in any University.

(Signature of Candidate)

Registration No.....

Countersigned

.....

(Signature of supervisor)

Name:.....

Designation:.....

Faculty:.....

**Annexure - II Certificate of the Supervisor(s)**

This is to certify that the thesis titled .....  
.....submitted by ..... for the award of Degree of Doctor Philosophy in the Faculty of ..... of Jagan Nath University, Bahadurgarh, Haryana, is a record of authentic work carried out by him/her under my/our supervision. The matter embodied in this thesis is the original work of the candidate and has not been submitted for the award of any other degree/diploma in any University. It is further certified that he has worked with me/us for the required period as per the Regulations.

(Signature of Joint Supervisor)

Name:.....

Designation:.....

Faculty:.....

(Signature of Supervisor)

Name:.....

Designation.....

Faculty:.....

## Annexure-IV

### Minutes of Meetings of Board of Studies, Academic Council and Board of Management for start of Programmes

Sr. No.	Programmes Approved	Date of AC Meeting	Date of BOM Meeting	Date of BOS Meetings		
				BoE	BoM&C	BoIT
1	B. Tech. (ECE, EE, ME, IT, CSE, Civil), M. Tech. (ECE, ME, EE & Civil) BBA, B. Com., B.A (Eco), MBA, BCA, B. Ed.	24-06-2013	01-07-2013	15-7-2013	17-7-2013	18-7-2013
2	B. Arch. & BA. LLB	28-10-2013	04-11-2013	<b>BoA</b>	<b>BoL</b>	-
				28-7-2014	31-7-2014	-
3	Diploma in Engg, (Civil, CSE, EE, ECE & IT)	08-09-2014	-	-	-	-
4	MCA, B. Sc., B.Des., B. Voc. & B.A, Ph. D	07-09-2015	11-05-2015	<b>BoJMC</b>	<b>BoE</b>	<b>BoSS</b>
				29-7-2015	30-6-2015	31-7-2015

# **Annexure-V**

## **THE ACADEMIC SYSTEM**

### **Introduction**

**The Academic System of Jagan Nath University, Bahadurgarh, Haryana has been designed in a way to ensure realization Founders' Vision of establishing it as an institution of academic excellence committed to quality education and holistic concerns of life. The system aims to provide education that helps students acquiring desirable skills through depth studies of discipline as well as broad knowledge of the wider world. The basic objective driving the system is to give students right type of education and preparing them deal with modern world's realities characterized by complexity, diversity and change of new economy. The main emphasis of the system is on interdisciplinary and multi-disciplinary prospectives of learning along with in-depth studies in a major. The system is in full consonance with the UGC guidelines on Choice Based Credit System (CBCS). The main features of CBCS are flexibility in the choice of courses and credits, continuous evaluation process, uniform grading system, and courses classification into core, electives, ability enhancement compulsory courses and skill development courses. To enhance standards and quality of education, it lays special emphasis on research, innovations, skill development, technology and human values in learning process. These may be described as the pillars of the academic system philosophy followed by the University. All these are in-built into the academic processes. The CBCS provides flexibility in designing curriculum following Mark to Market approach and assigning credits based on the course content and hours of teaching. It also accelerates the teaching-learning process and enables vertical and horizontal mobility in learning. This academic system applies to all UG and PG programmes offered by the University.**

### **Programmes**

**The University offers programmes at UG and PG levels in various disciplines. The list of the programmes and duration are given as at Annexure -1. The general guidelines governing the conduct of the programmes are as under:**

#### **UG Programmes:**

- 1. The minimum total credit requirements for Pass Degree for 3 years programme are 120 credits, for B.Tech. 140 credits and for B.Arch. 150 credits. The minimum credit requirements for Honrs. Degree are 130 credits.**
- 2. A student will take on an average 20 credits per semester and 40 credits per year. However, there is freedom to take more or less credits marginally up to 5 credits in any semester.**
- 3. The students will have the option to choose courses from another discipline under open electives category depending upon time and course availability.**
- 4. Internship and major research project are an essential component of curriculum in each graduate programme.**

## **PG Programmes**

- 1. The minimum credit requirements for PG programme of two years duration would be 80 credits, with an average of 20 credits per semester. The students will have the freedom to take more or less than this limit as per the programme requirements.**
- 2. The students may opt for additional courses from foundation courses offered by the university depending upon the availability during a particular semester.**
- 3. Summer internship and major research project are an essential component in each PG programme.**

### **Type of Courses**

**Courses in a programme of study are classified into four categories i.e. Core, Electives, Ability Enhancement Compulsory Courses (AECC) and Skill Enhancement Courses (SEC).**

#### **1. Core Courses**

**These are the courses which are to be compulsorily studied by a student as a core requirement to complete the degree in a programme of study. They are compulsory courses generally given in the beginning semester(s) to build up basic knowledge in any academic programme. The weightage for this category is suggested to be 15-20 percent of the total degree credit requirements.**

#### **2. Elective Courses**

**Elective course is a course which can be chosen from a pool of papers. It may be**

- a. Supportive to the discipline of study**
- b. Providing an expanded scope**
- c. Enabling an exposure to some other discipline/domain**
- d. Nurturing students proficiency/skills**

**They are the depth courses designed to achieve any/all of the above objectives in any degree programme. They help build expertise and skills in the degree domain area.**

**Further, elective courses may be divided into two categories i.e. Generic Centric/Open Elective and Discipline Centric/Specific Elective. ‘Generic Elective’ refers to those courses which add generic proficiency to the students and may be chosen from unrelated discipline. ‘Discipline Centric’ adds to subject expertise and are offered under the main discipline/ subject of study.**

**The weightage for electives in degree programme is suggested to be 60 percent.**

#### **3. Ability Enhancement Compulsory Courses**

**AECC are based upon the content that leads to knowledge enhancement. For example, English Communication, Environment Studies, Disaster Management, Computer Application, Community Service, etc.**

#### **4. Skill Enhancement Courses**

**SEC courses provide value based and/or skill based knowledge and may have content both Theory and Lab/Training/Field Work. The main purpose of these courses is to provide students life skills and hands on mode so as to improve their employability.**

The weightage for category 3 & 4 above is suggested to be 20-25 percent of the total credits. However, keeping in view the nature and specific requirements of any degree programme there may be some variations in the relative weightage with in the categories as suggested above.

## **Salient Features**

The Academic System of JNUB has the following salient features:

### **● Choice Based Credit System**

The system reflects implementation of the UGC guidelines on Choice Based Credit System. The semester system is followed to implement CBCS in all the programmes.

### **● Freedom of choice of courses**

The students may take up any subject offered by the University after checking its availability and pre-requisite requirements.

### **● Freedom of choice of credits**

A student is expected to take on an average 20 credits per semester. This limit may increase or decrease by 5 credits as per individual choice and capacity.

### **● Basic Pillars of academic philosophy**

Research, Innovations, Skill Development, Technology and Human Values are the pillars of academic philosophy followed in the University and reflected in course curriculum content and pedagogy of each programme.

### **● Mark to Market Approach**

It gives freedom to teachers in designing the curriculum in response to the changing requirements of industry and employability. Course up-gradation is a regular feature.

### **● Emphasis on Research**

Research as an integral component of course curriculum in UG and PG programme. The students may take real time live projects on regular basis in addition to major research project.

### **● Continuous Evaluation System**

In all programmes continuous evaluation system is followed which carries 30% weightage in evaluation process.

### **● Minimum Degree Requirements**

The minimum credit requirements to qualify for degree are fixed for each programme. A student will have the freedom to take extra courses and credits to enhance skill sets.

### **● Classification of Courses**

In each programme, the courses are classified into core, electives, ability enhancement and skill enhancement categories. AECC courses are mandatory for the students across disciplines. This category includes courses on English Communication, Environment Studies, Disaster Management, Computer Applications, Community Service, etc.

### **● Internship and Major Research Project**

Industry internships and major research project are the essential components of curriculum in all UG and PG programmes in the University.

## **The Grading System**

1. The grading system takes into account the performance of a student in examinations conducted at various stages i.e. sessional, mid-term, end-term, etc. The evaluation of different components of a course is done in terms of marks first. The aggregate marks (internal + external)

obtained in a course are taken as notional marks. The notional marks are multiplied by credits assigned to the course and divided by 10 to obtain Grade Point (GP).

2. The sum of Grade Point of all the courses in a particular semester divided by the total number of credits in that semester determines the Semester Grade Point Average (SGPA.)

The SGPA is calculated only on passing of all courses of a semester.

3. The Cumulative Grade Point Average (CGPA) is determined on the basis of sum of GP of all courses up to that semester divided by the number of total credits up to that semester.

4. The CGPA will be calculated only on passing of all papers of the preceding semester (s).

The GP, SGPA and CGPA will be calculated by the following formula:

- i)  $GP = \frac{\text{Notional Marks} \times \text{No. of credits of course}}{10}$
- ii)  $SGPA = \frac{\text{Sum of GP of all Course}}{\text{Total Number of Credits in Semester}}$
- iii)  $CGPA = \frac{\text{Sum of GP up to that Semester}}{\text{Total Number of Credits up to that Semester}}$

5. The overall percentage of marks obtained is determined by multiplying the SGPA or CGPA, as the case may be, by 10.

6. Two methods i.e. Relative Grading and Absolute Grading are in vogue for awarding grades in a course. The relative grading is based on the distribution (usually normal distribution) of marks obtained by all the students of the course and grades are awarded based on a cut-off marks or percentile. Under absolute grading, the marks are converted into grades based on pre-determined class intervals. The University follows absolute grading system on 10 point scale in all the courses.

7. The Letter Grades are determined on the basis of overall percentage of marks as per the following table:

<u>Marks (%)</u>	<u>Letter Grade</u>	<u>Marks(%)</u>
91	≥	O ≤ 100
81	≥	A+ ≤ 90
71	>	A ≤ 80
61	≥	B+ ≤ 70
51	≥	B ≤ 60
46	≥	C ≤ 50
40	≥	P ≤ 45
0	≥	F ≤ 39

A student obtaining Grade F shall be considered failed and will be required to reappear in the examination.

For non credit courses Satisfactory or Unsatisfactory shall be indicated instead of the letter grade and this will not be counted for the computation of SGPA/CGPA.

8. The academic performance of a candidate will be determined on the basis of Letter Grades and will be displayed in final transcript, as under:

Letter Grade	Grade Point
O (Outstanding)	10
A+(Excellent)	9
A(Very Good)	8
B+(Good)	7
B(Above Average)	6
C(Average)	5
P (Pass)	4
F(Fail)	0
Ab (Absent)	0

The successful candidates shall be classified into divisions on the basis of marks obtained by them and the division will be indicated in their degree as given under:-

(i) First Division with distinction	If marks are 75% or more.
(ii) First Division	If marks are 60% or more and less than 75%.
(iii) Second Division	If marks are 50% or more and less than 60%
(iv) Pass	If marks are 40% or more and less than 50%

### Continuous Evaluation Process

Each course has a certain number of credits, which reflects its weightage. Credit is a unit by which course work is measured. It determines the number of hours of instructions required per week. Credits of a course are determined as under:-

For all lecture/tutorial work, one lecture (one hour duration) per week per semester constitutes one credit. For practical/field work two hours of work per week for semester is one credit.

The programme structure of degree will clearly indicate the credits assigned to different courses..

Every candidate shall be examined in the course (s) as laid down in the syllabus approved by the Academic Council from time to time. The credits for each paper and the contact hours per week will be specified in the programme scheme.

Each paper will have Maximum Marks 100 in the ratio of 70% end-term and 30% internal continuous evaluation process, irrespective of the credits assigned to it. The marks obtained by a student out of 100 will be treated as notional marks. These notional marks (marks obtained) will be multiplied by the Credits to get grade point for each course.

**The grade awarded to a student in any particular course will be based on performance of the student in Mid-Term, attendance and co-curricular activities (assignment, viva-voce, lab. work, seminar, workshop, presentations, group discussions, quiz, etc.) and external End Semester examination conducted at the end of semester.**

**The details of evaluation process for internal and external assessment are given in University Regulations of Examination and Evaluation, available on the Website also.**

**The End Semester examination for the Odd semesters shall ordinarily be held in the month of December and for the Even semesters in the month of May, on such dates as may be scheduled by the University. It will be an external examination, to be conducted by the Examination Branch of the University.**

## Annexure-VI

List Of Programmes , Eligibility, Selection Procedure and Fee (2015-16)						
UG Programmes						
Sr. No	Programme		Duration	Eligibility	Selection Procedure	Fee (Per Semester)*
1	B.Tech	Electronics & Communication	4 Years	10+2 (PCM) with min 50% marks	AIEEE/JUEE & Interview	INR 45,500
		Electrical				
		Mechanical				
		Civil				
2	B.Arch		5 Years	10+2 (Maths) with min. 50% marks	NATA/ JEE (Main) & Interview	INR 45,500
3	BBA		3 Years	10+2 with min 50% marks	JUEE & Interview	INR 30,000
	BBA (Financial Market)	In collaboration with NSE	3 Years	10+2 with min 50% marks	JUEE & Interview	INR 34,000
	B.Com (H)		3 Years	10+2 with min 50% marks	JUEE & Interview	INR 20,000
	B.Com (Financial Market)	In collaboration with NSE	3 Years	10+2 with min 50% marks	JUEE & Interview	INR 24,000
4	BA.LLB(H)		5 Years	10+2 with min 45% marks	JUEE & Interview	INR 37,500
5	BCA		3 Years	10+2(Maths) with min 50% marks	JUEE & Interview	INR 30,000
6	BJMC		3 Years	10+2 with min 50% marks	JUEE & Interview	INR 20,000
7	B.A (Hons.)	Subject offerings :	3 Years	10+2 with Min. 50% Marks	JUEE & Interview	INR 15,000
		English				
		Mathematics				
		Economics				
		Political Science				
		History				
		Psychology				
		Counselling and Guidance				
Hindi						
8	B.Ed		2 Year	Graduate/ PG in any discipline with min 50% Marks	JUEE & Interview	INR 37,500

PG Programmes						
Sr. No.	Programmes		Duration	Eligibility	Selection Procedure	Fee (Per Semester)*
1	M.Tech	Electronics & Communication	2 Years	B.Tech/ B.E./ MCA/ M.Sc. (Physics/ Maths)/ M.Sc. (Electronics), M.Sc. (CS/IT)	GATE/ NET/ SLET/ JUEE & Interview	INR 37,500
		Computer Sciences				
		Information Technology				
		Mechanical				
		Civil				
		Electrical				
2	MBA		2 Years	Graduate in any Discipline with min 50% marks	JUEE & Interview	INR 50,000
3	M.Com		2 Years	Graduate in Commerce with min 50% marks	JUEE & Interview	INR 22,000
4	LLM		1 Year	LLB/ BA.LLB/ BBA.LLB from a recognised University	JUEE & Interview	INR 30,000

Doctrate Programmes						
Sr. No.	Programmes		Duration	Eligibility	Selection Procedure	Fee (Per Semester)
1	Ph.D in Management		3 Years	Masters in relevent discipline with min 55% marks	Entrance Exam & Interview	INR 66,000 (PA)

<b>*10% Fee Scholarship for Girl Students. Additional Scholarships based on merit in qualifying Examinations.</b>
<b># Fee will be charged from the date of admission per semester</b>
<b>Application Form Rs. 200/- (Rs. 1,000/- for Ph.D)</b>
<b>Academic Security Deposit: Rs. 5,000/- one time extra (Refundable)</b>
<b>Hostel Fee: Rs. 70,000/- PA + Rs. 5,000/- one time extra security deposit (Refundable)</b>
<b>Transport Fee: Kindly Check Website for details</b>
<b>INR 2,000 Per Year towards Book Bank facility</b>

## Annexure-VII

<b>Fee Concession and Scholarships (2015-16)</b>		
<b>B. Tech/ B.A.LLB(H)</b>		
Percentage	% of Scholarship	(Scholarship Amount)
<b>96% and above</b>	<b>100% Fee</b>	
<b>86% - 95%</b>	<b>20%</b>	<b>72000</b>
<b>76% - 85%</b>	<b>15%</b>	<b>54000</b>
<b>66% - 75%</b>	<b>10%</b>	<b>36000</b>
<b>55% - 65%</b>	<b>5%</b>	<b>21,000</b>
<b>BBA/BCA/ B.Sc</b>		
Percentage	% of Scholarship	(Scholarship Amount)
<b>86% and Above</b>	<b>25%</b>	<b>45000</b>
<b>76% - 85%</b>	<b>20%</b>	<b>36000</b>
<b>66% - 75%</b>	<b>15%</b>	<b>27000</b>
<b>55% - 65%</b>	<b>10%</b>	<b>18000</b>
<b>MBA/ B.Plan/ B.Des</b>		
Percentage	% of Scholarship	(Scholarship Amount)
<b>86% and Above</b>	<b>25%</b>	<b>50,000</b>
<b>76% - 85%</b>	<b>20%</b>	<b>40,000</b>
<b>66% - 75%</b>	<b>15%</b>	<b>30,000</b>
<b>55% - 65%</b>	<b>10%</b>	<b>20,000</b>
<b>B.Com/ BJMC</b>		
Percentage	% of Scholarship	(Scholarship Amount)
<b>86% and Above</b>	<b>25%</b>	<b>30,000</b>
<b>76% - 85%</b>	<b>20%</b>	<b>24,000</b>
<b>66% - 75%</b>	<b>15%</b>	<b>18,000</b>
<b>55% - 65%</b>	<b>10%</b>	<b>12,000</b>
<b>B.Arch</b>		
Percentage	% of Scholarship	(Scholarship Amount)
<b>86% and Above</b>	<b>25%</b>	<b>1,13,750</b>
<b>76% - 85%</b>	<b>20%</b>	<b>91,000</b>
<b>66% - 75%</b>	<b>15%</b>	<b>68,250</b>
<b>55% - 65%</b>	<b>10%</b>	<b>45,500</b>
<b>M.Tech/ MCA/B.Voc/B.A.Hons</b>		
Percentage	% of Scholarship	(Scholarship Amount)
<b>86% and Above</b>	<b>25%</b>	<b>37,500</b>
<b>76% - 85%</b>	<b>20%</b>	<b>30,000</b>
<b>66% - 75%</b>	<b>15%</b>	<b>22,500</b>
<b>55% - 65%</b>	<b>10%</b>	<b>15,000</b>
<b>M.Com/ MJMC</b>		
Percentage	% of Scholarship	(Scholarship Amount)
<b>86% and Above</b>	<b>25%</b>	<b>22,000</b>
<b>76% - 85%</b>	<b>20%</b>	<b>17,600</b>
<b>66% - 75%</b>	<b>15%</b>	<b>13,200</b>
<b>55% - 65%</b>	<b>10%</b>	<b>8,800</b>

**\*10% Fee Scholarship for Girl Students. Additional Scholarships based on merit in qualifying Examinations.**

**Annexure-VIII**

**Copy of Faculty Advertisement**



**JAGANNATH**  
UNIVERSITY NCR Haryana

State Highway 22, Bahadurgarh-Jhajjar Road, Jhajjar-124507, Haryana

Applications are invited for recruitment of

**PROFESSORS**  
**ASSOCIATE PROFESSORS / ASSISTANT PROFESSORS**

for the following Academic Programmes:

**B.Tech** (CSE, Mechanical, Civil and EC);

**B.Arch; BCA; MCA; BA.LLB; LLM; BBA; MBA; B.Com; M.Com;**

**BJMC; MJMC; B.Sc** (Physics, Chemistry, Zoology and Botany);

**BA** (Economics, Political Science, History, Psychology,  
Mathematics, English and Hindi)

Terms and conditions as determined by University's Statutory bodies.

Kindly send your detailed CV with all supportive documents and photograph  
by July 25th, 2015 in strict confidence to

**hr@jagannathuniversityncr.ac.in**

Apply immediately but not later than 7 days with the Latest Resume, 2 Photographs & Photocopies of all the Certificates & Documents through Speed Post and Email at the above Address & Email.

SALARY & NORMS: Negotiable/As Per AICTE/KUK /UGC, at Par with the Qualification & Experience

Apply with in 7 days on hr@sgi.ac.in www.sgi.ac.in

**Fashionista, The School of Fashion Technology**

Requires dedicated and experienced professionals Specialized in the field of **FASHION DESIGN, AVIATION** for following designations:

**REQUIREMENTS**

**DESIGNERS**

**RECEPTIONIST**

**ACCOUNTANT/ASST**

Chhota Campus

B-106/107, FF, Ansal Plaza, Near South Extn. N. Delhi.

Mail your CV with Photograph: fashionista.corporate@gmail.com

Call on 9999662774

**Thames Realtors Pvt. Ltd.**

Requires Experienced Female

**OFFICE ASSISTANT**

- Graduate/Post Graduate
- Excellent Communication Skills
- Extreme Fluency in English

Interviews on 2nd, 3rd & 4th April 2015 between 11am to 5 pm along with passport size photograph & resume.

6/1, Bhikaji Cama Bhawan, Bhikaji Cama Place, Near Hotel Hyatt Regency, N.D Ph: 4678-4678

A reputed NGO requires the services of the following persons:

Finance. Post Graduate with 1-3 years working experience in similar position. Well versed with tax and laws. Age: 25-30 years.

**Secretary/ Front Desk Executive/Research Officer:** Female candidates, PG/ Graduate, fluency in English, knowledge of shorthand and computers is essential and having exposure to education.

Interested candidates may please mail their detailed resume to [pvc@dpsbhagalpur.com](mailto:pvc@dpsbhagalpur.com), [sdpradhan72@gmail.com](mailto:sdpradhan72@gmail.com) or [harpalsbawa@gmail.com](mailto:harpalsbawa@gmail.com).

Salary, perquisites & other benefits shall be as per CC&SS rules. Higher emoluments will not be a constraint for a deserving candidate.

**Drishti Publications**

Looking for competent candidates for the following posts:

**DTP Operators (4)**

Knowledge of InDesign, Photoshop, Corel, Page-maker & MathType as well as Typing in Hindi and English.

At least 2 years relevant experience is mandatory for this position.

**Proof Readers (2)**

Having 5+ years experience in Hindi-English Proofreading.

**Walk-In-Interview**

Contact : (+91)8130392357 or Send your resume at: [info@drishtias.com](mailto:info@drishtias.com)

**CITIZEN Model School** Budh Vihar, Phase-II, Delhi - 86 Reqd. PGT-Eng., Hindi, Maths, I.P., History, Pol. Science Economics, Physical. Edu. Commerce .TGT-All Subjects, PRT, PET, WET, Drawing, Librarian, Music Teacher. Attend Interview PGT & TGT ON 11 april, PRT

years-experience in ICSE/ISC schools and are fluent in English. Only shortlisted candidates will be called for interview.

Principal

**JAGANNATH UNIVERSITY**  
NCR, Haryana

School of Education for its B.Ed Program requires

**DEAN**

**PROFESSOR**

**ASSO. / ASST. PROFESSOR**

**ADMIN OFFICER/**

**SYSTEM ADMIN**

**ACCOUNTANT/COUNSELOR**

**LAB ASSISTANTS**

Qualification and salary as per UGC, NCTE Norms. Send your CV along with supporting documents at [hr@jagannathuniversitynct.ac.in](mailto:hr@jagannathuniversitynct.ac.in) Ph 98911 79900

**GANGA INTERNATIONAL SCHOOL**  
now also at Sector - 9A, Bahadurgarh, HR.

Phone: 9654292929  
E-mail: [glssector9@gmail.com](mailto:glssector9@gmail.com)

**REQUIRES**

**Head Mistress**

**PRT - General (3), NTT (2)**

**Receptionist cum Clerk**

**WALK-IN-INTERVIEW**  
On Thursday 02/04/2015 From 10:00 AM Onwards at Ganga International School

**SHARDA INTERNATIONAL SCHOOL**  
Affiliated to C.B.S.E.

Shiv Nagar, Pataudi Road, Near Sector 10A Gurgaon-122001 Ph: 0124-2321732, 6514035

**Requires**

**TGT- English, Science, Maths, Sanskrit**

**PGT- Chemistry, English, Physics, Science lab Assistant**

**Walk in with hard copy of your C.V. From 2nd April 2015, onwards**

**09:00 am-12:00 pm**

All Candidates should be fluent in English and should have sound computer knowledge.

[www.shardainternationalschool.in](http://www.shardainternationalschool.in)  
[info@shardainternationalschool.in](mailto:info@shardainternationalschool.in)

**GLOBAL EDGE**  
requires

**Overseas Education Counsellor (Female)**

having experience of more than 1 year. Knowledge of Australia, U.K. & Canada preferred. Salary Package ₹ 20,000/- + incentives

Send your resume by e-mail at [office@globaledge.net.in](mailto:office@globaledge.net.in)

**BAL BHAVAN**

**INTERNATIONAL SCHOOL**  
Sec-12, Dwarka, N.D.-78  
Ph.: 9910605685, 28031077

**WALK IN INTERVIEW**  
for the following posts:

**PGT Physics**

**PGT Geography**

**RATHI BARS LIMITED**  
**REQUIRE**  
C.A. (Inter)

30-40 yrs. having 10 yrs. Experience in Taxation and ROC matters in a large industrial undertaking.

Walk in interview on 03.04.2015 at 11AM to 1PM

A-24/7, Mohan Co-operative Indl Estate, Mathura Road New Delhi- 110044, Ph: 43165400

We, established in a real estate business & based in South Delhi, are looking for an experienced hand as

**EQUITY MARKET (Research Analyst)**

to manage the funds of co. by assessing the market trends & overseeing the investment in equity & mutual fund schemes, salary commensurate with exp. and exposure. Person with 10-15 years' experience in a reputed institution/brokerage firm in related field, preferably, a female may apply the confidence with details to: [dejay53@rediffmail.com](mailto:dejay53@rediffmail.com)

**REQ B.Com/ M. Com** for outsourced Accounting work in reputed CA Firm, knowledge of Word / Excel & good communication skill. Mail your CV at [bmccaccounts@bmchatrath.com](mailto:bmccaccounts@bmchatrath.com) segler.outsourcing@bmchatrath.com

**RETIRED Bank Managers** for concurrent audit, senior advocate, company secretary, cost / chartered accountants, semi-qualified, articled assistants, computer operators - [kkg200317@gmail.com](mailto:kkg200317@gmail.com)

**REQ. 1. Accounts Staff (M/F)** Knowledge of Accounts &

ance. Contact: B-95, Mayapuri Ph-1 ND-64. 9990919930

**DELHI'S top Modeling agency** req young female with pleasing persona, good english as Office Asst for Malviya Ngr based Off. Freshers welcome. #99102-88700

**REQD Grad Female Off Asst** Good Comm. Skills & Comp Knowledge off in East Delhi Fresher can apply.9999890000 Em: [adswadhwa@gmail.com](mailto:adswadhwa@gmail.com).

**URGENTLY Required** Female Office assistant having Computer knowledge in South Delhi. Contact Email: [armabt@gmail.com](mailto:armabt@gmail.com)

[Redacted]

**RECEPTIONIST (F)** for South Delhi. Salary upto 35,000. Female, young (18-22yrs), charming manners. Send complete CV with full photograph to: [ncw.venture2015@yahoo.com](mailto:ncw.venture2015@yahoo.com)

**URGENT Openings** at Four Fountains De-Stress Spa: Front Desk Executive Good Comm Skills Age: 18 - 25 yrs Contact 09967798065

**URGENTLY reqd. female** Telecaller at Delhi office. Good Sal. + Inc. Language know Tamil, Kannad, Telgu & Eng. # 9990999745, 9212122266.

**RECEPTIONIST /Office** Asst. for a Coaching Inst. at Karol bagh/Rohini. Send resume: [sanmacs@gmail.com](mailto:sanmacs@gmail.com) 9811346122, 32522575, 32917966.

[Redacted]

**Urgently required for organization based in West Delhi Experienced Female STENO/SECRETARY for CEO**

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## Annexure-IX

### Self-Appraisal Evaluation Proforma

## Jagan Nath University, Bahadurgarh, Haryana

### Self Appraisal Proforma (API Score)

**Important Note:** The candidate, applying for promotion under CAS, is required to fill in this form and attach ten copies along with other required testimonials. The candidate should fill the form in her/his own handwriting.

#### Part-I: General Information and Academic Performance

1. Full Name (In block letters): \_\_\_\_\_
2. Post applied for \_\_\_\_\_ Deptt. \_\_\_\_\_
3. Assessment Period under CAS \_\_\_\_\_ Due date of Promotion \_\_\_\_\_
4. (a) Father's/Husband's Name: \_\_\_\_\_  
(b) Mother's name: \_\_\_\_\_
5. Address for Correspondence (Give phone/email if available) \_\_\_\_\_  
Permanent Address (Give phone/email if available) \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_  
Email : \_\_\_\_\_ Email : \_\_\_\_\_
6. (a) Date of Birth : \_\_\_\_\_ Date----- Month----- Year-----  
(b) Place of Birth: \_\_\_\_\_
7. Male or Female \_\_\_\_\_
8. Marital Status: Married or Unmarried/Single \_\_\_\_\_
9. Nationality: \_\_\_\_\_
10. (a) Do you belong to Scheduled Caste/Scheduled Tribe?(Yes/No) \_\_\_\_\_  
(b) Do you belong to Backward Class? (Yes/No) \_\_\_\_\_
11. Educational Qualifications (Strike off which is not applicable):

Exam Passed	University/ Board	Year of Passing	Percentage of Marks/Grade	Division	Main Courses Studied	Award/Medal/ Merit, if any
Matric						
Hr.Sec./Pre.Univ./ 10+2/ Inter/Equivalent						
BTech/BBA/BSc/B.Com/ Any Other						
MTech/MBA/MCom/MA/ MSc/ MCA /Any Other						
NET						
M.Phil						
Ph.D		Subject..... Topic of Thesis..... ..... Name of Guide..... Year of Award of Degree..... Name of the University/Institute that has awarded the Ph.D. Degree.....				
Any other Exam.						
Field(s) of Specialization						

12. Teaching/Professional/Research positions held  
(Give particulars in descending chronological order starting with the present post).

Employer	Post held	Pay Scale	Basic Pay	Period of employment From to	Nature of duties/ work

13. (a) Has there been any break in your service career? \_\_\_\_\_  
If so, give details thereof with reasons \_\_\_\_\_
- (b) Have you ever been punished during your service  
or convicted by a Court of Law? If so, give details. \_\_\_\_\_
- (c) Were you at any time declared medically unfit or  
Asked to submit your resignation or discharged or  
Dismissed? If yes, give details in a separate sheet. \_\_\_\_\_

14. (a) Total teaching experience(full-time) in College/University  
.....
- (b) Total Research experience.....

15. Guidance/Supervision of Ph.D. Thesis:
- (a) Number of Candidates registered for Research Supervision at present.....
- (b) Number of Candidates who have successfully Completed/Submitted Ph.D. During Present  
Assessment Period under CAS.....

16. Language(s) known	Read	Write	Speak
.....	.....	.....	.....
.....	.....	.....	.....

17. Present Pay.....In the Pay Scale of `..... Total Emoluments.....

18. List of Major Publications during present assessment period: Please attach the list of required number  
of publications\* (three papers for Associate Professor and five for Professor) with ten copies thereof:

Publications	Published	In Press, if any	Accepted for Publication	Communicated for Publication
<b>Books</b>				
a) Independently				
b) Jointly				
<b>Research Papers</b>				
a) Independently				
b) Jointly				
<b>Patents</b>				
a) Independently				
b) Jointly				
<b>Any Other Publication</b>				
a) Independently				
b) Jointly				

\*Paper accepted for publication will carry weight equivalent to published paper

19. API-Score based on PABS\* (Year-wise for the whole assessment period under CAS, viz, 4 year for AGP of Rs 7000; 5year for AGP of Rs 8000; 3 year for AGP of Rs 9000; 6 year for AGP of Rs 10000; 10 year for AGP of Rs 12000 respectively)

Category		API-Score of Category-I	API-Score of Category-II	API-Score of Category-III
Year	Session			
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
<b>Total</b>				

*\*Please refer to Part-II of this proforma for calculating the detailed API-Score of Category I, II, and III.*

20. Teacher whose promotion under CAS has become due before March 2, 2012, she/he should mention her/his best one year with total API-Score for Category-III here.....

**List of Enclosures:**

- 1.....
- 2.....
- 3.....
- 4.....
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- 10.....
- 11.....
- 12.....
- 13.....
- 14.....
- 15.....

I certify that the foregoing information given by me is correct, complete to the best of my knowledge and belief and no material information has been concealed. I am not aware of any circumstances which may impair my fitness for employment.

Date.....

**Signature of the Candidate**

**Forwarded by HOD/Dean**

**PART-II : Academic Performance Indicator (API) Score on Performance Based Appraisal System (PBAS) of Jagan Nath University, Bahadurgarh, Haryana required under Career Advancement Scheme (CAS)**

**Assessment Period under CAS: From..... To..... (Total.....Years)**

**CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES.**

**Brief Explanation:** Based on the teacher's self-assessment, API scores are proposed for (a) teaching related activities; (b) domain knowledge; (c) participation in examination and evaluation; (d) contribution to innovative teaching, new courses etc. The minimum API score required by teachers from this category is 75. The self assessment score should be based on objectively verifiable criteria wherever possible and will be finalized by the screening/selection committee.

S.No.	Nature of Activity	Maximum Score	Self Assessment Score (to be filled by applicant)	Verified API Score #
1.	Lectures, seminars, tutorials, practicals, contact hours undertaken as percentage of lectures allocated.	50		
2.	Lectures or other teaching duties in excess of the UGC norms.	10		
3.	Preparation and Imparting of knowledge/instruction as per curriculum; syllabus enrichment by providing additional resources to students.	20		
4.	Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc.	20		
5.	Examination duties (Invigilation; question paper setting, evaluation/assessment of answer scripts) as per allotment.	25		
	<b>Total Score</b>	125		
	<b>Minimum API Score Required</b>	75		

# To be Verified by HOD/Dean

**CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.**

**Brief Explanation:** Based on the teacher's self-assessment, category II API scores are proposed for cocurricular and extension activities; and Professional development related contributions. The minimum API required by teachers for eligibility for promotion is 15. A list of items and proposed scores is given below. It will be noticed that all teachers can earn scores from a number of items, whereas some activities will be carried out only by one or a few teachers. The list of activities is broad enough for the minimum API score required (15) in this category to accrue to all teachers. As before, the self-assessment score should be based on objectively verifiable criteria and will be finalized by the screening/selection committee.

S.No.	Nature of Activity	Maximum Score	Self Assessment Score (to be filled by applicant)	Verified API Score#
1.	Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).	20		
2.	Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	15		
3.	Professional Development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below)	15		
	<b>Total Score</b>	50		
	<b>Minimum API Score Required</b>	15		

# To be Verified by HOD/Dean

## **Instructions for Filling up Category-I & II of the PBAS Performa**

### Category I: Teaching, Learning and Evaluation Related Activities

	<b>Maximum Scores Allocated: 125</b>	<b>Minimum API Score Required: 75</b>
<b>S. No.</b>	<b>Nature of Activity</b>	<b>Maximum Score</b>
1.	Lectures, seminars, tutorials, practical, contact classes should be based on verifiable records. No score should be assigned if a teacher has taken less than 80% of the assigned classes. No score should be deducted for classes not held or missed due to i) students not turning up or bunking classes, ii) sanctioned leave of the teacher of any kind, iii) any other reason beyond the control of the teacher	50
2.	If a teacher has taken classes exceeding UGC norms, then two points to be assigned for each extra hour of unpaid class/week	10
3.	a) Imparting of knowledge/ instructions as per curriculum with the prescribed material(Text book/ Manual etc.) : 15 points b) syllabus enrichment by providing additional resources to students such as lab manuals, lecture notes, etc. : 10 points	20
4.	<b>Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc.</b>	
	Participatory & Innovative Teaching-Learning Process with material for problem based learning, case studies, Group discussions, project work, product development, assignment, ICT based teaching material etc.(10 points/ each)	10
	Use of ICT in Teaching-Learning process with computer-aided methods like power-point/ Multimedia/ Simulation/ Software etc., <b>(Use of any one of these in addition to Chalk &amp; Board: 10 points)</b>	20
	Developing and imparting Remedial/ Bridge Courses (each activity: 5 points)	10
	Developing and imparting soft skills/ communications skills/ personality development courses/ modules, etc. (each activity 5 points)	10
	Developing and imparting specialized teaching-learning programmes in Physical education, library; innovative compositions and creations in music, performing and visual arts and other traditional areas (each activity: 5 points)	10
	Organizing and conduction of popularization programmes/ training courses in computer assisted teaching/ web-based learning, e-library skills to students, etc. a) Workshop/ Training course : 10 points each b) Popularization programmes: 5 points each	10
	<b>Maximum Aggregate Limit for S.No.4</b>	<b>20</b>
5.	<b>Examination Related Work</b>	
	College/ University semester/ Annual Examination work as per duties allotted. (Coordination/ invigilation – 10 points, Evaluation of answer scripts – 10 points; Question paper setting – 10 points) <b>(100% compliance = 25 points)</b>	25
	College/ University examination/ Evaluation responsibilities for internal assessment/ sessionals/ seminars/ assignments/ continuous assessment work as allotted. <b>(100% compliance = 15 points)</b>	15
	Examination work such as coordination, or flying squad duties etc.(10 points)	10
	<b>Maximum Aggregate Limit for S.No.5</b>	<b>25</b>

### Category II: Co-Curricular, Extension and Professional Development Related Activities.

	<b>Maximum Scores Allocated: 50</b>	<b>Minimum API Score Required: 15</b>
<b>S. No.</b>	<b>Nature of Activity</b>	<b>Maximum Score</b>
1.	<b>Extension, Co-curricular and Related Activities</b>	
	Institutional Co-curricular activities for students such as field studies/ educational tours/ industrial tour/ field training/ quiz contest/ declamation contest/ debate/ industry-implant training etc.(5 point each)	10
	Positions held/ Leadership role played in organization linked with Extension Work and National service like NSS, NCC, Red Cross, Eco-Club, Woman cell, IPR Cell, SC/ST Remedial Cell, Statistical Cell, Centre-Head, NGOs or any other similar organizational activity (10 points each)	10
	Donating blood, commitment to donate eyes or body or organs, contribution to Prime Minister's relief fund or Chief Minister's relief fund, contribution to University corpus fund, instituting a scholarship for the education of the poor and needy(5 points each)	10
	Students and staff Related Socio Cultural and Sports Programmes (Organizing such program(s) or contributing by participating in any of the program(s) at intra/ interdepartmental or	15

	intercollegiate or interuniversity level) a. Intradepartmental/ college level : 5 points each b. Interdepartmental : 10 points each c. Intercollegiate : 10 points each d. Interuniversity : 15 points each	
	Community work such as values of National Integration, Environment democracy, social work, Human Rights, peace, scientific temper, flood or drought relief, small family norms, tree plantation, energy conservation etc., through lectures/ awareness programmes or through TV/ Satellite/ EDUSAT/ Radio etc. (5 points each)	10
	<b>Maximum Aggregate Limit for S. No. 1</b>	<b>20</b>
<b>2.</b>	<b>Contribution to Corporate Life and Management of the Institution</b>	
	Contribution to Corporate life in Universities/ colleges through meetings, popular lectures, expert/ extension lectures, EDUSAT lectures, INSPIRE programme, invited lectures on subject related/ scientific/ legal etc. issues, or articles in college magazine and University volumes (5 points each)	10
	Participation in committees concerned with any aspect of departmental or institutional activity such as admission (including online admission), departmental budget/ purchase, time-table campus development, inspection, library, students welfare, guidance & counseling, placement, help desk, anti-ragging, UMC Committee, Proctorial duty, or any such committee/ sub-committee appointed by Vice-Chancellor/ Director/Dean/Chairperson/ University court/ Executive Council/ Academic Council/ Staff Council etc. (5 points each)	15
	Organization of Conference/ Seminars/ Symposia/ Workshops/ Training as Director, Co-Director, Coordinator/ Chairman/ Co-Chairman/ Convener/ Co-convener/ Secretary/ Joint-Secretary/ etc.: (a) International (10 points each) (b) National/ regional (7 points each) As member of the Organizing Committee of (a & b) above (5 points each) As member of the Advisory Committee of (a & b) above (3 points each)	10
	Organization of Faculty Development Programmes/ Technology Based Entrepreneurship Development Programme as Director, Co-Director, Coordinator/ Chairman/ Co-Chairman/ Convener/ Co-convener/ Secretary/ Joint-Secretary/ etc. (5 points each)	10
	<b>Maximum Aggregate Limit for S. No. 2</b>	<b>15</b>
<b>3.</b>	<b>Professional Development Related Activities</b>	
	Participation in subject associations, conferences, seminars, symposia, workshop without paper presentation (2 points each); Visits abroad (excluding for conference/ seminar/ symposia/ workshop) for research collaborations or delivering lectures (at least one week duration) (5 points each)	10
	Invited Lectures in orientation courses/ refresher courses (5 points each)	10
	Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, Examination reforms, Institutional governance, new and emerging fields/ subjects/ technologies (5 points each)	10
	Membership/ participation in State/ Central Bodies/ Committees on Education, Research and National Development such as UGC/AICTE/ DST/ ICMR/ ICAR/ ICHR, etc. (5 points each)	10
	Membership of professional/academic associations/ bodies at the national level; membership of committees like Board-of-Studies (UG and PG), Ph.D. Committee, Research Committee, any departmental society, etc. of any university/ institute; editorial committees/ boards of journals; refereeing of research papers of journals, etc. (5 points each)	10
	Office bearers of academic and professional bodies including Teachers' association, Teachers' club, faculty Club, etc. (5 points each)	10
	Publication of articles in newspapers, magazines or other publications (which are not covered in category III) (2 points each)	10
	<b>Maximum Aggregate Limit for S.No.3</b>	<b>15</b>

**CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

**Brief Explanation:** Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

S.No.	APIs	Schools/Faculties of Engineering & Technology/ Environmental and Bio-Sciences & Technology/ Physical Sciences / Medical Sciences	Schools/Faculties of Humanities and Social Sciences/ Media Studies/ Haryana School of Business /Religious Studies	Max. Points for university and College teacher position.		
				API Score allotted	Self Appraisal Score+	Verified API Score#
III A	Research /Review Papers* published in:	Refereed journals with impact factor above 5	Refereed journals with impact factor above 5	40/publication		
		Refereed journals with impact factor above 2 and below 5	Refereed Journals with impact factor above and 2 below 5	35/publication		
		Refereed Journals with impact factor above 1 and below 2	Referred Journals with impact factor above 1 and below 2	30/publication		
		Refereed journals with impact factor less than 1	Refereed journals with impact factor less than 1	25/publication		
		Refereed and indexed journals/ Refereed Journals	Refereed and indexed journals/ Refereed Journals	20/publication/ 15/publication		
		Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers	10/publication		
		Conference proceedings as full papers, etc. (Abstracts not to be included)	Conference proceedings as full papers, etc. (Abstracts not to be included)	10/publication		
IIIB	Research Publications* (Books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers	Text or Reference Books Published by International Publishers	50/sole author (Book) and 10 each chapter in an edited book		
		Subjects Books by National Level Publishers/ State and Central Govt. Publications with ISBN/ISSN numbers	Subjects Books by National Level Publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	25/sole author (book) and 5 each chapter in an edited book.		
		Subject Books by Other local publishers with ISBN/ISSN numbers	Subject Books by Other local publishers with ISBN/ISSN numbers	15/sole author (book) and 3 each chapter in an edited book.		
		Chapters contributed to edited Knowledge based volumes published by International Publishers	Chapters contributed to edited Knowledge based volumes published by International Publishers	10/chapter		
		Monographs/books published without ISBN/ISSN numbers/ edited conference proceedings/ refreshercourse proceedings / case studies, etc.	Monographs/books published without ISBN/ISSN numbers/edited conference proceedings/ refresher course proceedings/business games/case studies, etc.	10 points each		
		Chapters in Knowledge based volumes by Indian/ National Level publishers with ISBN/ ISSN numbers and with numbers of national and international directories.	Chapters in Knowledge based volumes by Indian/National Level publishers with ISBN/ ISSN numbers and with numbers of national and international directories.	5/chapter		
IIIC	<b>RESEARCH PROJECTS</b>					
IIIC (i)	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants Rs. 50.0 lakhs and above /Major Projects amount mobilized with grants above Rs. 30.0 lakhs	(a) Major Projects amount mobilized with grants Rs. 10.0 lakhs and above /Major Projects amount mobilized with grants above Rs. 5.0 lakhs	30/20 per project per year of operation.		

		(b) Major Projects amount mobilized with grants above Rs. 5.0 lakhs up to Rs. 30.00 lakhs	(b) Major Projects amount mobilized with grants above Rs. 3.0 lakhs up to Rs. 5.00 lakhs	15/Project per year of operation.		
		(c) Major/Minor Projects (Amount mobilized with grants Rs. 50,000 upto Rs.5 lakh)	(c) Major/Minor Projects (Amount mobilized with grants Rs. 25,000 up to Rs. 3 lakh)	10/ Project per year of operation.		
IIIC (ii)	Consultancy Projects carried out/ongoing	Amount mobilized above Rs. 10.00 lakh	Amount mobilized above Rs. 2.00 lakh	10 per project per year		
		Amount mobilized between Rs. 10,000/- and Rs. 10.00 lakh	Amount mobilized between Rs. 10000/- and Rs. 2.00lakh	5 per project per year		
IIIC (iii)	Completed projects	Completed project Report	Completed project Report	20/each major project and 10/each minor project.		
IIIC (iv)	Projects Outcome/Outputs	Patent/Technology transfer/Product/ Process	Major Policy document of Govt. Bodies at Central and State Government/Semi Govt Level.	30/each national level output including patent granted; 50/each for international level including patent granted; and 15/each for patent applied		
IIID	<b>Research Guidance</b>					
IIID (i)	M.Phil./ M.Tech. /M.Sc./ MPharma/MPT/ MBA/M Com/Master Degree (with disseration or Project Work)	Degree awarded  Dissertation submitted	Degree awarded  Dissertation submitted	3/each candidate.  2/each candidate.		
	B.Tech./ BBA Project work	Degree awarded	Degree awarded	1/each candidate.		
IIID (ii)	Ph.D	Degree awarded	Degree awarded	10/each candidate		
		i) Thesis submitted	i) Thesis submitted	7/each candidate		
		ii) Thesis evaluated of other Universities.	ii) Thesis evaluated of other Universities.	5/each candidate		
		iii) Viva-voce conducted of other Universities.	iii) Viva-voce conducted of other Universities.	3/each candidate		

IIIIE TRAINING COURSES AND CONFERENCE/SEMINAR/SYMPOSIUM/WORKSHOP PAPERS						
IIIIE (i)	Refresher** courses, Orientation Programmes, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programme, SoftSkills development Programme, Faculty Development Programmes (Max:30 points)	(a) Not less than two weeks duration. (b) One week duration.	(a) Not less than two weeks duration. (b) One week duration	20/each 10/each		
IIIIE (ii)	Papers in Conferences /Seminars/ Symposia/ workshops etc.***	Participation and Presentation of research papers (oral/ poster) in a) International b) National c) Regional/ State level d) Local-University/ College level.	Participation and Presentation of research papers (oral/poster) in a) International b) National c) Regional/State level d) Local-University/College level.	10/each 7.5/each 5/each 3/each		
IIIIE (iii)	Invited lectures/ presentations or sessions chaired at conferences/ seminar/ workshops/ symposia.	a) International/ Foreign b) National c) Regional/ State Level d) Local-University/ College level	a) International/Foreign b) National c) Regional/State level d) Local-University/College level	10/each 7.5/each 5/each 3/each		
IIIIE (iv)	Academic Contribution through organization of Refresher Courses/ Orientation Programmes/ Conferences/ Seminars/ Workshops,etc	As a member of the organizing committee or the Advisory Committee a) International b) National c) Regional/ State level	As a member of the organizing committee or the Advisory Committee a) International b) National c) Regional/State level	10/each 7.5/each 5/each		
IIIIE (v)	Academic Contribution through participation in quality enhancement/ sustenance efforts.	Member of University Court/ Executive Council/ Academic Council/FC/Sports Council/ IQAC/ IAEC/Human Ethics Committee/ Purchase Committee, House allotment committee, NAAC committee, health advisory committee, UG/PG Boards of Studies, Governing Bodies of Colleges/ Institutions, Inspection Committee, etc.	Member of University Court/ Executive Council/Academic Council/FC/Sports Council/IQAC/IAEC/Human Ethics Committee/ Purchase Committee, House allotment committee, NAAC committee, health advisory committee, UG/PG Boards of Studies, Governing Bodies of Colleges/ Institutions, Inspection Committee, etc.	minimum 7 points each or 7 points each/year.		

IIIF	Academic Contribution through leadership At different level	Teachers/Other Academic Staff Discharging duties as:	Teachers/Other Academic Staff Discharging duties as:			
IIIF (i)		A) Chairperson, Director of Sports, Director Distance Education, Head (T&P), Joint Chief Warden, Co-coordinator, TEQIP etc.	C) Chairperson, Director of Sports, Director Distance Education, Head, T&P, Joint Chief Warden, Co-coordinator, TEQIP etc.	25 points for each, subject to maximum of 25 points per year		
		B) Incharges, Warden, Programme Chairperson, Head, IPR Cell, NSS Coordinator, Nodal Officer, Coordinator, CIL, Head, BDG, Incharge International Education Cell, Coordinator, REC, Incharge, CWN, Dy-Coordinator(TEQIP,SAP/FIST), Training & Placement Advisor, Course Coordinator/ LabIncharge,etc	D) Incharges, Warden, Programme Chairperson, Head, IPR Cell, NSS Coordinator, Nodal Officer, Coordinator, CIL, Head, BDG, Incharge International Education Cell, Coordinator, REC, Incharge, CWN, Dy Coordinator(TEQIP,SAP/FIST), Training & Placement Advisor, Course Coordinator/ Lab Incharge. etc.	20 points for each, subject to maximum of 20 points per year		
IIIF (ii)	Academic Contribution through leadership At senior level	IIIF (ii) For stage 6 only				
		A) VC, PVC, and Registrar	A) VC, PVC, and Registrar	40 points for each, subject to maximum of 40 points per year		
		B) Dean Academic Affairs, Dean of Colleges, Dean Students Welfare, Deans of Faculties, Proctor, Director of School, COE, Director ASC, Chief Warden, Director-Research, Librarian, Coordinator (TEQIP,SAP/FIST) etc.	B) Dean Academic Affairs, Dean of Colleges, Dean Students Welfare, Deans of Faculties, Proctor, Director of School, COE, Director ASC, Chief Warden, Director-Research, Librarian, Coordinator (TEQIP,SAP/FIST) etc	30 points for each, subject to maximum of 30 points per year		
IIIG	(i) Fellow of Academies	a) International b) National	a) International b) National	20 each 10 each		
	(ii) Research/Academic Fellowship	a) International b) National	a) International b) National	10 each 5 each		
	(iii) Citation of Research Work	Above 50 citation per paper	Above 25 citation per paper	1 each/citation		
		<b>Total Score</b>		.....	.....	
		<b>Minimum API Score Required under Category-III</b>		.....	.....	

+ To be filled by the candidate.

# To be Verified by HOD/Dean

- \* In case of joint publications:
- If research supervisor/mentor/principal investigator/co-principal investigator and project fellow/research scholar(s) make publication, each will get full points;
  - In case of joint publication other than (a) above the mentor/supervisor/first author and corresponding author, each will get 60% of the total API score for the publication; and
  - In case of more than two authors (except 'a' & 'b' above) the remaining authors will get 40 % each of the Total API score for the publication.
  - Self certificate by the candidate to this effect shall be admissible evidence in absence of documentary proofs for past record i.e. before the date of notification.

\*\* In case of the Teacher who has attended total 56 days (8 weeks) courses, she/he would get full 30 points in this case. However, if a teacher goes to foreign university/institute for teaching, training and academic developments for more than one week, the API-points shall be calculated accordingly.

\*\*\*API Score for III E (ii) will be claimed solely by the author who participated and presented the paper (oral/poster). However, if a paper presented in Conference /Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a) and not under presentation III (e) (ii)).

**Important Notes and Explanations:**

1. The API scores based on PBAS shall be applicable prospectively and on pro-rata basis. The teachers applying for promotion under CAS will fill up the prescribed proforma giving all information for the whole assessment period. However, the condition of minimum API-Score for eligibility will be applicable on pro-rata basis on candidates whose due date of promotion under CAS is after the date of notification.
2. Illustration-I: If a teacher is considered for CAS promotion in academic session 2012-13, minimum one year API score of 2011-12 for categories I and II is required; If a teacher is eligible for CAS promotion in academic session 2013-14, then minimum two years API scores of categories I and II for 2011-12 and 2012-13 cumulatively would be required; and so on. However, the candidate will fill up all information available with her/him in office/personal records for the entire assessment period regarding category-III.
3. Further, teachers whose promotion under CAS is due from January 1, 2009 till the date of notification i.e. March 2, 2012 and fulfill the required criteria mentioned in this notification, shall be eligible to be considered for promotion from the due date i.e. on or after September 1, 2009, on which they fulfill these eligibility conditions. However, the candidate will fill-up the prescribed proforma by giving all information available with her/him in office/personal records for the entire assessment period regarding category-III.
4. Illustration-II: In cases of promotion of teachers/other academic staff under CAS between January 1, 2009 and March 2, 2012, the condition of submitting required number of research papers published (three publications in case of promotion to Associate Professor and five publications in case of promotion to Professor) during the assessment period at different stages shall be applicable. In case of promotion of Professor from stage 5 to stage 6, the requirement is for ten research papers. In such cases, the detailed bio-data of such eligible professors will be invited by the University for placing the same before expert-committee as described in the notification. However, the candidate will fill-up the prescribed proforma by giving all information available with her/him in office/personal records for the entire assessment period.
5. If a teacher is on sanctioned leave of any kind(during her/his assessment period under CAS) from the competent authority, her/his API-Score of Category I & II shall be calculated on the basis of average-score during her/his entire assessment period considered under CAS. However, the candidate will all fill-up in the prescribed proforma all information available with him/her in office/personal records for the entire assessment period.
6. The documents required to be attached with this application form should be self-attested by the candidate.
7. In case of past records especially for teachers becoming eligible for promotion under CAS before the date of notification, if certificates or documents are not available with the teacher concerned, a self certified statement by the teachers to this effect will be considered as an evidence for calculating the API-Score based on PBAS

**REGISTRAR**

Jagan Nath University, Bahadurgarh, Haryana

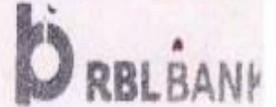
Place: \_\_\_\_\_

Date: \_\_\_\_\_

# Annexure-X

## Photo Copy of the FDR

### FIXED DEPOSIT ADVICE



Received With Thanks From :  
MR. JAGAN NATH UNIVERSITY  
BAHADURGARH JHAZZAR ROAD VILLAGE  
CHUDANI TEHSIL, BHADURGARH  
DIST. JHAZZARWAL  
BAHADURGARH - 124507  
HARYANA  
INDIA  
Contact No : +91(0)9891950546

Customer ID : 2099623  
Deposit No : 709001895270  
Deposit Type : Non Cumulative  
(Interest Payout Quarterly)  
Scheme Type : QIP - GEN  
Branch : NEW DELHI  
Joint Holder(s) :  
Deposit Status : Fresh  
Nominee : Not Registered

Deposit Amount	5000000.00	Maturity Amount	5000000.00
Start Date	22-Sep-2015	Maturity Date	22-Sep-2017
Period of Deposit	24 Months 0 Days	Interest Rate (p.a)	8.50%
Deposit Currency	INR	Maturity Instructions	Auto closure

PAR NUMBER: ABA76243N

For Ratnakar Bank Ltd.



Ginder Singh Rana  
Chief Operations Officer

# Annexure-XI

## Audit Financial Statements

<b>INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT</b>						Assessment Year <b>2014-15</b>
[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4S (SUGAM), ITR-4, ITR-5, ITR-6, ITR-7 transmitted electronically with digital signature]						
PERSONAL INFORMATION AND THE DATE OF ELECTRONIC TRANSMISSION	Name JAGAN NATH UNIVERSITY				PAN AABAJ6243N	
	Flat/Door/Block No BAHADURGARH JHAZZAR ROAD		Name Of Premises/Building/Village		Form No. which has been electronically transmitted ITR-7	
	Road/Street/Post Office		Area/Locality VILLAGE CHUDANI			
	Town/City/District BAHADURGARH		State HARYANA	Pin 125507	Status AOP(Trusts)	
	Designation of AO(Ward/Circle) EXEMPTIONS WARD, ROHTAK				Original or Revised ORIGINAL	
E-filing Acknowledgement Number 498905091090315				Date(Dd/MM/YYYY) 09-03-2015		
COMPUTATION OF INCOME AND TAX THEREON	1	Gross total income			1	0
	2	Deductions under Chapter-VI-A			2	0
	3	Total Income			3	0
	3a	Current Year loss, if any			3a	0
	4	Net tax payable			4	0
	5	Interest payable			5	0
	6	Total tax and interest payable			6	0
	7	Taxes Paid	a	Advance Tax	7a	0
			b	TDS	7b	0
			c	TCS	7c	0
d			Self Assessment Tax	7d	0	
e			Total Taxes Paid (7a+7b+7c +7d)	7e	0	
8	Tax Payable (6-7e)			8	0	
9	Refund (7e-6)			9	0	

This return has been digitally signed by MANISH GUPTA in the capacity of CHANCELLOR  
 having PAN AAIPG1658G from IP Address 59.178.3.201 on 09-03-2015 at BAHADURGARH

Dsc SI No & issuer 701852C=IN, O=eMudhra Consumer Services Limited, OU=Certifying Authority, CN=e-Mudhra Sub-CA for Class 2 Individual 2011

DO NOT SEND THIS ACKNOWLEDGEMENT TO GPC, BENGALURU

**JAGANNATH UNIVERSITY**  
Village Chudhani, Bahadurgarh, Jhajjar Road, ( Haryana )

Notes to Accounts :

1. Jagannath University has been formed by Jagannath Gupta Memorial Educational Society, Delhi (Sponsoring Body) under the Haryana Private Universities Act, 2006 vide Government Notification No- LEG - 10 / 2013 dated 11-04-2013.
2. These are the first Financial Accounts of the University.
3. The Accounts has been prepared as a going concern under Accrual basis.
4. The Expenditure incurred by Jagannath Gupta Memorial Education Society, Delhi till the creation of the University for setting up and other expenses incurred by sponsoring body, Jagannath University has been transferred to the University as a contribution from sponsoring body.
5. Endowment fund of Rs 5 crore in the shape of FDR created by the Sponsoring Body i.e. Jagan Nath Gupta Memorial Educational Society at the time of creation of Jagan Nath University is still in the name of Sponsoring Body and pledged with Dept of Higher Education Govt of Haryana. Its effect has not been taken in the books of account of the University as the FDR is in the possession of Govt of Haryana.



• S.C.Kathuria & Co.  
Chartered Accountants  
232, Priyanka Tower, Near Fun Cinema  
Moti Nagar, New Delhi-110 015 Ph. 25179249

Audit Report

I have examined the balance sheet of Jagan Nath University as at 31.03.2014 and the income & expenditure account for the year ended on that date which are in agreement with books of account maintained by the said university.

I have obtained all the information and explanations, which to the best of my knowledge and belief were necessary for the purpose of the Audit. In my opinion proper books of accounts have been kept by the above named University at Village Chudaani Jhazzar Bahadurgarh Road. Dist Jhazzar Haryana, visited by me, so far as appears from my examination of the books.

In my opinion and to the best of my information and according to information given to me, the said accounts give a true and fair view: -

1. In the case of the Balance Sheet, of the state of affairs of the above named university as at 31.03.2014 and
2. In the case of the Income & Expenditure account of the income of its accounting year ending on 31.03.2014.

Place: New Delhi  
Date: 30-09-2014

For S. C. Kathuria & Co.  
Chartered Accountants  
FRN: 006-78N

(Subhash Chandra)  
Partner  
M.No 085026



**Jagan Nath University**  
Village Chudani, Bahadurgah Jhazzar Road Haryana

**Balance Sheet as at 31-03-2014**

Funds & Liabilities	Amount (Rs)	Property & Assets	Amount (Rs)
Contribution from Sponsoring Body	183351229.27	<u>Fixed Assets</u>	
Jagan Nath Gupta Memorial Educational Society	9350000.00	Land	78157816.00
		Furniture & Fittings	2232118.00
		Library Books	1010529.00
		Educational Instruments	658898.00
		Computers	566063.00
		Electric Fitting	389566.00
		Office Equipment	162300.00
		Campus WIP	98026450.00
		AC & Refrigeration	538900.00
<u>Liabilities &amp; Provisions</u>		<u>Current Assets</u>	
Expenses Payable	25000.00	Bank Balances	
Sundry Creditors	725039.00	Current Accounts	567512.91
Security from Students	180000.00	Cash in Hand	372890.00
TDS Payable	42852.00	Other Advances	92810.00
Provident Fund Payable	7.00	Security Deposit	101250.00
Salary Payable	493226.00		
ESI Payable	1269.00		
		Surplus of Expenditure over Income	
		Opening Balance	
		Add Current Year	11291519.36
			11291519.36
<b>Total</b>	<b>194168622.27</b>	<b>Total</b>	<b>194168622.27</b>

For Jagan Nath University, Bahadurgarh

Chancellor

As per our Audit Report of even date  
For S.C.Kathuria & Co.,  
Chartered Accountants,  
FRN: 006478N  
*(Signature)*  
(Subhash Chander Kathuria)  
Partner  
M No 085026



Place Delhi  
Date 30-09-2014

**Jagan Nath University**  
Village Chudani Bahadurgarh Jhazzar Road Haryana

**Income and Expenditure Account for the Year Ending 31-03-2014**

Expenditure	Amount (Rs)	Income	Amount (Rs)
To Salary & Allowances		By Fee and Other receipts	2611150.00
Teaching Staff	3187146.00	By Interest Received	9645.00
Non Teaching Staff	1687649.00		
To Conveyance Expenses	1082065.00		
To Lab & Consumable Expenses	111606.00		
To Welfare Expenses	262703.00		
To Professional Charges	56740.00		
To Stationery	357222.00		
To Repair & Maintenance	924850.00		
To Service Charges	1907662.00		
To Postage & Telephone	292739.36		
To Books & Study Material	266306.00		
To Periodical, Journal & Newspapers	12181.00		
To Electricity & Water Expenses	411145.00		
To Advertisement	1149464.00		
To Exhibition & Seminar Expenses	122044.00		
To Insurance Exp	22472.00		
To Rates & Taxes	1426500.00		
To Bank Charges	10965.00		
To Misc Expenses	595855.00		
To Auditors Remuneration	25000.00		
	13912314.36		
To Depreciation	0.00		
To Excess of Expenditure over Income	-11291519.36		
<b>Total</b>	<b>2620795.00</b>	<b>Total</b>	<b>2620795.00</b>

For Jagan Nath University, Bahadurgarh

Chancellor

As per our Audit Report of even date

For S.C.Kathuria & Co.,  
Chartered Accountants,  
FRN: 006478N

*(Signature)*  
(Subhash Chander)  
Partner

M.No 085026



Place Delhi  
Date 30-09-2014

**Details of Fixed Asset**

Particulars	Opening Balance	Transfer/Additions		Deduction	Total
		More than 180 Days	Less than 180 Days		
Land	0.00	78157816.00	0.00	0.00	78157816.00
Furniture & Fittings	0.00	2192718.00	39400.00	0.00	2232118.00
Library Books	0.00	1010529.00	0.00	0.00	1010529.00
Educational Instruments	0.00	658898.00	0.00	0.00	658898.00
Computers	0.00	559563.00	6500.00	0.00	566063.00
Electric Fitting	0.00	373166.00	16400.00	0.00	389566.00
Office Equipment	0.00	157000.00	5300.00	0.00	162300.00
Campus WIP	0.00	95846761.00	2179689.00	0.00	98026450.00
AC & Refrigeration	0.00	528000.00	10900.00	0.00	538900.00
<b>Total</b>	<b>0.00</b>	<b>179484451.00</b>	<b>2258189.00</b>	<b>0.00</b>	<b>181742640.00</b>

For Jagan Nath University, Bahadurgarh

*[Signature]*  
 Chancellor

Place : Delhi  
 Date : 30-09-2014

As per our Audit Report of even date  
 For S. C. Kathuria & Co.,  
 Chartered Accountants,  
 FRN 006478A

*[Signature]*  
 (Subhash Chander Kathuria)  
 Partner

M No 085026



## Annexure-XII

### Unit Cost of Education

<b>JAGANNATH UNIVERSITY</b>							
<b>UNIT COST = TOTAL ANNUAL RECURING EXPENDITURE (ACTUAL) DIVIDED BY NUMBER OF STUDENTS ENROLLED)</b>							
<b>2014-15</b>							
		<b>TOTAL EXP.</b>	<b>SURPLUS</b>	<b>DEPERCIATION</b>	<b>NET EXP.</b>	<b>NO. OF STUDENTS</b>	<b>UNIT COST</b>
<b>A</b>	<b>INCLUDING THE SALARY COMPONENT</b>	<b>159963577</b>	<b>0</b>	<b>21918804</b>	<b>138044773</b>	<b>2247</b>	<b>61435</b>
<b>B</b>	<b>EXCLUDING THE SALARY COMPONENT</b>	<b>96211705</b>	<b>0</b>	<b>21918804</b>	<b>74292901</b>	<b>2247</b>	<b>33063</b>
	<b>SALARY OF STAFF</b>	<b>63751872</b>					
<b>2013-14</b>							
		<b>TOTAL EXP.</b>	<b>SURPLUS</b>	<b>DEPERCIATION</b>	<b>NET EXP.</b>	<b>NO. OF STUDENTS</b>	<b>UNIT COST</b>
<b>A</b>	<b>INCLUDING THE SALARY COMPONENT</b>	<b>156265212</b>	<b>111910</b>	<b>23281252</b>	<b>132872050</b>	<b>2471</b>	<b>53773</b>
<b>B</b>	<b>EXCLUDING THE SALARY COMPONENT</b>	<b>99669510</b>	<b>111910</b>	<b>23281252</b>	<b>76276348</b>	<b>2471</b>	<b>30869</b>
	<b>SALARY -FACULTY</b>	<b>33896386</b>					
	<b>SALARY -NON TEACHING</b>	<b>22699316</b>					
	<b>TOTAL</b>	<b>56595702</b>					



## Annexure-XIV

### Faculty Publications of last three years

Faculty Name	Title of Research Paper Published	Research Journal Name
<b>Prof. H. L. Verma</b>	<b>Volatility clustering of stock returns and its relation to trading volume: Evidence from Indian S&amp;P CNX NIFTY</b>	<b>Business and Management, Wisdom Publication, pp. 432-442., Feb.2013</b>
	<b>Job Satisfaction and Seniority: A Study of the Teachers of Technical Education in Haryana</b>	<b>A Referred Journal of Shri Ram College Of Commerce, Delhi, Vol. 34, Issue 1, pp. 63-78., April-Sept. 2013</b>
	<b>Shopping Pattern of Apparel Consumers: A Study of Apparel Store Brands and their Growth.</b>	<b>DAVCC Advance Management Research Journal, 2(2), pp 36-54., 2014</b>
	<b>Investors' Perceptions on Trading Volume and Stock Return Volatility in Indian Stock Market,</b>	<b>The IUP Journal of Applied Economics, Vol. XIII, No 4, pp 52-73., October, 2014</b>
<b>Dr. Raj Kumar</b>	<b>Chief Editor, Plebs Journal of Law</b>	<b>The Plebs Journal of Law is Half Yearly Law Journal . Its first edition Vol. 1 No. 1 and Vol I No. II, July 2015 &amp; Dec. 2015</b>
	<b>Schools of Jurisprudence and Their relations to the sources of Law</b>	<b>Plebs Journal of Law, Vol. I No. II, ISSN: 2454-4124, Dec. 2015</b>
<b>Mr. Rajesh Mehra</b>	<b>A Comparative Study Of Indian Mythological Management And The Modern Management</b>	<b>Multi Disciplinary Edu Global Quest (MDEGQ) , International online journal, Volume 4 issue 4, ISSN 2250-3048. Pages 21-27, January 2016</b>
	<b>Micro, small and medium enterprises and the development of Indian economy</b>	<b>International Journal of Informative and Futuristic Research Volume 2, Issue-9, page 3377-3384 ISSN 2317-1697, May 2015</b>

	<b>Intellectual Property Rights and Strategic Partnerships in Micro, small and medium enterprises</b>	<b>Associated Asia Research Foundation's Journal, GE-IJMR International Journal of Management Research, Volume-3 Issue-5(May 2015) page-198-205 ISSN 2321-1709 Co-Author- Aparna Choudhary, Abhishek Tiwari, Namita Rohilla(MBA Students), May-2015</b>
	<b>The study of uniqueness in advertising and its long term financial &amp; non financial impacts with special reference to IDEA CELLUAR</b>	<b>Journal of emerging technologies and innovative research, Volume 2 Issue 7, ISSN:2349-5162, pages 3078-3081, July 2015</b>
	<b>Human assets to total assets ratio of top profit making companies of India in the financial year 2013-14</b>	<b>Research journal of management sciences (International science congress association, Volume 4 issue 7, ISSN 2319-1171, pages 24-25., July 2015</b>
	<b>EMV(ethical, moral and value) based education system</b>	<b>IOSR-JRME, volume 5 issue 6, ISSN 2320-7388, pages 24-27., Nov-Dec 2015</b>
	<b>Indian women-safety &amp; empowerment in 21<sup>st</sup> century</b>	<b>International journal of engineering, research &amp; development, Volume 2 Issue 2, page-2702- ISSN2321-9939, June 2014</b>
	<b>Valuation of Human Assets &amp; its Proposed Position in the Balance Sheet</b>	<b>International journal of engineering, research &amp; development, Volume 2 Issue 3, page-3239- ISSN 2321-9939, September 2014</b>
	<b>FDI in insurance sector</b>	<b>International Research Journal for intellectual Science and Management, Issue page-42-60 ISSN 2320-656X, May 2013</b>
<b>Ms. Charu Chhabra</b>	<b>Intrusion Detection System using MFCC, VQA &amp; LBG Algo</b>	<b>International Journal for scientific Research &amp; Development, Aug-2014</b>
	<b>Intrusion Decection System Using Expert System &amp; Pattern Recognition</b>	<b>International Journal of Advance Research in Computer Science &amp; Mgmt Studies, May-2014</b>
	<b>Data Mining &amp; (Book) warehousing</b>	<b>Genius Publications, Edition - 4th 2015</b>
	<b>Book on Internet Programming</b>	<b>Genius Publications, Edition- 4th 2015</b>
<b>Ms. Nisha Chugh</b>	<b>Characterization and simulation of semiconductor thin films using QMSA</b>	<b>IOSR Journal of ECE Vol.-IX Issue 2, VER VII Second &amp; Third Co-Authors- A.K. Vishwakarma &amp; Dr. S. Sitharaman Page 69-75, p- ISSN: 2278-8735 e-ISSN: 2278-2834, Mar-Apr. 2014</b>

	<b>Design of low Noise Amplifier at 8.72 GHz</b>	<b>MIT Publications IJECE, Vol-III, Issue II , ISSN: 2230-7664, First Co-Author Dwijendra Prashar, Aug-2013</b>
	<b>Design of Low Noise Amplifier at 8.72-GHz</b>	<b>International Journal of IJLTEMAS, Vol-II, Issue VII, Page 126-132 First Co-Author Dwijendra Prashar, ISSN: 2278-2540, July-2013</b>
	<b>Low Density Parity Check Code-based Wireless Communication System</b>	<b>International Journal of contemporary research in Engineering &amp; Technology Vol3, No.1 2013 at CICON Shobhit University, Meerut Second Co-Author- Laxya Page 69-75, Feb-2013</b>
	<b>Analytical Characterisation of semiconductor thin films using QMSA</b>	<b>National conference on Nanotechnology and renewable energy resources, NCNRE 2014, Jamia Millia Islamia, New Delhi, 28-29th April, 2014</b>
	<b>9th IEEE International Conference on Industrials and Information system</b>	<b>Attended at Gwalior at ABV-IIITM, 14-17th Dec, 2014</b>
<b>Ms. Anju Singh</b>	<b>Degradation of Lindane Contaminated Soil Using Zero-Valent Iron Nanoparticles (Authors: Singh, Ritu; Singh, Anju; Misra, Virendra; Singh, Rana) P.Source:</b>	<b>Journal of Biomedical Nanotechnology, Volume 7, Number 1, January 2011, pp. 175-176(2)Publisher: American Scientific Publishers (ISSN 1550-7033)</b>
	<b>Adaptation and Standardization of Thematic Apperception Test (T.A.T.) Pictures for Measuring of Power Motivation at Senior Secondary and Graduate Students. ( Author: Singh Lal &amp; Singh Anju)</b>	<b>Communicated to Bhartiya Educational Research Journal, Lucknow ( ISSN-0970-7603)</b>
	<b>Effect of Zero-Valent Iron Nanoparticles in degradation of Lindane using Contaminated Soil in Rania (Kanpur). " (P.No.28) (Author: Singh Ritu, Singh Anju)</b>	<b>3<sup>rd</sup> National conference on NANOMATERIALS &amp; NANOTECHNOLOGY, Lucknow and published Abstract in proceeding of Nanomaterial's and Nanotechnology "</b>
<b>Ms. Sonam Maheshwari</b>	<b>Application of EMD in Denoising a speech signal</b>	<b>IJSR, Vol. 3, No. 11 (2014), Nov-2014</b>
	<b>Empirical Mode Decomposition: Theory &amp; Applications.</b>	<b>International Journal of Electronic &amp; Electrical Engineering, ISSN; 0974-2174, Vo.- 7, Jun-2014</b>
	<b>Signal Denoising &amp; multiresolution Analysis by DWT</b>	<b>JNU -International Conference, 2013</b>

	<b>Implementation of Differential Evolution Technique for Dynamic load dispatch problem with Valve point loading effect</b>	<b>DTC Technologia 2014</b>
	<b>Dynamic Economic power Dispatch Problem using Differential Evolution</b>	<b>APCMET 2014</b>
	<b>Some New Results on Jensen's Inequality</b>	<b>International Journal of Research in Information Technology, 1 (7), pp. 183-186. (Google scholar indexed), 2013</b>
	<b>Some Results on Information Transmission over Noisy Channels</b>	<b>Demonstratio Mathematica, 48 (3), pp. 462 – 472. (Published by Politechnika Warszawska, Poland, Scopus indexed), 2015</b>
	<b>Application of Intuitionistic Fuzzy Cross Entropy Measure in Decision making for Medical Diagnosis</b>	<b>World Academy of Science Engineering &amp; Technology, 9(4), pp. 99-203. (Published by World Academy of Science Engineering and Technology, France, Scopus indexed), 2015</b>
	<b>Decision Making in Medical Investigations Using New Divergence Measures for Intuitionistic Fuzzy Sets</b>	<b>Iranian Journal of Fuzzy Systems, 13(1), pp. 25 – 44. (Published by University of Sistan and Baluchestan, Iran, Scopus indexed, SCI indexed, Impact Factor - 0.534), 2016</b>
	<b>Study on divergence measure for intuitionistic fuzzy sets and its application in medical diagnosis</b>	<b>Accepted in Journal of Applied Analysis and Computation. (Published by Shanghai Normal University, China, Scopus indexed, SCI indexed journal, Impact Factor: 0.844), 2016</b>
	<b>A New Parametric Fuzzy Entropy Measure and Its properties</b>	<b>Twenty-first International Conference on Information and Mathematical Sciences, pp. 24 - 26 October, Elsevier India, Print ISBN: 978-93-5107-162-4., 2013</b>
	<b>Dichotomous Exponential Entropy Functional and Its Applications in Medical Diagnosis</b>	<b>IEEE International Conference on Signal Processing and Communication, 12 - 14 December, Print ISBN: 978-1-4799-1605-4, IEEE Catalog Number – CFP13VAB-CDR, doi: 10.1109/ICSPCom.2013.6719749), 2013</b>
	<b>A new divergence measure for intuitionistic fuzzy sets and its application in medical diagnosis</b>	<b>IEEE International Conference on Signal Processing and Communication, 16 - 18 March, pp. 151 – 155., 2015</b>